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DOUGLAS COUNTY, NV 2015-868241
Rec:\$15.00
Total:\$15.00 08/20/2015 10:31 AM
US BANK HOME MORTGAGE Pgs=2

APN # 1420-27-311-009
Recording Requested By: U.S. BANK HOME MORTGAGE
And When Recorded Mail To: U.S. BANK HOME MORTGAGE
4801 FREDERICA STREET P.O. BOX 20005 OWENSBORO KY
42304



KAREN ELLISON, RECORDER

Investor #: F14 SUBSTITUTION OF TRUSTEE

Service#: 1023886RL1



Loan#: 6830066283

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

WHEREAS, MICHAEL ERIC ALLEN, UNMARRIED as Trustor, and U.S. BANK NATIONAL ASSOCIATION, as the Original Beneficiary under that certain Deed of Trust, dated AUGUST 06, 2010 and recorded JANUARY 06, 2011 as Instrument No. 776482, in Book No. 111, at Page No. 1073 of official records of DOUGLAS County, State of NEVADA.


WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of OLIVIA TODD.

NOW THEREFORE, the undersigned hereby substitutes U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000 as Trustee under said Deed of Trust.

Dated: AUGUST 11, 2015

Beneficiary:

U.S. BANK NATIONAL ASSOCIATION

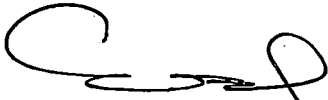
By: 
Charyce Harper, Officer

Loan#: 6830066283 Srv#: 1023886RL1

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State of KENTUCKY }
County of DAVISS } ss.

On **AUGUST 11, 2015**, before me, **Cindy Wood**, a Notary Public, personally appeared **Charyce Harper**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.
Witness my hand and official seal.



(Notary Name): **Cindy Wood**
Commission Expires: **02/24/2017**
Commission No: **482314**

