

Return recorded deed to:  
Sumday Vacations  
14788 Business 13  
Branson West, MO 65737

DOUGLAS COUNTY, NV  
RPTT:\$1.95 Rec:\$16.00  
\$17.95 Pgs=3  
SUMDAY VACATIONS  
KAREN ELLISON, RECORDER

**2015-868482**  
**08/21/2015 12:03 PM**

A portion of APN# **1319-15-000-020**  
David Walley's Resort  
Actual/True Consideration \$500.00

Deed Prepared By:  
Terry Lee Potter  
1227 Palo Verde Dr.  
Carson City, NV 89701

Mail Tax Statements to:  
Walley's Property Owners Association  
P.O. Box 158  
Genoa, NV 89411

**GRANT, BARGAIN, SALE DEED**

THIS DEED, made this 3<sup>RD</sup> day of March, 2015 by and between Terry Lee Potter, a single person, whose address is 1227 Palo Verde Dr., Carson City, NV 89701, Grantor(s) to Thomas Palmer, Jr. a single man as Grantee(s) whose address is P.O. Box 1236, Byron Center, GA 31008.

**WITNESSETH**

That the Grantor, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by the Grantee, the receipt of which is hereby acknowledged, has bargained and sold, and by these presents does grant bargain and sell and convey unto the aforesaid Grantee, their heirs, devisees, successors and assigns, the following described property situated in Douglas County, Nevada:

David Walley's Resort, **ODD Year Usage, Two bedroom Unit**  
Inventory #17-078-36-71 Genoa, NV 89411

See Exhibit "A" attached hereto and by this reference made part hereof.

This conveyance is subject to and by accepting this Deed Grantee(s) do(es) hereby agree to assume the obligation for payment of real estate taxes for the current year and subsequent years. Further, by accepting this Deed Grantee(s) accepts title subject to the restrictions, liens and obligations set forth in the (1) Conditions, restrictions, limitations, reservations, easements and other matters of record, (2) Declarations for the Project and all amendments and supplements thereto, and agrees to perform obligations set forth there in accordance with the terms thereof.

The Benefits and obligations hereunder shall inure to and be binding upon the heirs executors, administrators, successors and assigns of the respective parties hereto.

The plural number as used herein shall equally include the singular. The masculine or feminine gender as used herein shall equally include the neuter.

IN WITNESS WHEREOF Grantor has executed this instrument on the day and year first above written.

Rachel Mullane  
Witness:

RACHEL MULLANE

~~Terry Lee Potter~~  
Print Name

Terry Lee Potter  
Terry Lee Potter

STATE OF Nevada )  
COUNTY OF Carson City )SS.

On this 3<sup>rd</sup> day of March, 20 15, before me (insert NAME and TITLE of OFFICER) Emily Tedore, Notary Public personally appeared (insert name of signatory(ies))

Terry Lee Potter \* \* \* \* \*, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that by he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(SEAL)

Emily Tedore  
Signature



EXHIBIT "A"  
(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2448th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL G as shown on that Record of Survey to Support a Boundary Line Adjustment recorded on September 20, 2002 in the office of Douglas County Recorder as Document No. 0552536, adjusting that Record of Survey recorded April 29, 2002 as Document No. 0540898, pursuant to that final Subdivision Map LDA #098-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 467, 0502689, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, conditions and Restrictions for David Walley's Resort Recorded September 23, 1998 as Document No. 0449993, and as amended by Document No's 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort, Phase III recorded on July 1, 2003 In the office of th Douglas County Recorder as Document No 0582120 and subject to said Declaration; with exclusive right to use said interest for one Use Period within a TWO BEDROOM Unit every other year in \_ODD\_\_\_-Numbered years in accordance with said Declaration.

Together-with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual no easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

A Portion of APN: 1319-15-000-020

END OF EXHIBIT "A"

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 1319-15-000-020  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse    d.  2-4 Plex  
 e.  Apt. Bldg          f.  Comm'l/Ind'l  
 g.  Agricultural      h.  Mobile Home  
 Other Timeshare

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property      \$ 500.00  
 b. Deed in Lieu of Foreclosure Only (value of property)      ( 0.00 )  
 c. Transfer Tax Value:      \$ 500.00  
 d. Real Property Transfer Tax Due      \$ 1.95

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100.00 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Terry lee Potter  
 Address: 1227 Palo Verde Dr.  
 City: Carson City  
 State: NV      Zip: 89701

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Thomas Palmer Jr.  
 Address: P.O. Box 1236  
 City: Byron Center  
 State: GA      Zip: 31005

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: Sumday Vacations, LLC      Escrow #: \_\_\_\_\_  
 Address: 14788 Business 13  
 City: Branson West      State: MO      Zip: 65737

**AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED**