APN: 1320-36-002-053 ORDER NO.: N1500884-RIT **DOUGLAS COUNTY, NV**RPTT:\$0.00 Rec:\$16.00
\$16.00 Pgs=3

2015-868267 08/20/2015 02:37 PM

NORTHERN NEVADA TITLE CC KAREN ELLISON, RECORDER

E03

FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: Quitclaim Deed

This document is being re-recorded to correct the legal description to the following

A parcel of land located within a portion of Section 36, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

BEGINNING at the Southwest corner of Lot 8, Block G, as shown on the Final Map of WILDFLOWER RIDGE, UNIT #6 as recorded in Book 1290, at Page 2544, as Document No. 241311; thence along the boundary of Lot 8 per said Document No. 241311 the following courses; North 00°29'26" East, 599.98 feet; thence South 89°30'33" East, 310.20 feet; thence along the arc of a curve to the right having a delta angle of 90°00'00", radius of 25.00 feet and an arc length of 39.27 feet; thence along a compound curve to the right, having a delta angle of 18°43'52", radius of 674.20 feet and an arc length of 220.41 feet; thence along the arc of a reverse curve to the left having a delta angle of 46°48'20", radius of 425.00 feet and an arc length of 347.19 feet; thence along the arc of a reverse curve to the right having a delta angle of 26°18'07", radius of 50.00 feet and an arc length of 22.95 feet; thence leaving said record boundary South 77°35'39" West, 139.30 feet; thence North 80°32'37" West, 199.50 feet to the POINT OF BEGINNING.

Reference is hereby made to that certain Record of Survey to Support a Boundary Line Adjustment for George Kishimura and Richard R. and Bernadine S. Hamzik recorded in the office of the Douglas County Recorder, State of Nevada, on May 4, 2001 in Book 0501 at Page 1201 as Document No. 513539, Official Records.

Note: Legal description previously contained in Book 0501 at Page 1199 as Document No. 513538 recorded on May 4, 2001.

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO: George I. Kishimura
1490 Wild Iris Court
Gardnerville, NV 89410

15'.

APN: 1320-36-002-053

When Recorded, Mail to:

✓ Brooke · Shaw · Zumpft
1590 Fourth Street
Minden, NV 89423

Mail Tax Statements to: GEORGE I. KISHIMURA Trustee, The George I. Kishimura 1996 Revocable Trust 1490 Wild Iris Court Gardnerville, NV 89410 DOC # 0638443
03/08/2005 03:36 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
BROOKE SHAW ZUMPFT

Douglas County - NV
Werner Christen - Recorder
Lage: 1 Of 2 Fee: 15.00
NK-0305 PG-3247 RPTT: # 6



SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

## QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, receipt of which is hereby acknowledged, George Kishimura, ("Grantor"), does hereby remise, release, and quitclaim to George I. Kishimura, as Trustees for The George I. Kishimura 1996 Revocable Trust, dated 9 May 1996, ("Grantee"), of Douglas County, Nevada, and to the heirs and assigns of such Grantee forever, all that real property situated in Douglas County, State of Nevada, more specifically described as:

APN 1320-36-002-053

LOT 8, BLOCK G, AS HOWN ON THE FINAL MAP OF WILDFLOWER RIDGE; UNIT 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER ON DECEMBER 19, 1990, IN BOOK 1290, PAGE 2544, DOCUMENT NO. 241311, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

COMMONLY KNOWN AS: 1490 Wild Iris Court, Gardnerville, Nevada 89410

Together with all and singular tenements, hereditaments and appurtenances thereunto

belonging or in anywise appertaining, and any reversions, reminders, rents, issues or profits thereof.

DATED this day of February, 2005.

TRUSTÉE

STATE OF NEVADA

) ss.

**COUNTY OF DOUGLAS** 

On the day of February, 2005, before me, a notary public, personally appeared GEORGE I. KISHIMURA, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed this instrument.



I, Karen Ellison, certify that the foregoing instrument is a full, true and correct copy of the original on file in the office of the Recorder of Douglas County, Nevada. Per NRS 239B, the SSN shall be redacted, but in no way affects the legality of the document.

Witness my hand this 17th of August, 2015

3248

0638443 Page: 2 Of 2

## STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s) a) 1320-36-002-053 b) c) d)	
2. Type of Property:  a) \( \subseteq \text{Vacant Land} \) b) \( \subseteq \text{Single Fam. Res.} \)  c) \( \subseteq \text{Condo/Twnhse d} \) \( \subseteq \text{2-4 Plex} \)  e) \( \subseteq \text{Apt. Bldg} \) f) \( \subseteq \text{Comm'l/Ind'l} \)  g) \( \subseteq \text{Agricultural} \) h) \( \subseteq \text{Mobile Home} \)  i) \( \subseteq \text{Other} \)	FOR RECORDERS OPTIONAL USE ONLY DOCUMENT/INSTRUMENT #: BOOK PAGE DATE OF RECORDING: NOTES:
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of pro Transfer Tax Value: Real Property Transfer Tax Due:	\$\\$0.00 (\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
<ul> <li>4. <u>If Exemption Claimed:</u></li> <li>a. Transfer Tax Exemption per NRS 375.0</li> <li>b. Explain Reason for Exemption: <u>Docume</u></li> <li><u>legal description</u></li> </ul>	190, Section # 3 Lent No. 638443 is being re-recorded to correct the
5. Partial Interest: Percentage being transferred: 100 %  The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.  Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount ower.  Signature Capacity He Agent	
Signature	Capacity
	BUYER (GRANTEE) INFORMATION (REQUIRED) int Name: George I. Kishimura, Trustee ddress: 1490 Wild Iris Court
City: Gardnerville C	ity: Gardnerville
State: <u>NV Zip: 89410</u> St	ate: NV Zip: 89410
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	Escrow # N1500884-RIT
Print Name: Northern Nevada Title Company Address: 307 W. Winnie Ln, Ste 1	ESCIOM # 141200004-1011
City: Carson City State: 1	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)	