DOUGLAS COUNTY, NVRPTT:\$0.00 Rec:\$17.00
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KAREN ELLISON, RECORDER

APN# : PTN 1320-08-002-007	\ \
Recording Requested By:	\ \
Western Title Company, Inc.	\ \
Escrow No.: 074134-ARJ	
When Recorded Mail To: Vest Trust	
2294 Bald Hill Road	
Auburn CA 95603	
Mail Tax Statements to: (deeds o	only)
	(space above for Recorder's use only)
I the undersigned hereby affirm the submitted for recording does not consider the submitted for recording does not	at the attached document, including any exhibits, hereby ntain the social security number of any person or persons. (Per NRS 239B.030) Escrow Officer
1 A Outling	District of the control of the contr
	Grant Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

A.P.N.: A PTN of 1320-08-002-007

Escrow No.: 074134-ARJ

When Recorded Return to and Mail Leasehold Condominium Unit Tax Notices (if any) to: Vest Trust 2294 Bald Hill Road Auburn CA 95603

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Stephen S. Filice, an unmarried man (Grantor"), does hereby grant, bargain, sell, convey Dennis M. Vest and Barbara J. Vest Trustees of the Dennis M. Vest and transfer unto and Barbara J. Vest Living (Grantee"), all right, title and interest Trust dated. 1/12/2004 in and to that certain property situate at 2178 Taxiway G, Unit F, City of Minden, County of Douglas,

State of Nevada, more particularly described in Exhibit "A" attached hereto and made a part hereof ("Property").

TOGETHER with the tenements, hereditaments and appurtenances, including easements, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

SUBJECT TO all matters of public record, including, without limitation, the Condominium Declaration for BLUE SKY AIRCRAFT CONDOMINIUM OWNERS ASSOCIATION, dated April 17, 2014 and recorded in the Official Records of Douglas County, Nevada on April 18, 2014 in Book 414, Page 3866, as Document No. 841303, and as amended by document recorded on May 23, 2014 in Book 514, Page 4794, as Document No. 843204 ("Declaration"), and the Ground Lease described in the Declaration.

IN WITNESS WHEREOF, Grantor has hereunto caused this instrument to be executed the day and year
set forth below.
BY:
Stephen S. Filice
Date: F-27-15
Date:
STATE OF NEVADA
COUNTY OF DOUGLAS
ON SQH-15 BEFORE ME, MARYKEISH A NOTARY
ON 5 24-15 BEFORE ME, 12 HRY KEIS A NOTARY PUBLIC, PERSONALLY APPEARED: Stephen S. Filice
ON S 24-15 BEFORE ME, MARY KEISH A NOTARY PUBLIC, PERSONALLY APPEARED: Stephen S. Filice KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE
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ON SWH-15 BEFORE ME, MARY KEIS A NOTARY PUBLIC, PERSONALLY APPEARED: Stephen S. Filice KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) APPEAR ON THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.
ON SWH-15 BEFORE ME, MARY KEISH A NOTARY PUBLIC, PERSONALLY APPEARED: Stephen S. Filice KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) APPEAR ON THE WITHIN INSTRUMENT AND
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ON S 24-15 BEFORE ME, MARY KELSH A NOTARY PUBLIC, PERSONALLY APPEARED: Stephen S. Filice KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) APPEAR ON THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME. WITNESS MY HAND AND OFFICIAL SEAL NOTARY PUBLIC MARY KELSH Notary Public - State of Nevada Appointment Recorded in Douglas County
ON S 24-15 BEFORE ME, MARY KELSA A NOTARY PUBLIC, PERSONALLY APPEARED: Stephen S. Filice KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) APPEAR ON THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME. WITNESS MY HAND AND OFFICIAL SEAL MARY KELSH NOTARY PUBLIC MARY KELSH Notary Public - State of Nevada

EXHIBIT "A"

The land described herein is situate in the County of Douglas, State of Nevada and is described as follows:

Leasehold estate as created and as further described as follows:

PARCEL 1

Condominium Unit 2178-G of the Blue Sky Aircraft Condominium (a commercial leasehold condominium project) as shown on the condominium Map attached to the Condominium Declaration for Blue Sky Aircraft Condominium recorded April 18, 2014, in Book 414, Page 3866, as Document No. 841303, Official Records of Douglas County, State of Nevada.

PARCEL 2

An undivided interest in and to the Common Elements as set forth in that certain Condominium Declaration for Blue Sky Aircraft Condominium (a commercial leasehold condominium project) recorded April 18, 2014, in Book 414, Page 3866, as Document No. 841303, Official Records of Douglas County, State of Nevada.

PARCEL 3

An undivided interest in and to the Leasehold Estate as created by that certain Lease made by and between Minden-Tahoe Airport (Airport), Douglas County, Nevada (County) and First Financial Collateral, Inc. (Lessee), recorded November 5, 2012, in Book 1112, Page 813, as Document No. 812264, Official Records of Douglas County, State of Nevada, subject to the terms and provisions contained in the lease, and any further amendments thereto.

Assessor's Parcel Number(s): PTN 1320-08-002-007

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) PTN 1320-08-002-007 b) c) d)				
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) ☑ OtherLease hold in	b) ☐ Single Fam. Res. d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l h) ☐ Mobile Home	1	ORDERS OPTIONAL I/INSTRUMENT #: PAGE ECORDING:	L USE ONLY
3.	Total Value/Sales Price of F Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of property)	\$0 (\$0 0		
4.		nption per NRS 375.090, r Exemption: leasehol		y	
	The undersigned declares ar 375.110, that the informatio supported by documentation parties agree that disallowar result in a penalty of 10% of	n provided is correct to the if called upon to substance of any claimed exemp	ne best of thei tiate the info tion, or other	r information and belie rmation provided herei determination of addit	f, and can be n. Furthermore, the
owe Sigi	suant to NRS 375.030, the I d. nature	Buyer and Seller shall be	e jointly and _Capacity _ _Capacity _	severally liable for an	y additional amount
	SELLER (GRANTOR) INF (REQUIRED)	ORMATION	BUYER (GRANTEE) INFORM. RED)	ATION
Prin Nan Add	· ·		Print Name: Address:	Dennis M. Vest and B Trustees of The Denn Barbara J. Vest Living 2294 Bald Hill Road	is M. Vest and
City Stat	: Stateline		City: State:	Auburn CA Zip:	95603
Prin	MPANY/PERSON REQUES (required if not the seller or buye t Name: eTRCo, LLC. On beh ress: Douglas Office	er) alf of Western Title Comp	any E	sc. #: <u>074134-ARJ</u>	

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)