



KAREN ELLISON, RECORDER E05

APN# : 1420-34-401-002

RPTT: \$-0-

Recording Requested By:

When Recorded Mail To:

Jacqueline Gorton  
PO Box 1241  
Gardnerville, NV  
89410

Mail Tax Statements to: (deeds only)  
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature Jacqueline Gorton  
Jacqueline Gorton Owner

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

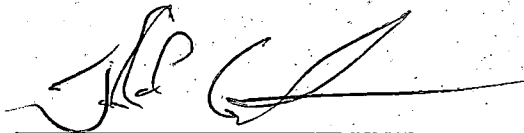
THIS INDENTURE WITNESSETH: That Jeff Gorton, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Jacqueline Gorton, a married woman as her sole and separate property all that real property situated in the County of Douglas, State of Nevada described as follows:

See attached Exhibit A

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

Dated: 08/21/2015

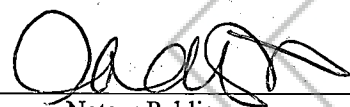
  
\_\_\_\_\_  
Jeff Gorton


STATE OF Nevada

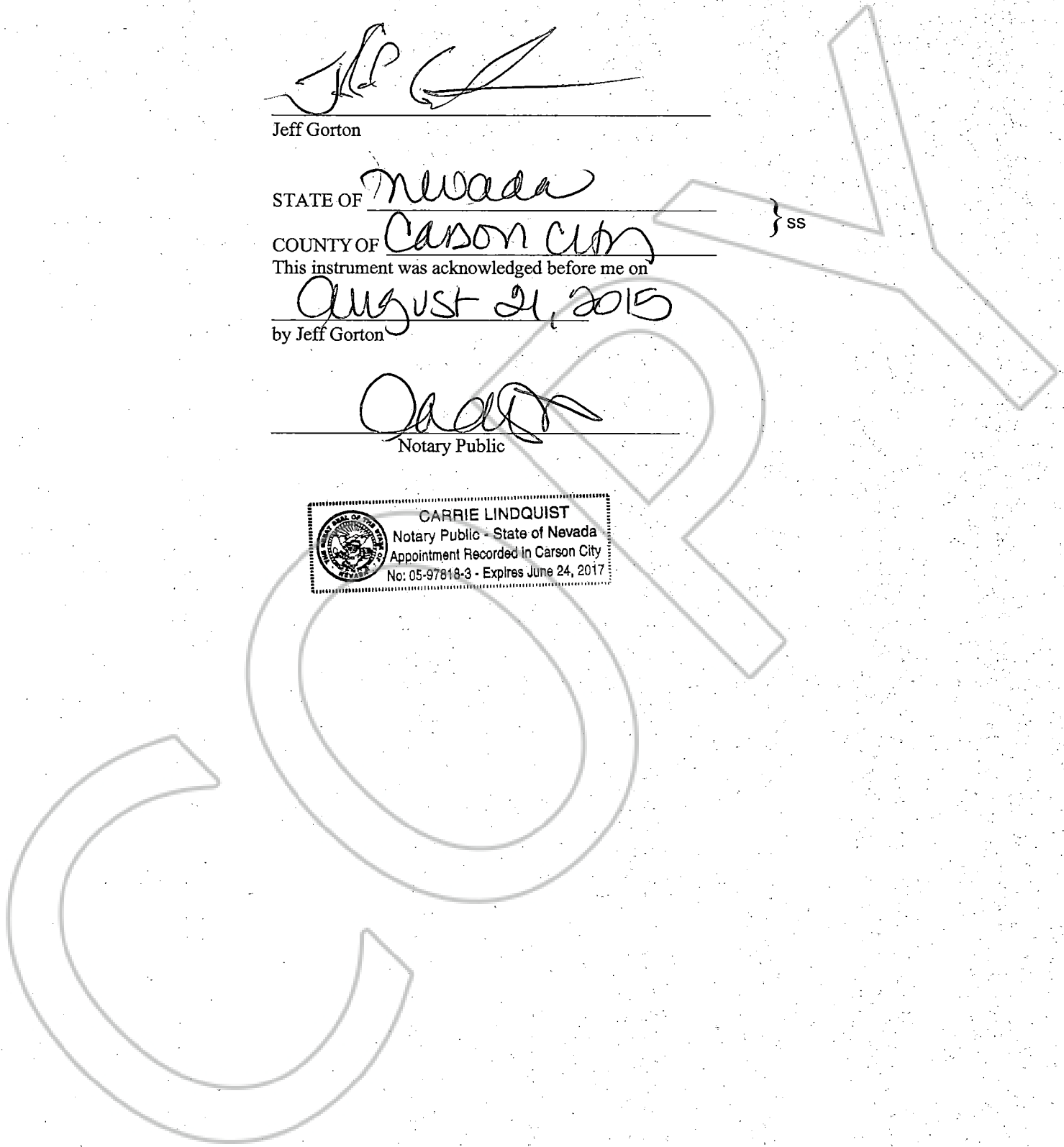
COUNTY OF Carson City

} ss

This instrument was acknowledged before me on  
August 21, 2015  
by Jeff Gorton

  
\_\_\_\_\_  
Notary Public

 **CARRIE LINDQUIST**  
Notary Public - State of Nevada  
Appointment Recorded in Carson City  
No: 05-97818-3 - Expires June 24, 2017



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

BEGINNING AT A POINT WHICH IS THE SOUTHWEST CORNER OF LOT 24 OF ARTEMISIA SUBDIVISION AS FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER OFFICE ON AUGUST 10, 1959, AS FILE NO. 14758; THENCE SOUTH 89°58' WEST A DISTANCE OF 148 FEET TO A POINT; THENCE NORTH 0°09'10" EAST A DISTANCE OF 321.25 FEET TO A POINT; THENCE NORTH 89°58' EAST A DISTANCE OF 148 FEET MORE OR LESS TO A POINT WHICH IS THE NORTHWEST CORNER OF SAID LOT 24; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID LOT 24, 321.25 FEET TO THE POINT OF BEGINNING.

BEING A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M.

EXCEPTING THEREFROM ALL THAT PORTION LYING WITHIN KAYNE AVENUE, AS SHOWN ON THE RE-SUBDIVISION OF ARTEMISIA SUBDIVISION FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON APRIL 23, 1962, AS FILE NO. 19909.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED SEPTEMBER 20, BOOK 0901, PAGE 4622, AS FILE NO. 0523114, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

ASSESSOR'S PARCEL NO. 1420-34-401-002

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

- a) 1420-34-401-002
- b)
- c)
- d)

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	_____

3. Total Value/Sales Price of Property: \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$0.00  
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 5
- b. Explain Reason for Exemption: transferring to spouse without consideration

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity grantor  
 Signature [Signature] Capacity grantee

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Jeffrey Gorton  
 Address: PO Box 1241  
 City: Gardnerville  
 State: NV Zip: 89410

Print Name: Jacqueline Gorton  
 Address: PO Box 1241  
 City: Gardnerville  
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)