



KAREN ELLISON, RECORDER

E10

**APN: 1220-04-112-037**

**RECORDING REQUESTED BY:**

Suzanne Parker

AFTER RECORDATION, RETURN BY MAIL TO:

Suzanne Parker  
1762 Heather Circle  
Minden, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**DEED UPON DEATH**

THIS INDENTURE WITNESSETH: That on this 21st day of August, 2015, SUZANNE H. PARKER, a widow, does hereby convey to her brother, MARK V. HULL, a single man, effective upon the death of the Grantor, the following described real property in the County of Douglas, State of Nevada:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR. THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO SUBSECTION 1 OF NRS 111.109 REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE GRANTOR'S ENTIRE INTEREST IN THE SAME REAL PROPERTY.

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

*Suzanne H. Parker*  
Suzanne H. Parker

STATE OF NEVADA            )  
  ) ss.  
COUNTY OF DOUGLAS        )

This instrument was acknowledged before me on the 21<sup>st</sup> day of aug, 2015, by Suzanne H. Parker

*Mary Kelsh*  
Notary Public

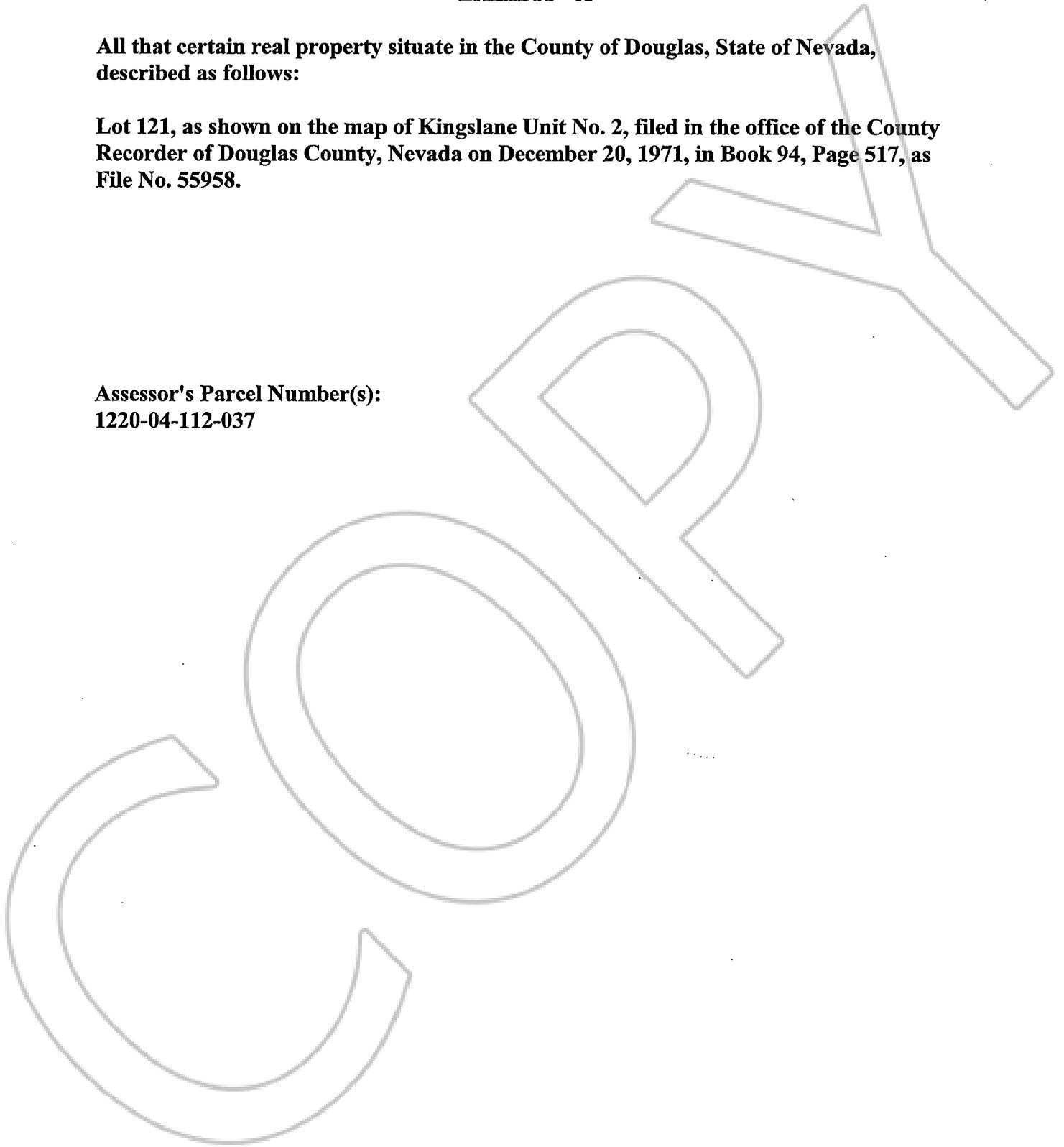


**EXHIBIT "A"**

**All that certain real property situate in the County of Douglas, State of Nevada,  
described as follows:**

**Lot 121, as shown on the map of Kingslane Unit No. 2, filed in the office of the County  
Recorder of Douglas County, Nevada on December 20, 1971, in Book 94, Page 517, as  
File No. 55958.**

**Assessor's Parcel Number(s):  
1220-04-112-037**



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
 a) 1220-04-112-037  
 b)  
 c)  
 d)

2. Type of Property:  
 a)  Vacant Land                      b)  Single Fam. Res.  
 c)  Condo/Twnhse                      d)  2-4 Plex  
 e)  Apt. Bldg                              f)  Comm'l/Ind'l  
 g)  Agricultural                        h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$0  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$0  
 Real Property Transfer Tax Due: \$0

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section 10  
 b. Explain Reason for Exemption: #10 *Transfer Deed upon death*

5. Partial Interest: Percentage being transferred: 100 for no consideration %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Suzanne H. Parker* Capacity *grantor*  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Suzanne H. Parker  
 Address: 1762 Heather Circle  
 City: Minden  
 State: NV Zip: 89423

Print Name: Suzanne H. Parker  
 Address: 1762 Heather Circle  
 City: Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name:  
 Address:

City/State/Zip: