

**APN: 1220-09-416-006**  
**RPTT \$1,228.50**

When recorded Mail To & Mail Tax Statement to:  
**Kasey and Melissa D. Compton**  
**1270 Sierra Vista Drive**  
**Gardnerville, NV 89460**



**KAREN ELLISON, RECORDER**

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## **GRANT BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH: That LORENE J. SAUER, SUCCESSOR TRUSTEE OF THE SAUER FAMILY TRUST DATED JUNE 12, 1997,**

in consideration of \$10.00, receipt of which is hereby acknowledged,

Does hereby GRANT, BARGAIN, SELL and CONVEY to

**KASEY COMPTON and MELISSA D. COMPTON**, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the Town of Gardnerville, County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF.**

**TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.**

*Lorene J. Sauer*

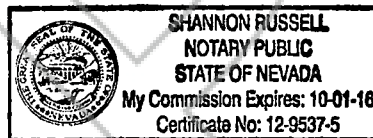
Lorene J. Sauer, successor Trustee of the Sauer Family Trust dated June 12, 1997

STATE OF NEVADA  
COUNTY OF DOUGLAS

This instrument was acknowledged before me on August 17, 2015

by Lorene J. Sauer

*Shannon Russell*  
Notary Public



## EXHIBIT "A"

Lot 5 Block 1, as set forth on the Final Map of SILVERANCH Phase 7, LDA #97-008-7 filed in the office of the County Recorder of Douglas County, State of Nevada on June 7, 2002, Book 0602, at Page 2203, as Document No. 544102.

Reserving therefrom any and all appurtenant water, water rights, ditch and/or ditch rights, including but not limited to those certain rights under claims nos 254, 277, 278 and 279 of the final decree entered on October 28, 1989 in United States of America v. Alpine Land and Reservoir Company et al, civil number D-183BRT, in the United States District Court for the District of Nevada.

APN: 1220-09-416-006

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1220-09-416-006  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$315,000.00  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$1,228.50

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Lorene J. Sauer* Capacity Buyer

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Lorene J. Sauer, successor trustee of the  
Sauer Family Trust dated June 12, 1997

Print Name: \_\_\_\_\_  
 Address: 1270 Sierra Vista Drive  
 City: Gardnerville  
 State: NV Zip: 89460

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Kasey and Melissa D. Compton

Print Name: \_\_\_\_\_  
 Address: 1270 Sierra Vista Drive  
 City: Gardnerville  
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)