DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$20.00

2015-868512 08/21/2015 03:24 PM

\$20.00

Pgs=7

ETRCO, LLC KAREN ELLISON, RECORDER

E03

APN# : 1420-08-611-013	\ \
Recording Requested By:	\ \
Western Title Company, Inc.	\ \
Escrow No.: 073934-DJA	~ \ \
ESCIOW NO.: 0/3934-DJA	
When Recorded Mail To: Pine Nut Hospitalities, LLC	
8175 S. Virginia Street, #850,	
Suite 394	
Reno, NV	
89511	
Mail Tax Statements to: (deeds only)	
	(space above for Recorder's use only)
	(space above for Recorder's use only)
submitted for recording does not contain the (Per N	ttached document, including any exhibits, hereby se social security number of any person or persons. RS 239B.030)
Diane J. Allen	Escrow Officer
***THIS DOCUMENT IS BEING	G RE-RECORDED TO CORRECT
LEGAL DESCRIPTION***	The recording to conduct
LEGAL DESCRIPTION""	
Grant, Bargs	ain and Sale Deed
Julia, Burg.	

APN#: 1420-08-611-013

RPTT: \$273.00

Recording Requested By:
Western Title Company

Escrow No.: DJAACCM11 When Recorded Mail To: Pine Nut Hospitalities, LLC 8175 S. Virginia Street #850, Suite

394

Reno, NV 89511

Mail Tax Statements to: (deeds only)
Same as Above

DOUGLAS COUNTY, NV
RPTT:S273.00 Rec:S17.00
\$290.00 Pgs=4
ETRCO, LLC
KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Dinne J. Allen

Escrow Officer

Title

This document is being recorded as an accommodation only.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

APN#: 1420-08-611-013

RPTT: \$273.00

Recording Requested By:
_Western Title Company

Escrow No.: DJAACCM11
When Recorded Mail To:
Pine Nut Hospitalities, LLC
8175 S. Virginia Street #850, Suite
394
Reno, NV 89511

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Same as Above



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(Per NRS 239B.030)

Signature

Diane J. Allen

Escrow Officer

Title

This document is being recorded as an accommodation only.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sunridge Meadows LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Pine Nut Hospitalities, LLC, a Nevada limited liability company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of , County of Douglas, State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/01/2014

STATE OF NEVADA Washoe COUNTY OF_ This instrument was acknowledged before me on September 30, 2014 by Jeremy Page. Notary Public DIANE J. ALLEN Notary Public - State of Nevada Appointment Recorded in Weshoe County
No: 99-38198-2 - Expires August 9, 2015 DIANE J. ALLEN Notary Public - State of Nevada Appointment Recorded in Washoe County No: 99-38198-2 - Expires August 8, 2015

Grant, Bargain and Sale Deed - Page 2

Sunridge Meadows, LLC

Jerem Pages Manager

 $\}_{ss}$

EXHIBIT "A"

Assessor's Parcel Number(s): 1420-08-611-013

Lot 718 and remainder of Parcel B, as set forth on Final Map Number LDA #99-054-7 Sunridge Heights III, Unit 7, a Planned Unit Development filed in the office of the County Recorder of Douglas County, State of Nevada on June 6, 2005 in Book 0605, Page 1632, Document No. 646054



EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 718, as set forth on Final Map LDA #99-054-7 for SUNRIDGE HEIGHTS III, UNIT 7, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 6, 2005, in Book 0605, Page 1632, as Document No. 646054.

Assessor's Parcel Number(s): 1420-08-611-013



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-08-611-013 b) c) d))						
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	DOCUME BOOK	CORDERS OPT NT/INSTRUMENT PAG RECORDING:	#:	L USE ONLY		
3.	Total Value/Sales Price of P Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax I	Only (value of property)	\$0.00 (\$0.00 \$0.00					
4.	If Exemption Claimed: a. Transfer Tax Exem b. Explain Reason for description	ption per NRS 375.090, S Exemption: Document #2	Section 3 2014-8502	60 is being re-rec	orded	to correct legal		
5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.								
Purs:	uant to NRS 375.030, the Bu	ıyer and Seller shall be j	ointly and	severally liable	for an	y additional amount		
Office	iture NV		Capacity					
	iture N		Capacity	agent				
Print		RMATION		GRANTEE) INF RED) Pine Nut Hospit				
Name	The state of the s	1				, 13130		
Addre City:	ess: 8175 S. Virginia St. #		ldress:	8175 S. Virginia	St., #	850, Suite 394		
State:			ty: ate:	Reno	<i></i>	00011		
,			at ç i	NV	Zip:	89511		
COM	PANY/PERSON REQUESTI	NG RECORDING						
(required if not the seller or buyer)								
Addres	Name: eTRCo, LLC. On behalf ss: McCarran Branch	of Western Title Company	y E	sc. #: <u>073934-DJ</u> A	L			
, 1441 C	6774 So. McCarran Blv	d. Suite 102A						

City/State/Zip: Reno, NV 89509
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)