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KAREN ELLISON, RECORDER

E07

RECORDING REQUESTED BY:

Name: Larry Cameron Trustee Cameron Family Trust  
Dated 30 June, 2015

INSTRUMENT PREPARED BY:

Name: Larry Cameron  
Address: 772 Mustang Ln  
Gardnerville, Nevada 89410

(Above reserved for official use only)

RETURN DEED TO:

Name: Larry Cameron Trustee Cameron Family Trust  
Dated 30 June, 2015  
Address: 772 Mustang Ln  
Gardnerville, Nevada 89410

SEND TAX STATEMENTS TO:

Name: Larry Cameron Trustee  
Cameron Family Trust Dated 30  
June, 2015  
Address: 772 Mustang Ln  
Gardnerville, Nevada 89410

Title Order # NA

Tax Parcel/APN # 1220-16-310-067  
Escrow # NA

QUIT CLAIM DEED FOR NEVADA

(Joint Tenants)

STATE OF NEVADA  
COUNTY OF DOUGLAS

DATE: 8-17-15

KNOW ALL MEN BY THESE PRESENTS THAT, for and in consideration of the sum of \$0, the receipt and sufficiency of which is hereby acknowledged by Grantor(s), Larry Cameron, Oonagh Cameron, ("Grantors") hereby quitclaim to Larry Cameron Trustee Cameron Family Trust Dated 30 June, 2015, Oonagh Cameron Trustee Cameron Family Trust Dated 30 June, 2015, ("Grantees") and Grantees' heirs and assigns forever, all of Grantors' right, title, interest, and claim, and subject to all easements, encumbrances, protective covenants, rights-of-way, mineral rights, and other conditions and restrictions, if any, in or to the following described real estate (the "Property") located at 1278 Redwood Circle Unit 5, Gardnerville, Nevada 89410.

Legal Description: Lot 83, in Building K, as set forth on the map of Sequoia Village Townhouses-1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 14, 1979 as Document NO. 38712, and as corrected by Certificate of Amendment recorded July 14, 1980 as Document No. 46136

Grantor 1: Larry Cameron  
Marital Status: Married  
Address: 772 Mustang Ln  
Gardnerville, Nevada 89410

Grantor 1's Spouse Name: OOnagh Cameron  
Address: 772 Mustang Ln  
Gardnerville, Nevada 89410

Grantor 2: Oonagh Cameron  
Marital Status: Married  
Address: 772 Mustang Ln  
Gardnerville, Nevada 89410

Grantor 2's Spouse Name: Larry Cameron  
Address: 772 Mustang Ln  
Gardnerville, Nevada 89410

Grantee 1: Larry Cameron Trustee Cameron  
Family Trust Dated 30 June, 2015  
Marital Status: Married  
Address: 772 Mustang Ln  
Gardnerville, Nevada 89410

Grantee 1's Spouse Name: OOnagh Cameron  
Address: 772 Mustang Ln  
Gardnerville, Nevada 89410

Grantee 2: Oonagh Cameron Trustee Cameron  
Family Trust Dated 30 June, 2015  
Marital Status: Married  
Address: 772 Mustang Ln  
Gardnerville, Nevada 89410

Grantee 2's Spouse Name: Larry Cameron  
Address: 772 Mustang Ln  
Gardnerville, Nevada 89410

Vesting Information / Property Interest: Joint tenancy, with rights of survivorship.

**Signatures**

Grantors signed, sealed, and delivered this Quit Claim Deed to Grantees on 8-17-15  
(date).

Grantor 1 (or authorized agent)

x/

Print Name: LARRY CAMERON

Grantor 1's Spouse (or authorized agent)

I, OONAGH CAMERON, acknowledging receipt of sufficient consideration, hereby waive and release all my rights, title, and interest, if any, in the above Property unto Grantee(s).

x/ OONAGH K. CAMERON  
Print Name: OONAGH K. CAMERON

Grantor 2 (or authorized agent)

x/ [Signature]  
Print Name: ODNAGH K. CAMERON

Grantor 2's Spouse (or authorized agent)

I, LARRY CAMERON, acknowledging receipt of sufficient consideration, hereby waive and release all my rights, title, and interest, if any, in the above Property unto Grantee(s).

x/ [Signature]  
Print Name: LARRY CAMERON

**Notary Public**

STATE OF NEVADA  
COUNTY OF DOUGLAS

On this the 17th day of AUGUST, 2015, the foregoing instrument was sworn to and acknowledged before me by LARRY R. CAMERON & ODNAGH K. CAMERON, known or proven to me to be the person(s) whose name(s) is/are subscribed to within the instrument.

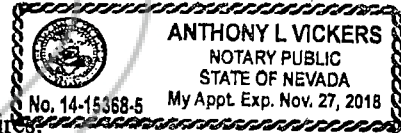
WITNESS my hand and official seal.

PRINT: ANTHONY L. VICKERS

[Affix seal]

SIGN: Anthony L. Vickers  
NOTARY PUBLIC

My Commission Expires



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1220-16-310-067  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>W-Trust OK.</u>	

3. Total Value/Sales Price of Property: \$ 6  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7  
 b. Explain Reason for Exemption: without consideration  
transfer into trust

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Grantor / Grantee  
 Signature \_\_\_\_\_ Capacity Grantor / Grantee

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Larry & Jonagh CAMERON Print Name: CAMERON Family Trust  
 Address: PO Box 1897 / 772 Mustang Lane Address: 772 Mustang Lane  
 City: Gardnerville City: Gardnerville  
 State: NV Zip: 89410 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING  
(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)