



KAREN ELLISON, RECORDER

E07

APN: 1220-09-402-003

WHEN RECORDED MAIL TO:

Rowe Hales Yturbide, LLP
James R. Hales, Esq.
P.O. Box 2080
Minden, NV 89423

MAIL TAX NOTICES TO:

J. Lynn Ward Rowe
990 Tillman Lane
Gardnerville, NV 89460

Quitclaim Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, J. Lynn Ward, a married woman, does hereby QUITCLAIM to J. Lynn Ward Rowe, Trustee, or any successors in trust under THE JUDY LYNN WARD-ROWE TRUST AGREEMENT dated August 14, 2015, and any amendments thereto, whose address is 990 Tillman Lane, Gardnerville, Nevada, 89460, Nevada, all right, title and interest in and to that certain real property located in Douglas County, Nevada, more particularly described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Southeast 1/4 of the Southwest 1/4 of Section 9, Township 12 North, Range 20 East, M.D.B. &M., that is described as follows:

PARCEL 1:

Commencing at the South 1/4 corner of said Section 9, thence North 89°58'30" West a distance of 362.19 feet to the true point of beginning; thence continuing South 89°58'30" West a distance of 440.77 feet; thence North 40°16' East a distance of 96.10 feet; thence North 47°14' East a distance of 294.30 feet; thence North 52°33' East a distance of 25.65 feet; thence South 89°58'30" East a distance of 146.00 feet; thence South 0°45' West a distance of 289.00 feet to the point of beginning.

PARCEL 2:

Beginning at the South 1/4 of said Section 9; thence North 89°58'30" West a distance of 362.19 feet; thence North 0°45' East a distance of 240.54 feet; thence South 89°58'30" East a distance of 362.19 feet; thence South 0°45' West a distance of 240.54 feet to the point of beginning.


EXCEPTING THEREFROM oil, gas and mineral rights lying 500 feet below the surface of said land as reserved by William Lynn McGill, et ux, in Document recorded January 15, 1969, in Book 64, Page 423, as Document No. 43436.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Pursuant to NRS 239B.030(4), I affirm that this instrument does not contain the personal information of any person.

Pursuant NRS 111.312, this legal description was previously recorded at Document No. 0831009 on September 20, 2013, Book No. 0913, Page No. 4756.

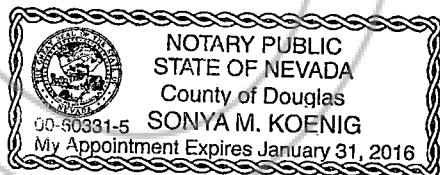
DATED this 14 day of August, 2015.



Judy Lynn Ward Rowe

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 14 day of August, 2015 by Judy Lynn Ward Rowe.





NOTARY PUBLIC

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1220-09-402-003
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <i>SA - Saw Trust</i>	

3. Total Value/Sales Price of Property: \$ \$0.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: A transfer of title to a trust, without consideration, when the Certificate of Trust is presented at the time of transfer.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____ Seller
 Signature _____ Capacity _____ Buyer

SELLER (GRANTOR) INFORMATION (REQUIRED)
 J. Lynn Ward Rowe
 Print Name: _____
 Address: 990 Tillman Lane
 City: Gardnerville
 State: NV Zip: 89460

BUYER (GRANTEE) INFORMATION (REQUIRED)
 J. Lynn Ward Rowe, Trustee
 Print Name: _____
 Address: 990 Tillman Lane
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: James R. Hales Escrow # _____
 Address: 1638 Esmeralda Avenue
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)