DOUGLAS COUNTY, NV Rec:\$15.00 Total:\$15.00

STEVE RICIOLI

<sup>1</sup> 2015-868476 08/21/2015 11:09 AM

Pgs=3

00020927201509594750020029

KAREN ELLISON, RECORDER

F04

WHEN RECORDED MAIL TO: Steve Ricioli & Julie A. Kruk 1198 Monarch Lane Gardnerville, NV 89460

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1220-17-614-017

R.P.T.T. \$ 0.00

SPACE ABOVE FOR RECORDER'S USE ONLY

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Steve Ricioli, an unmarried man, undivided 90% interest and Julie A. Kruk, an married woman, undivided 10% interest as tenants in common

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Steve Ricioli, An unmarried Man and Julie A. Kruk, an unmarried woman as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Steve Ricioli

Julie & Kruk

STATE OF NEVADA COUNTY OF DOUGLAS

1

ss:

This instrument was acknowledged before me on, August 20, 2015

by Steve Ricioli and Julie A. Kruk

NOTARY PUBLIC

WENDY DUNBAR

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 02-79065-5 - Expires December 16, 2018

## EXHIBIT A LEGAL DESCRIPTION

Lot 31 in Block F, as shown on the amended map of RANCHOS ESTATES, filed in the office of the County Recorder of Douglas County, Nevada, on October 30, 1972 in Book 1072 at Page 642 as Document No. 62493.



STATE OF NEVADA-DECLARATION OF VAL.  1. Assessor Parcel Number(s)	UE FORM
a) 1220-17-614-017	\ \
b)	\ \
c)	\ \
d)	
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
a) □ Vacant Land b) ⊠ Single Fam. l	Res. BookPage
c) $\square$ Condo/Twnhse d) $\square$ 2-4 Plex	Date of Recording: Notes:
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l g) ☐ Agricultural h) ☐ Mobile Home	
g) ☐ Agricultural h) ☐ Mobile Home i) ☐ Other	
3. Total Value/Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of prop	/
Transfer Tax Value	\$
Real Property Transfer Tax Due:	\$
4. <u>If Exemption Claimed</u> a. Transfer Tax Exemption, per NRS 375.	non Section #4
	070, 500 tight
b. Explain Reason for Exemption: TVA	special 2 to south arrends
5. Partial Interest: Percentage being transferred: 100 %	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS	
375.110, that the information provided is correct to the best of their information and belief, and can be	
supported by documentation if called upon to substantiate the information provided herein. Furthermore, the	
parties agree that disallowance of any claimed exemp	otion, or other determination of additional tax due, may
	at 1% per month. Pursuant to NRS 375.030, the Buyer
and Seller shall be jointly and severally liable for any a Signature	
	Capacity <u>Granter</u>
SignatureU	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Steve Ricioli & Julie A. Kruk	Print Name: Steve Ricioli & Julie A. Kruk
Address: 1198 Monarch Lane	Address: 1198 Monarch Lane
Gardnerville, NV 89460	Gardnerville, NV 89460
City, State, Zip	City, State Zip
COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)	
Print Name:	Escrow #.:
Address:	
City, State, Zip:	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED