

DOUGLAS COUNTY, NV  
RPTT:\$1209.00 Rec:\$15.00  
\$1,224.00 Pgs=2 08/21/2015 03:18 PM  
NORTHERN NEVADA TITLE CC  
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Anthony W. Silva  
Donna Kingman Silva  
*PO box 716  
Gardnerville, NV 89410*

MAIL TAX STATEMENTS TO:

Same as above

Escrow No. N1500850-RIT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Pursuant to NRS 239b.030)

APN No.: 1220-09-810-011

R.P.T.T. \$ *1209.00*

SPACE ABOVE FOR RECORDER'S USE ONLY

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Stephen J. Potter, A married man, as his sole and separate property

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Anthony W. Silva and Donna Kingman Silva, husband and wife as joint tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

*[Handwritten signature of Stephen J. Potter]*

Stephen J. Potter

STATE OF NEVADA  
COUNTY OF DOUGLAS

} ss: *August 19, 2015*

This instrument was acknowledged before me on ,  
by *Stephen J. Potter*

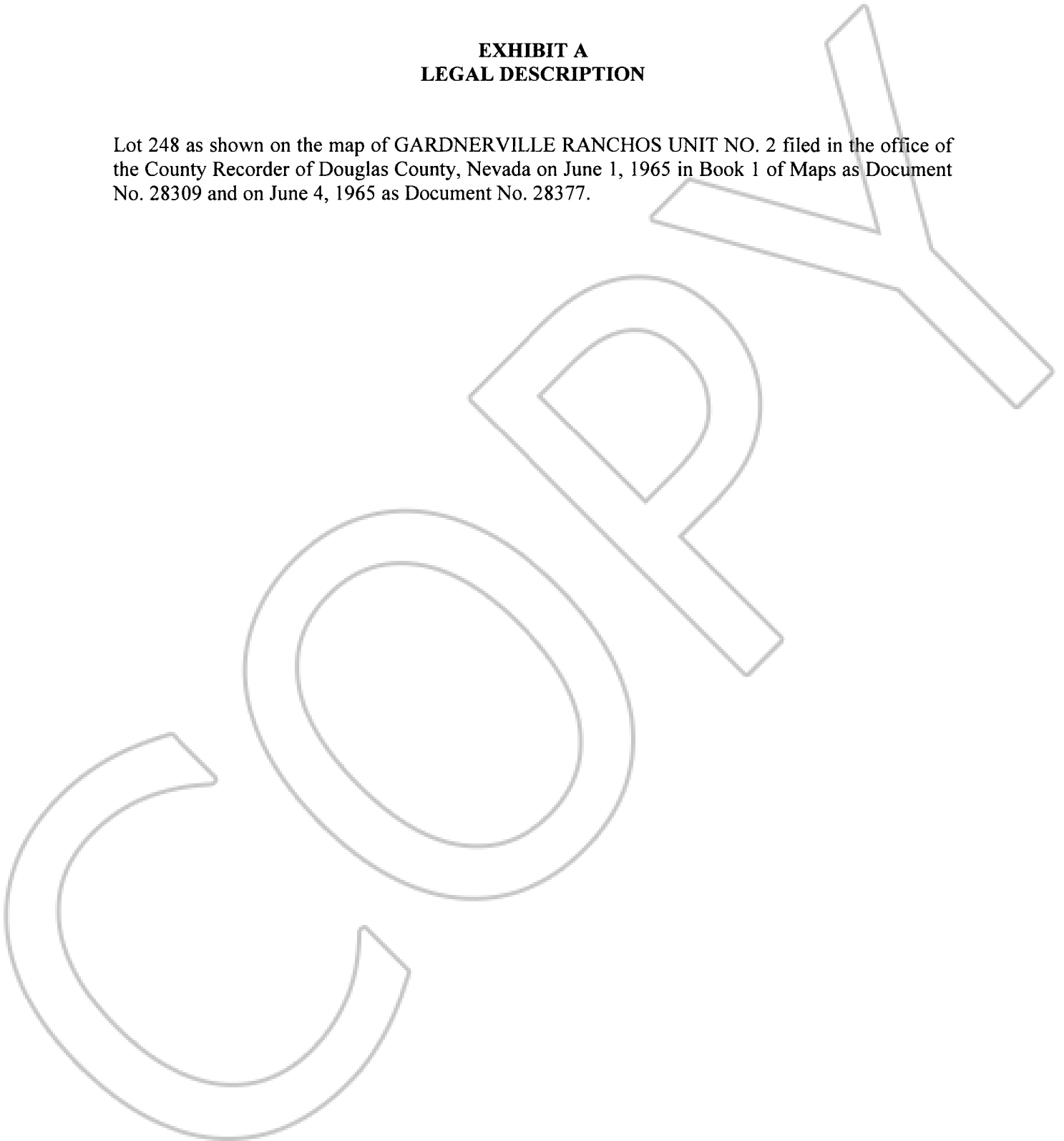
NOTARY PUBLIC

 **CATHERINE P. COLLIER**  
Notary Public - State of Nevada  
Appointment Recorded in Lyon County  
No: 10-2072-12 - Expires April 14, 2018

Escrow No. N1500850-RIT

**EXHIBIT A  
LEGAL DESCRIPTION**

Lot 248 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2 filed in the office of the County Recorder of Douglas County, Nevada on June 1, 1965 in Book 1 of Maps as Document No. 28309 and on June 4, 1965 as Document No. 28377.



**STATE OF NEVADA-DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 1220-09-810-011
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land      b)  Single Fam. Res.
- c)  Condo/Twnhse    d)  2-4 Plex
- e)  Apt. Bldg            f)  Comm'l/Ind'l
- g)  Agricultural        h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY  
 Book \_\_\_\_\_ Page \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

**3. Total Value/Sales Price of Property:**

\$310,000.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value \$310,000.00  
 Real Property Transfer Tax Due: \$1209.00

**4. If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
 (REQUIRED)

Print Name: Stephen J. Potter  
 Address: 1044 Arrowhead Drive  
Gardnerville, NV 89460  
 City, State, Zip

**BUYER (GRANTEE) INFORMATION**  
 (REQUIRED)

Print Name: Anthony W. Silva *Donna Kingman Silva*  
 Address: PO BOX 716  
Gardnerville, NV 89410  
 City, State, Zip

**COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)**

Print Name: Northern Nevada Title Company Escrow #: N1500850-RIT  
 Address: 1483 Highway 395, Suite B  
 City, State, Zip: Gardnerville, NV 89410