

DOUGLAS COUNTY, NV
RPTT:\$3022.50 Rec:\$15.00
\$3,037.50 Pgs=2 2015-868712
08/26/2015 12:54 PM
NORTHERN NEVADA TITLE CC
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Jose Sanchez
Ofelia Sanchez

ClO Kathleen Trasher LTD.

*P.O. Box 7209
Gardnerville, NV 89400*

MAIL TAX STATEMENTS TO:

Jose Sanchez

Same as above

Escrow No. N1500948-WD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Pursuant to NRS 239b.030)

APN No.: 1320-32-702-009

R.P.T.T. \$3,022.50

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Lagunak, Inc., a Nevada Corporation

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Jose Sanchez and Ofelia Sanchez, Husband and Wife, as Joint Tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

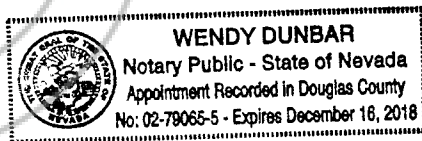
Lagunak, Inc.

Carlos Iribarren *RIB*

Carlos Iribarren, President

Jesus E. Rey

Jesus E. Rey, Secretary



STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on , August 25, 2015
by Carlos Iribarren and Jesus E. Rey

NOTARY PUBLIC

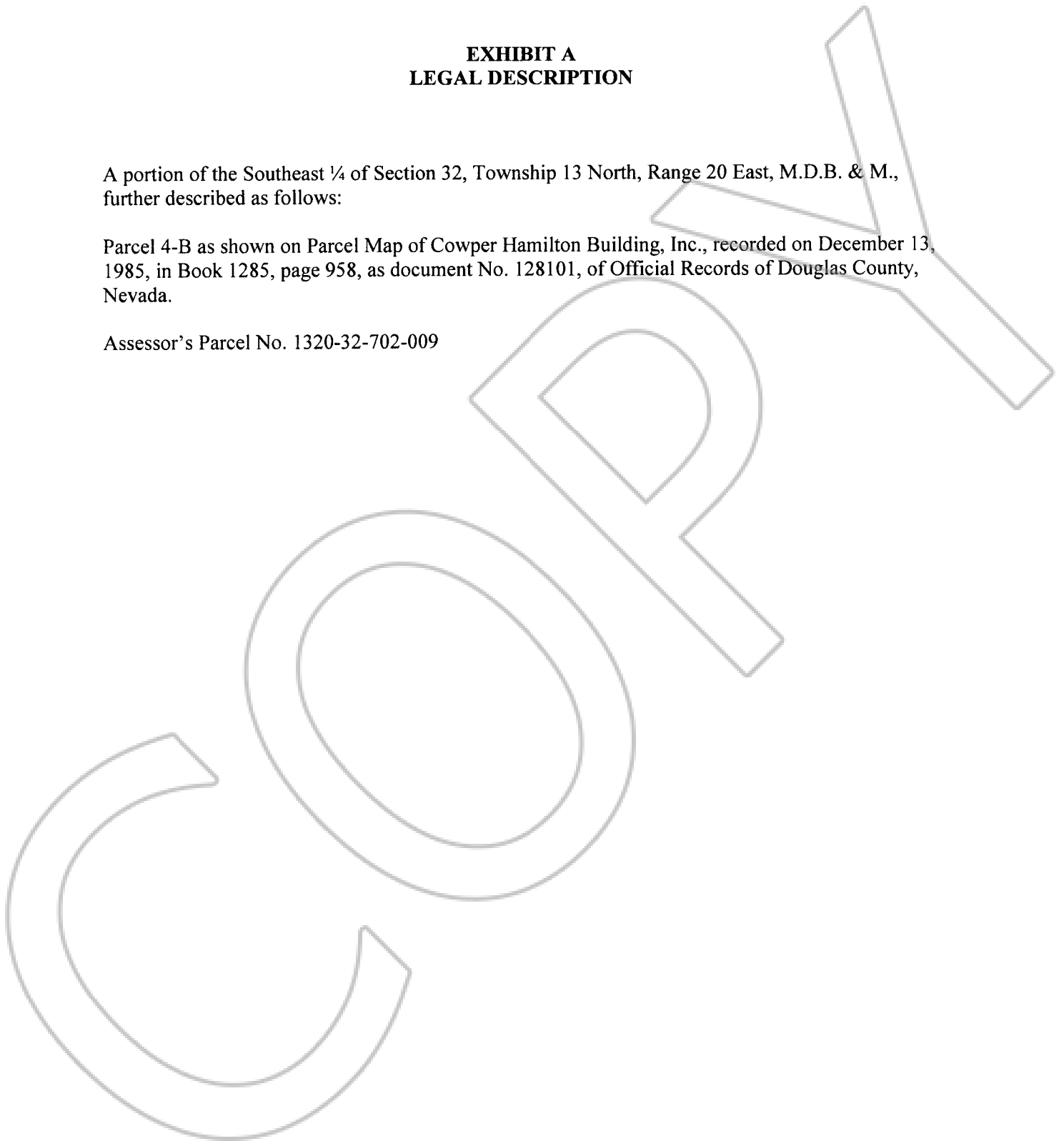
Escrow No. N1500948-WD

**EXHIBIT A
LEGAL DESCRIPTION**

A portion of the Southeast $\frac{1}{4}$ of Section 32, Township 13 North, Range 20 East, M.D.B. & M., further described as follows:

Parcel 4-B as shown on Parcel Map of Cowper Hamilton Building, Inc., recorded on December 13, 1985, in Book 1285, page 958, as document No. 128101, of Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1320-32-702-009



STATE OF NEVADA-DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 1320-32-702-009
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land b) Single Fam. Res.
- c) Condo/Twnhse d) 2-4 Plex
- e) Apt. Bldg f) Comm'l/Ind'l
- g) Agricultural h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes:	

3. Total Value/Sales Price of Property:

\$775,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value \$775,000.00
 Real Property Transfer Tax Due: **\$3,022.50**

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Escrow Agent
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: <u>Lagunak, Inc.</u>	Print Name: <u>Jose Sanchez + Ofelia Sanchez</u>
Address: <u>997 Kerry Lane</u> <u>Gardnerville, NV 89460</u>	Address: <u>C/O Kathleen Thasher, Ltd.</u> <u>P.O. Box 7309</u> <u>Gardnerville, NV 89460</u>
City, State, Zip	City, State Zip

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: Northern Nevada Title Company Escrow #: N1500948-WD
 Address: 1483 Highway 395, Suite B
 City, State, Zip: Gardnerville, NV 89410