LAWYERS TITLE COMPANY

Recording requested by: Specialized Loan Servicing, LLC, c/o LAW OFFICES OF LES ZIEVE 30 Corporate Park, Suite 450 Irvine, CA 92606

APN: 1418-03-711-005

DOUGLAS COUNTY, NV

2015-868700

Rec:\$15.00

\$15.00 Pgs=2

08/26/2015 12:00 PM

LAWYERS TITLE TSG IRVINE

KAREN ELLISON, RECORDER

08609988

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTICE OF PAYMENT OF SUPER PRIORITY LIEN

PLEASE TAKE NOTICE that, on July 1, 2015, Specialized Loan Servicing, LLC, the servicer of the beneficiary of the first deed of trust recorded against this property, tendered payment to Glenbrook Homeowners' Association in the amount of \$5,839.32. This amount, which was accepted by Glenbrook Homeowners' Association, is intended to represent and does represent payment of the entire super priority portion of any lien Glenbrook Homeowners' Association has, recorded or unrecorded, against this real property legally described as:

SEE ATTACHED EXHIBIT "A"

PLEASE TAKE NOTICE that the successful bidder at any foreclosure sale conducted by Glenbrook Homeowners' Association and its agents or assigns of the above-described real property takes title to the property subject to the beneficiary's first security interest recorded against the property, and any other senior liens and encumbrances.

This Notice of Payment of Super Priority Lien is executed and recorded in reliance on SFR Investments Pool 1, LLC v. U.S. Bank, NA, 130 Nev. Adv. Op. 75 (2014).

Date: By:	min D. Petiprin, Attorney for Specialized Loan Servicing, LLC
A notary public or other officer completing this certific verifies only the identity of the individual who signed t document to which this certificate is attached, and not truthfulness, accuracy, or validity of that document.	the
State of California	

on 8-25-15 before me, <u>Julie jimpkins</u>, a Notary Public, personally appeared BENJAMIN D. PETIPRIN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

ignature

(seal)

JULIE SIMPKINS Commission # 2078851 Notary Public - California Orange County

My Comm. Expires Sep 16, 2018

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 050200144

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 63, in Block D, of GLENBROOK UNIT 3-B as shown on the map Glenbrook Unit No. 3, filed in the office of the County Recorder of Douglas County, Nevada on June 13, 1980 as Instrument No. 45299, in Book 680 of Maps, at page 1269, and Certificate of Amendment recorded March 3, 1981, in Book 381 of Official Records at page 117, Douglas County, Nevada.

Assessors Parcel No. 1418-03-711-005

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