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When recorded mail to:

✓ Mike Gillette
3386 W Links Dr
Anthem, AZ 85086



KAREN ELLISON, RECORDER

APN 1319-30-644-086
42-287-02

Grant Deed

I, **Michael G. Gillette**, a single man, the surviving trustor of the Gillette Family revocable Living Trust dated and amended September 4, 2002 and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States, do hereby Grant and reconvey to Charles and Carol Hanners all that real property located in Douglas County, State of Nevada, bounded and described as follows:

The Ridge Tahoe Timeshare Week # 37-176-32-01 more completely described in exhibit "A" attached hereto and made apart hereof :

Except from Affidavit of Value pursuant to N.R.S. 375.090

7/20/15
Date

Michael G. Gillette
Michael G Gillette

STATE OF ARIZONA
COUNTY OF MARICOPA

This instrument was acknowledged before me on this 20 day of
July, 2015, by : Michael G. Gillette, as Grantor.

Lanny A Nelson
Notary Public



EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 176 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-287-02

REQUESTED BY
Dana Sue Wood
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

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SUZANNE BI AUBREAU
RECORDER
slc PAID *ka* DEPUTY

STATE OF NEVADA
DECLARATION OF VALUE

- 1 Assessor Parcel Number(s)
 a) 42-288-02
 b) 1319-30-1044-080 DTN
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other TIMESHARE

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING _____	
NOTES _____	

- 3 Total Value/Sales Price of Property: \$ 900.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ 900.00
 Real Property Transfer Tax Due: \$ 3,900.00

4. If Exemption Claimed:
 a Transfer Tax Exemption per NRS 375 090, Section # _____
 b. Explain Reason for Exemption _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375 060 and NRS 375 110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Michael Billeite Capacity Trustee

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: MICHAEL BILLETTE
 Address: 3386 W LINKS DR
 City: ANTHEM
 State: AZ Zip: 85086

Print Name: CHARLES + CAROL HANNERS
 Address: 1319 EAST LINDO AV #9
 City: CHICO
 State: CA Zip: 95926

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)