

**RELEASE AND DISCHARGE OF  
CLAIM OF LIEN**



KAREN ELLISON, RECORDER

34-030-48A

A Portion of APN: 1319-30-124-031

**WHEN RECORDED, MAIL TO:**

STEWART TITLE  
3476 EXECUTIVE POINTE WAY #16  
CARSON CITY, NV 89706

The undersigned did, on June 5, 2015, recorded as Document No. 0863419, in the Office of the County Recorder of Douglas County, Nevada, its Notice of Claim of Lien, by which the undersigned gave notice that it claimed to hold an assessment lien upon the following described property owned by JAIME GUTIERREZ SADA, a married man, tenant in severalty, situate in the County of Douglas, State of Nevada, more particularly described as follows:

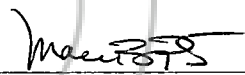
See Exhibit 'A' attached hereto and incorporated herein by this reference.

NOW, THEREFORE, for valuable consideration, the undersigned does by these presents release, satisfy and discharge said lien claimed on the above-described property by reason of such recorded lien claim.


Dated August 11, 2015

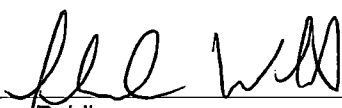
THE RIDGE TAHOE PROPERTY OWNERS'  
ASSOCIATION, a Nevada non-profit corporation  
BY: Resort Realty LLC, a Nevada Limited Liability  
Company, its Attorney-In-Fact

STATE OF NEVADA )  
) ) SS  
COUNTY OF DOUGLAS )

  
\_\_\_\_\_  
Marc B. Preston, Authorized Signature

This instrument was acknowledged before me on 8.14.15 by Marc B. Preston the authorized signer of Resort Realty LLC, a Nevada Limited Liability Company as Attorney-In-Fact for The Ridge Tahoe Property Owners' Association, a Nevada non-profit corporation.

 SHANNA WHITE  
NOTARY PUBLIC  
STATE OF NEVADA  
My Commission Expires: 05-15-19  
Certificate No: 15-1372-3

  
\_\_\_\_\_  
Notary Public

**EXHIBIT "A"**

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38<sup>th</sup> interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 030 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-031