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KAREN ELLISON, RECORDER

APN #1318-26-101-006
Mail Tax Statements to:
Kingsbury Crossing Owners Association
P.O. Box 660
Stateline, NV 89449

Mail Recorded Copy to:
Kingsbury Crossing Owners Association
Attn: Forcl. Dept PH 36
4025 E La Palma Ave Ste 101
Anaheim, CA 92807

Transfer Tax as shown on Exhibit "B" attached hereto

**DEED UPON LIEN FORECLOSURE
(KINGSBURY CROSSING OWNERS ASSOCIATION)**

THIS DEED UPON LIEN FORECLOSURE is made this 14th day of August 2015 by KINGSBURY CROSSING OWNERS' ASSOCIATION, a Nevada non-profit corporation herein Grantor, having the address of 133 Deer Run Road, Stateline, NV 89449, and, KINGSBURY CROSSING OWNERS' ASSOCIATION, a Nevada non-profit corporation, herein Grantee, having the address of 133 Deer Run Road, Stateline, NV 89449 herein Grantee.

Grantor, pursuant to its powers and authority provided by law and as set forth in that Declaration of Timeshare Use, recorded February 16, 1983 in Book 283 as Document No. 076233, Official Records of Douglas County, Nevada, thereby establishing a lien against that property legally described on Exhibit "A" attached hereto and incorporated herein by this reference, hereinafter the Property.

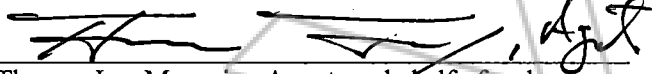
Grantor caused a Notice of Default and Election to Sell to be recorded against the interest of the owners as shown on Exhibit "B" attached hereto on April 3, 2015 as Document #2015-859723 in the Official Records of Douglas County, Nevada. A Notice of Assessment and Claim of Lien was recorded on July 21, 2014 as Document No. 0846705 and December 17, 2014 as Document No. 2014-854596 A Notice of Sale of the Property was recorded and was published in the Record Courier, a newspaper of general circulation in Douglas County, Nevada, once a week for three consecutive weeks commencing July 22, 2015. Said notice was posted for not less than twenty (20) days at the location of the sale and also at not less than three (3) public places in the locale of the Property, namely (1) Douglas County Courthouse, 1616 8th St., Minden, NV 89423; (2) Douglas County Law Enforcement Office, 1625 8th St., Minden, NV 89423; (3) Douglas Library, 1625 Library Lane, Minden, NV 89423 (4) U.S. Post Office, Zephyr Cove, NV 89448 (5) Douglas County Library, Zephyr Cove Branch, 233 Warrior Way, Zephyr Cove NV 89448 (6) U.S. Post Office Stateline Branch, Stateline, NV 89449 and at the Property.

Grantor did sell the Property at public auction at the time and place noticed for such sale on August 14, 2015, to Grantee, the highest bidder, for U.S. dollars as shown on Exhibit "B" attached hereto in full or partial satisfaction of the indebtedness secured by the Notice of Assessment and Claim of lien.

Grantor, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does by these presents remise, release, sell, convey and quit claim, without covenant or warranty, express or implied, to Grantee, all right, title, interest, claim and demand of Grantor in and to the Property.

IN WITNESS WHEREOF, Grantor has caused this Deed to be executed in its name as of the day and year first above written.

8/17/15
"Grantor"
Kingsbury Crossing Owners' Association
A Nevada non-profit corporation


Thomas Jay, Managing Agent, on behalf of and
At the direction of the Board of Directors

~~CONFIDENTIAL~~

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF California

COUNTY OF Orange : ss.

On August 17th, 2015, before me, Rose Ruiz, a Notary Public personally appeared Thomas Jay, who proved to me to be the person(s) on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity(ies) upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Rose Ruiz



Type of Identification used DL

EXHIBIT "A"

AN UNDIVIDED ONE THREE THOUSAND TWO HUNDRED and THIRTEENTH INTEREST 1/3213) as tenant in common of that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the North ½ of the Northwest ¼ of Section 26, Township 13 North, Range 18 East, M.D.B.&M. described as follows:

Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at page 172, Douglas County, Nevada, as document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records, at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the season as shown on Exhibit "B" attached hereto within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

**EXHIBIT "B"
KINGSBURY CROSSING
PHASE 36**

<u>APN 1318-26-101-006</u>	<u>Acct. #</u>	<u>Invent.#</u>	<u>Name</u>	<u>Sea.</u>	<u>Sale Amount</u>	<u>Trf. Tax</u>
	478800462	4102-52	BIDDLE, WESLEY S	HIGH	\$1,396.00	\$5.85
	478800153	3309-46	BRINKLEY, SHANTEL L.	LOW	\$1,533.00	\$7.80
	470842191	4301-09	CHAN, WARREN H & AIDA C	HIGH	\$1,396.00	\$5.85
	470535163	4213-49	EDDY, CRYSTAL AND SPOUSE OF PHILLIP R BROWN & SYLVIA BROWN	HIGH	\$1,533.00	\$7.80
	471237543	3308-15	GUARDIOLA, RUDY & DIANA AND ROGER GUARDIOLA & YVETTE VALENZULA	HIGH	\$2,854.71	\$11.70
	470231453	4204-43	HEROLD, JUDY R	HIGH	\$1,665.00	\$7.80
	478806672	3104-26	HOLLOWAY, KEARY LERON & ATAIA MCBETH	HIGH	\$4,852.83	\$19.50
	478805102	4105-30	HOWARD, PATRICIA & ROBERT HAMLIN	HIGH	\$4,581.19	\$19.50
	470125282	4305-42	IDLE, STEVE & SPOUSE	HIGH	\$1,737.00	\$7.80
	470453301	4311-37	KIRK, DOROTHY H & JOHN R	HIGH	\$1,797.00	\$7.80
	470453311	4311-38	KIRK, DOROTHY H & JOHN R	HIGH	\$1,797.00	\$7.80
	470828521	4311-39	KIRK, DOROTHY H & JOHN R	HIGH	\$1,797.00	\$7.80
	471251621	3202-15	MORAN, ALFRED C & CAROLE F AND THE MORAN REV. LIV. TR #036-20-1308 & TTEES	HIGH	\$1,771.00	\$7.80
	471235814	4302-46	NILO, MICHAEL & JOLENE AND JERRI GARRET	LOW	\$1,771.00	\$7.80
	470654422	4305-09	PETERS, NICHOLAS	HIGH	\$1,525.00	\$7.80
	478803453	4104-14	PICKELL, KIM DOAN & SPOUSE	HIGH	\$1,665.00	\$7.80
	478806382	3208-47	ROBINSON, EDWARD & SHERLON	LOW	\$1,396.00	\$5.85
	478803192	4103-40	ROGERS, WAYNE ERIC & CHRIS A	HIGH	\$3,689.13	\$15.60
	471223591	3210-08	SHRUM, HELEN M & JOHN J	HIGH	\$1,331.80	\$5.85
	478801904	4107-15	TYLER, KAREN & PATRICK	HIGH	\$1,396.00	\$5.85
	470929701	3304-04	WEST, GUY M & FRANCES L C/O LUCILLE H WILLIAMS (POA)	HIGH	\$1,396.00	\$5.85
	471238241	4204-16	WHITE, RONALD G & LAURA E	HIGH	\$1,665.00	\$7.80
					<u>\$44,545.66</u>	<u>\$195.00</u>

**STATE OF NEVADA
DECLARATION OF VALUE**

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	_____
Book: _____	Page: _____
Date of Recording:	_____
Notes	_____

1. Assessor Parcel Number(s) PTN
 a) 1318-26-101-006
 b) _____
 c) _____
 d) _____

2. Type of Property:

a) <input type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam. Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm'/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input checked="" type="checkbox"/>	Other: <u>Timeshare</u>		

3. **Total Value/Sales Price of Property:** \$ 44,545.66
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ 45,000.00
 Real Property Transfer Tax Due: \$ ~~495.00~~ 175.50

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 1/3213%
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.
Pursuant to NRS 375.030 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: _____
 Signature: *Maed Rahay* Capacity: Proessor

SELLER (GRANTOR) INFORMATION
 Print Name: Kingsbury Crossing O. A.
 Address: P.O, Box 660
 City: Stateline
 State: NV 89449

BUYER (GRANTEE) INFORMATION
 Print Name: Kingsbury Crossing O. A.
 Address: 4025 E La Palma Ave ste#101
 City: Anaheim
 State: CA Zip: 92807

COMPANY REQUESTING INFORMATION
 Print Name: GDW Corporation Acct.#: _____
 Address: 12 Arizona Circle
 City: Carson City State: CA Zip: 89701