

DOUGLAS COUNTY, NV

2015-868517

RPTT:\$370.50 Rec:\$16.00

\$386.50 Pgs=3

08/21/2015 03:53 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN# : 1220-04-112-037

RPTT: \$370.50

Recording Requested By:

Western Title Company

Escrow No.: 074242-ARJ

When Recorded Mail To:

Suzanne H. Parker

1762 Heather Circle

Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

M Jansse for
Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Harold G. Matsler, Sole Trustee of The Matsler Family Trust Agreement dated October 24, 2013

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Suzanne H. Parker, a widow

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 121, as shown on the map of Kingslane Unit No. 2, filed in the office of the County Recorder of Douglas County, Nevada on December 20, 1971, in Book 94, Page 517, as File No. 55958.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/18/2015

The Matsler Family Trust Agreement dated October 24, 2013

Harold G. Matsler
Harold G. Matsler, Surviving Trustee

STATE OF Nevada

COUNTY OF Nye

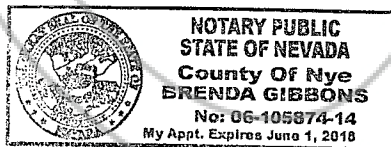
This instrument was acknowledged before me on

August 20, 2015

By Harold G. Matsler.

Brenda Gibbons

Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1220-04-112-037
 b)
 c)
 d)

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$95,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$95,000.00
 Real Property Transfer Tax Due: \$370.50

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section
 b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature M Keesh Capacity agent
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Harold G. Matsler, Trustee of The Matsler Family Trust Agreement dated October 24, 2013
Address: 1554 Java Ave Rm 235
City: Pahrump
State: NV **Zip:** 89048

Print Name: Suzanne H. Parker
Address: 1762 Heather Circle
City: Minden
State: NV **Zip:** 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
Address: Douglas Office
 1513 Highway 395, Suite 101
City/State/Zip: Gardnerville, NV 89410

Esc. #: 074242-ARJ