## RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

DENNIS J. POLEN Law Offices 5850 Canoga Avenue, Suite 400 Woodland Hills, CA 91367

APN: 1219-15-002-062

DOUGLAS COUNTY, NV

2015-868610

Rec:\$16.00 Total:\$16.00

08/24/2015 02:53 PM

**DENNIS J. POLEN ATTORNEY** 



KAREN ELLISON, RECORDER

## **QUITCLAIM DEED**

The undersigned Grantor (s) declare (s):

Documentary Tax of \$ -0- is paid / is not paid and is exempt under R & T Code 11930.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

Grantor

RICHARD M. WAY AND VICTORIA L. WAY, HUSBAND AND WIFE AS JOINT

**TENANTS** 

hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to

Grantee

RICHARD M. WAY AND VICTORIA L. WAY, TRUSTEES OF THE RICHARD M. WAY AND VICTORIA L. WAY FAMILY TRUST DATED DECEMBER 30, 2002

that property in the unincorporated area of the County of Douglas, State of Nevada, described as:

SEE ATTACHED EXHIBIT "A"

Commonly known as:

888 Whispering Pine

Douglas, NV

RICHARD M. WAY

Grantor

VICTORIA L. WAY

Grantor

Mail Tax Statements To

Richard M. Way Victoria L. Way 27180 Shutout Place Tehachapi, CA 93581 A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document

## STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 1015 2015, before me, C. ENGLISH, Notary Public, personally appeared Richard word & rectangle who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature/

(Seal)

C. ENGLISH
Commission # 2025442
Notary Public - California
Los Angeles County
My Comm. Expires May 20, 2017

## EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 030203011

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Parcel 4I as set forth on Parcel Map #3 LDA 01-015 for MIKIM DEVELOPMENT, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 13, 2002 in Book 0802, at Page 3356, as Document No. 549323.

ASSESSOR'S PARCEL NO. 1219-15-002-062

0591024 BK0903PG13031

DECLARA	ATION OF VALUE			
1. Ass	essor Parcel Number(s)		_	
a)	1219-15-002-062		$\wedge$	
b)			( )	
c)			\ \	
d)			\ \	
/_			\ \	
2. Ty	pe of Property:		\ \	
	<u></u>	NG.	\ \	
a) [	Vacant Land b) Single Fam. Re			<del></del>
c) [	Condo/Twnhse d) 2-4 Plex		CORDERS OPTIONAL USE ONLY	Y
e) [	Apt. Bldg f) Comm'l/Ind'l	BOOK_	PAGE	
g)	Agricultural h) Mobile Home	NOTES:	RECORDING:	_
i) [	Other	NOIES	Trust OF- The	
1) [			The section of the se	
<b>2</b> Τ-4	al Waltan (Salan Dalan a CDunantus	6		
	al Value/Sales Price of Property:	<b>&gt;</b>	<del></del>	
	rd in Lieu of Foreclosure Only (value of property) nsfer Tax Value:	\ \s_	<u> </u>	
	l Property Transfer Tax Due:			
Rea	il Hopoity Halistel Tax Duc.	<u> </u>		~
4 If E	Exemption Claimed:	**************************************	/ /	
4. <u>11 E</u>		Section # 7	/ /	
	<ul><li>a. Transfer Tax Exemption per NRS 375.090,</li><li>b. Explain Reason for Exemption: These</li></ul>	are trans	sactions consisting o	f transfer
	of tit	le to a	trust without conside	ration
			/	2 0 0 2 0 1 1
5 Por	tial Interest: Percentage being transferred:	100 %		
J. 1 at	tial interest. I electriage being transferred	70		
TI	a		NDS 275 060 and 1	ATD C
	dersigned declares and acknowledges, under			
	), that the information provided is correct to t			
	ed by documentation if called upon to substan			
	agree that disallowance of any claimed exem			, may
result in	n a penalty of 10% of the tax due plus interest	t at 1% per mo	nth.	
	NOC 200 OF A D A LOUIS A HALL S		11. 12.1.1. C	3
ursuant to	NRS 375,030, the Buyer and Seller shall be joi	ntiy and severa	my nable for any additional amount	owea.
Signature	6 la // 0	Conneity		
ngnature_	RICHARD M WAY	Capacity _	Trustee	
lien atuma	Viotoria / 2. Way	Capacity	irustee	
Signature_	VICTORIA L. WAY	Capacity _	Trustee	<del></del>
CEI	LLER (GRANTOR) INFORMATION	DIIV	ER (GRANTEE) INFORMATION	
SEI	(REQUIRED)	BUI.	(REQUIRED)	
	RICHARD M.WAY.&		THE RICHARD M. WAY &	TATCHODIA T
Print Name	: VICTORIA L. WAY	Print Namew	AY FAMILY TRUST dated	
Address:	27180 Shutout Place	Address:	27180 Shutout Place	
City:	Tehachapi	City:	Tehachapi	
State:	CA Zip: 93561	State:	CA Zip: 93561	
naic.		State.	CA Zip. 93361	
OMPANY	Y/PERSON REQUESTING RECORDING			
	ired if not the seller or buyer)			
796	DENNIS J. POLEN, ESQ.	Escrow #	N/A	
Address:		L3010W #	N/A	_
ity:	5850 Canoga Avenue #400 Woodland Hills State:		Zip91367	
Jity	(AS A PUBLIC RECORD THIS FORM			<del></del>
	(AS A LUDLIC RECORD THIS FORM	***************************************	AND DESCRIPTION OF THE PROPERTY OF	

STATE OF NEVADA