

DOUGLAS COUNTY, NV

2015-868274

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08/21/2015 08:15 AM

SECURITY CONNECTIONS, INC

KAREN ELLISON, RECORDER

NEVADA

COUNTY OF DOUGLAS

LOAN NO. 1034170

PARCEL NO. 1219-10-002-032



PREPARED BY: NATIONSTAR MORTGAGE

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC.

240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401

PH. (208)528-9895

MAIL TAX STATEMENTS TO: NATIONSTAR MORTGAGE

4000 HORIZON WAY IRVING, TX 75063

RECORDING REQUESTED BY: THE SECRETARY OF HOUSING AND URBAN

DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS

451 7TH STREET SW, WASHINGTON, DC 20410

CORPORATE ASSIGNMENT OF DEED OF TRUST

The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B.030)

FOR VALUE RECEIVED, CHAMPION MORTGAGE COMPANY, located at 8950 CYPRESS WATERS BLVD, IRVING, TX 75063, Assignor, does hereby grant, assign, and transfer unto THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, located at 451 7TH STREET SW, WASHINGTON, DC 20410, Assignee, its successors and assigns, all of Assignor's beneficial interest under that certain Deed of Trust dated SEPTEMBER 02, 2009, executed by ELWOOD F. HILL, AN UNMARRIED MAN, Trustor(s), to NORTHERN NEVADA TITLE COMPANY, Trustee(s), for the benefit of METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., the Original Beneficiary, and recorded on SEPTEMBER 08, 2009 in Book 909 at Page 1449 as Instrument No. 750294 of the Official Records in the County Recorder's Office for DOUGLAS County, State of NEVADA, describing the land therein as:

AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN

TOGETHER with all rights accrued or to accrue under said Deed of Trust.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this

CHAMPION MORTGAGE COMPANY

Handwritten signature of Brandie Tennell and date 8/16/15. Brandie Tennell, ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF DALLAS) ss.

On 8/16/15, before me, Michelle Evans, personally appeared Brandie Tennell known to me to be the ASSISTANT SECRETARY of CHAMPION MORTGAGE COMPANY the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

Handwritten signature of Michelle Evans and date 8/25/18. Michelle Evans (COMMISSION EXP. 8/25/18) NOTARY PUBLIC

