

APN: a portion of 1319-15-000-015

Prepared By and Return To:  
Resort Closings, Inc.  
(Without Title Examination)  
3701 Trakker Trail Suite 2J  
Bozeman, MT 59718  
Escrow #51165  
Contract # DWR-BS203442-O

Mail Tax Statement To:  
DAVID WALLEY'S RESORT  
2001 FOOTHILL RD.  
GENOA, NV 89411

DOUGLAS COUNTY, NV  
RPTT:\$1.95 Rec:\$17.00  
\$18.95 Pgs=4  
RESORT CLOSINGS, INC.  
KAREN ELLISON, RECORDER

**2015-868135**  
08/19/2015 10:03 AM

## GRANT DEED

THIS DEED SHALL OPERATE TO PERFORM THE TRANSFER OF TITLE FROM MELVIN D. RHODES AND BETTY F. RHODES, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP ("GRANTOR(S)") TO DORIS M. FULGHAM AND FRANK E. FULGHAM, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHTS OF SURVIVORSHIP, WHOSE ADDRESS IS 359 GOLDEN MOSS COURT, SIMI VALLEY, CA 93065 ("GRANTEE(S)");

WITNESS, that the Grantor(s), for and in consideration of Five Hundred Dollars and 0/100 (\$500.00) the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;

IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: 6/3/2015

GRANTOR(S):

Melvin D Rhodes  
MELVIN D. RHODES

B. Rhodes  
BETTY F. RHODES

*Signed, Sealed and Delivered in the Presence Of:*

STATE OF: CALIFORNIA

COUNTY OF: ALAMEDA

THE 3<sup>rd</sup> DAY OF JUNE, 2015, MELVIN D. RHODES and BETTY F. RHODES, personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.

WITNESS my hand and official seal:

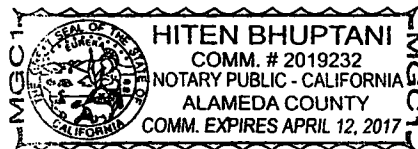
*Press Notarial Seal or Stamp Clearly and Firmly*

Signature: Please see attached CA Acknowledgement

Printed Name: HITEN BHUPTANI

A Notary Public in and for said State

My Commission Expires: APRIL 12, 2017



## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

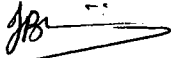
State of California, County of ALAMEDA

On JUNE 3, 2015 before me, HITEN BHUPTANI, NOTARY PUBLIC personally appeared MELVIN D. RHODES & BETTY F. RHODES, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_



Seal



### OPTIONAL

Though the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

#### Description of Attached Document

Title or Type of Document: GRANT DEED

Document Date: — Identifying No.: file 51165 No. of Pages: 3

Signer(s) or Issuing Agency: \_\_\_\_\_

#### Capacity Claimed by Custodian

Individual  Attorney  Trustee  Business Proprietor or Manager

Corporate Officer — Title: \_\_\_\_\_

University or School Officer — Title: \_\_\_\_\_

Governmental Officer or Agent — Title: \_\_\_\_\_

Other: \_\_\_\_\_

Custodian Is Representing: \_\_\_\_\_

EXHIBIT A

An undivided fee simple ownership interest in and to the following described Time Share Interest that has been created at David Walley's Hot Springs Resort and Spa located in Douglas County, Nevada and more fully described within that certain Fifth Amended and Restated Declaration of time Share Covenants, Conditions and Restrictions for David Walley's Resort that has been filled of record on August 27, 2001 with the Recorder in and for Douglas County, Nevada in Book 0801 and Page 6980, as amended:

**Unit Type: 2bdPhase: 2 Inventory Control No: 36022034421**  
**Alternate Year Time Share: Odd First Year Use: 2015**

If acquiring a Time Share Interest in Phase I, BUYER will receive fee title to a 1/1071<sup>th</sup> undivided interest (if annually occurring) or a 1/2142<sup>th</sup> undivided interest (if biennially occurring) in said Phase.  
If acquiring a Time Share Interest in Phase II, BUYER will receive fee title to a 1/1989<sup>th</sup> undivided interest (if annually occurring) or a 1/3978<sup>th</sup> undivided interest (if biennially occurring) in said Phase.  
If acquiring a Time Share Interest in Phase III, BUYER will receive fee title to a 1/1224<sup>th</sup> undivided interest (if annually occurring) or a 1/2448<sup>th</sup> undivided interest (if biennially occurring) in said Phase.  
If acquiring a Time Share Interest in the Dillon Phase, BUYER will receive fee title to a 1/1224<sup>th</sup> undivided interest (if annually occurring) or a 1/2448<sup>th</sup> undivided interest (if biennially occurring) in said Phase.

A Portion of APN: 1319-15-000-015

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. a portion of 1319-15-000-015  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse    d.  2-4 Plex  
 e.  Apt. Bldg          f.  Comm'l/Ind'l  
 g.  Agricultural      h.  Mobile Home  
 Other Timeshare

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property      \$ 500.00  
 b. Deed in Lieu of Foreclosure Only (value of property)    ( \_\_\_\_\_ )  
 c. Transfer Tax Value:      \$ 500.00  
 d. Real Property Transfer Tax Due      \$ 1.95

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100.00 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Melvin D. Rhodes* Capacity Agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Melvin D. & Betty F. Rhodes  
 Address: 3115 Finnian Way #333  
 City: Dublin  
 State: CA      Zip: 94568

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Doris M. & Frank E. Fulgham  
 Address: 359 Golden Moss Court  
 City: Simi Valley  
 State: CA      Zip: 93065

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: Resort Closings, Inc      Escrow #: \_\_\_\_\_  
 Address: 3701 Trakker Trail, Sutie 2J  
 City: Bozeman      State: MT      Zip: 59718

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED