

DOUGLAS COUNTY APN 1420-08-501-003

RECORDING REQUESTED BY AND
WHEN RECORDED, MAIL DEED AND
TAX STATEMENTS TO:

Douglas M. Hill
PO Box 1794
Carson City, NV 89702



KAREN ELLISON, RECORDER E05

GRANT BARGAIN AND SALE DEED

- The undersigned hereby affirms that the attached document, including any exhibits, submitted for recording DOES NOT contain personal information of any person. (NRS 239B.030).
- The undersigned hereby affirms that the attached document or any exhibits submitted for recording DOES contain personal information of a person as required by _____.

name

GRANT BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That DOUGLAS M. HILL, who took title as an unmarried man, in consideration of the premises, the receipt and adequacy of which is hereby acknowledged, does hereby Grant, Bargain, Sell, and Convey to DOUGLAS M. HILL and PATRICIA JEAN HILL, husband and wife, as community property with rights of survivorship, all that real property in the County of Douglas, State of Nevada, bounded and described as:

The South half of the North half of the Northeast Quarter of Section 8, Township 14 North, Range 20 East, including an easement for access 50 feet in width, along the existing roadway extending from Center Drive, across the North half of the North half of the Northeast Quarter of Section 8, Township 14 North, Range 20 East. Reference is hereby made to that certain Record of Survey Map per order of First District Court of Carson City, Nevada, recorded in the office of the Douglas County Recorder, State of Nevada, on July 26, 1985, as File No. 120654, Official Records.

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In compliance with NRS 111.312, the above legal description was taken from instrument recorded on June 15, 1987, in Book 687, at Page 1878, as Document No. 156510, Official Records of Douglas County, Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

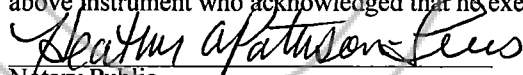
DATE: August 5, 2015



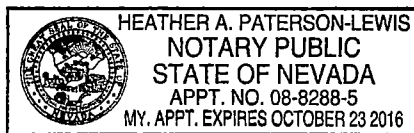
DOUGLAS M. HILL

STATE OF NEVADA)
) SS.
COUNTY OF DOUGLAS)

On August 5th, 2015, before me, Heather A. Paterson-Lewis, a notary public personally appeared Douglas M. Hill, known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.



Notary Public



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1420-08-501-003
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 5
 b. Explain Reason for Exemption: Transfer from husband to husband/wife

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Douglas M. Hill* Capacity Attorney Agent

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Douglas M. Hill
 Address: PO Box 1794
 City: Carson City
 State: NV Zip: 89702

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Douglas M. Hill and Patricia Jean Hill
 Print Name: _____
 Address: PO Box 1794
 City: Carson City
 State: NV Zip: 89702

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Law Office of Kelly R Chase Escrow # N/A
 Address: PO Box 2800
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)