DOUGLAS COUNTY, NV

Rec:\$15.00

\$15.00

Pgs=2 NORTHERN NEVADA TITLE CC

KAREN ELLISON, RECORDER

2015-868608

08/24/2015 02:37 PM

OPEN RANGE DISCLOSURE

Assessor Parcel Number: 102211002006

Assessor's Manufactured Home ID Number:

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range:
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date. Buyer(s): Signed in Counterpart Date: Buyer(s): Date:

In Witness, Whereof, I/we have hereunto set my hand/our hands this | G | day of

Seller's **M**gnature Seller's Signature

Betty J James Print or type name here Print or type name here

STATE OF NEVADA, COUNTY OF Notary Seal

This instrument was acknowledged before me of 8-19-15

WENDY DUNBAR Person(s) appearing before notary

Notary Public - State of Nevada Appointment Recorded in Douglas County erson(s) appearing before notary No: 02-79065-5 - Expires December 16, 2018

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

gnature of notarial officer

NOTE: Leave space within 1-inch margin blank on all sides.

Nevada Real Estate Division - Form 551

Effective July 1, 2010



OPEN RANGE DISCLOSUI	RE
Assessor Parcel Number: 102211002006	
OR	
Assessor's Manufactured Home ID Number:	
Disclosure: This property is adjacent to "Open Range" This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property. Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.	
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• Record, in the office of the county recorder in the county where the property is located, the original disclosure	
document that has been signed by the purchaser.	
I, the below signed purchaser, acknowledge that I have received this disclosure on this date.	
Buyer(s): Date: 8/70/15	
Buyer(s): Lettica alamillo	Date: 8-20/15
In Witness, Whereof, I/we have hereunto set my hand/our hands this 19 day of light 3, 2015.	
Seller's Signature	Seller's Signature
Betty J James	
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF DOUGLES	Notary Seal
This instrument was acknowledged before me on $\frac{(3-12)-15}{(date)}$	
by Betty J. James Person(s) appearing before notary	WENDY DUNBAR Notary Public - State of Nevada
Person(s) appearing before notary Signature of notarial officer	Appointment Recorded in Douglas County No: 02-79065-5 - Expires December 16, 2018
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	
NOTE: Leave space within 1-inch margin hlank on all sides.	
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