

137

APN# _____

Recording Requested by/Mail to:

Name: Joseph B Marks
Address: 2A Whipoorwill Ln
City/State/Zip: Westport, CT 06880



KAREN ELLISON, RECORDER E05

Mail Tax Statements to:

Name: _____
Address: _____
City/State/Zip: _____

Grant, Bargain, Sale Deed

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

\$1.00 Additional Recording Fee for Use of This Page

* Trustees of the Sanders family trust, under instrument dated June 20, 1975, amended and restated June 21, 1989

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made this 20th day of August, 2015 between Saul H. Sanders / Carol Ann Sanders & Lisa Marks / Joseph Marks as joint tenants

Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, Sate of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appurtenanting and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshe Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as document No. 96758, Book284, page5202, Official Records of Douglas County, Nevada, as amended from time to time, and The Tahoe Village Homeowners Association Covenants, Conditions and Restrictions recorded July 26, 1989 as Document No. 207446, book 789, which Declarations are incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assign's forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF NEVADA)
)ss.
COUNTY OF DOUGLAS)

Saul H. Sanders
Carol Ann Sanders
GRANTOR

By: See attached certificate

Notary Public

SPACE BELOW FOR RECORDER'S USE ONLY

WHEN RECORDED MAIL TO

CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual(s) who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
) ss
COUNTY OF LOS ANGELES)

On Aug. 20, 2015 before me Sasha Sartini Notary Public,
personally appeared Saul H. Sanders And Carol Ann Sanders

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under **PENALTY OF PERJURY** under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Sasha Sartini

(Seal)



OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document _____

Number of Pages _____ Document Date _____

Signers Other Than Named Above: _____

EXHIBIT "A"

(32)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 32 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 101 through 120 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 117 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Summer "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-722-018

Ridge Tahoe
Time shared Subunit unit 32 11717 A
full week Summer single

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s)

- a) _____
- b) _____
- c) _____
- d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	_____

2. Type of Property

- a) Vacant Land b) Single Fam. Res.
- c) Condo/Twnhse d) 2 - 4 Plex
- e) Apt. Bldg. f) Comm'l/Ind'l
- g) Agricultural h) Mobile Home
- i) Other Timeshare

3. Total Value / Sales Price of Property:

\$ 0

Deduct Assumed Liens and/or Encumbrances

(_____)

(Provide recording information: Doc/Instrument #: _____

Book: _____ Page: _____)

4. Transfer Tax Value per NRS 375.010, Section 6:

\$ _____

Real Property Transfer Tax Due:

\$ _____

If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: # 5
- b. Explain reason for exemption: Deed to daughter & husband

5. Partial Interest: Percentage being transferred: N/A 100 %

The undersigned Seller (Grantor) Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: Saul H. Sanders
Saul H. Sanders in trust

Buyer Signature: [Signature]
Lisa Marks

Print Name: Carol Ann Sanders

Print Name: Joseph Marks } as joint tenants

Address: 2036 Via Visalia

Address: 2A Whippoorwill Lane

City: Palos Verdes Estates

City: Westport

State: CA Zip: 90274

State: CT Zip: 06880

Telephone: 310-373-6011

Telephone: 203-227-2252

COMPANY REQUESTING RECORDING

Company Name: N/A Escrow #: _____