

PREPARED BY:

David J. Andrzejewski
27531 N. Lexington Ct.
Island Lake, IL 60042

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

David J. Andrzejewski
27531 N. Lexington Ct.
Island Lake, IL 60042

MAIL TAX STATEMENTS TO:

David J. Andrzejewski
27531 N. Lexington Ct.
Island Lake, IL 60042



KAREN ELLISON, RECORDER

E05

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS THAT:

THIS QUITCLAIM DEED, made and entered into on the 20 day of August, 2015, between David J. Andrzejewski; whose address is 27531 N. Lexington Ct., Island Lake, Illinois 60042, and Anne B. Andrzejewski, whose address is 27531 N. Lexington Ct., Island Lake, Illinois 60042; a married couple("Grantors"), and Laura M. Groth, a single person, whose address is 136 Rhyme St., West Salem, Wisconsin 55669, David J. Andrzejewski, a married person, whose address is 27531 N. Lexington Ct., Island Lake, Illinois 60042, and Anne B. Andrzejewski, a married person, whose address is 27531 N. Lexington Ct., Island Lake, Illinois 60042 ("Grantees").

For and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantors hereby Remise, Release, AND FOREVER Quitclaim to Grantees, as Joint Tenants with Right of Survivorship, the property located in Douglas County, Nevada, described as:

See attachment Exhibit "A" (42)

Method of obtaining description: Found on Previously Recorded Deed

Being the same property conveyed in the County Register's General Warranty Deed, Book 1295, Page 3220.

SUBJECT TO all, if any, valid easements, rights of way, covenants, conditions, reservations and restrictions of record.

EXPRESSLY RESERVING unto the Grantors and the Grantors assign a life estate in the above described property. The Grantors shall have full ownership, possession and use of the property during the term of the Grantors' natural life, and upon the expiration of the Grantors' natural life, the Grantors' interest in the above described property shall revert to the Grantees.

Grantors grant all of the Grantors' rights, title and interest in and to all of the above described property and premises to the Grantees, and to the Grantees' heirs and assigns forever in fee simple, so that neither Grantors nor Grantors' heirs legal representatives or assigns shall have, claim, or demand any right or title to the property, premises, or appurtenances, or any part thereof.

Tax/Parcel ID Number: 42-010-40

IN WITNESS WHEREOF the Grantors have executed this deed on the 20 day of August, 2015.

8/20/15
Date

08-20-2015
Date

David J. Andrzejewski
David J. Andrzejewski, Grantor

Anne B. Andrzejewski
Anne B. Andrzejewski, Grantor

State of Illinois
County of Lake

This instrument was acknowledged before me on the 20 day of August, 2015 by Vanessa Trask

Vanessa Trask
Notary Public Signature

Public Services Associate
Title or Rank



EXHIBIT 'A' (42)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 266 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in Even -numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;
thence N. 52°20'29" W., 30.59 feet;
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'95 DEC 21 AIO:29

LINDA SLATER
RECORDER

PAID 8.00 DEPUTY

377280

BK 1295 PG 3220

State of Nevada Declaration of Value

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument # _____	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

1. Assessor Parcel Number(s)
 a) 42-010-40 _____
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other TIMESHARE

3. Total Value/Sales Price of Property: \$ 0.00
 Deed in Lieu of Foreclosure Only (value of property) \$ 0.00
 Transfer Tax Value per NRS 375.010, Section 2: \$ 0.00
 Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: 5
 b. Explain Reason for Exemption: ADDING DAUGHTER WITHOUT CONSIDERATION

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature David J. Andrzejewski Capacity GRANTOR
 Signature Anne B. Andrzejewski Capacity GRANTOR

SELLER (GRANTOR) INFORMATION
 (REQUIRED)
 Print Name: David J. Andrzejewski
 Address: 27531 N. Lexington Ct.
 City: Island Lake
 State: Illinois Zip: 60042

BUYER (GRANTEE) INFORMATION
 (REQUIRED)
 Print Name: David J. Andrzejewski
 Address: 27531 N. Lexington Ct.
 City: Island Lake
 State: Illinois Zip: 60042

COMPANY REQUESTING RECORDING
 (REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____