Recording Requested By: Resort Closings, Inc. 3701 Trakker Trail, Suite 2J Bozeman, MT 59718 Escrow # 53703 DOUGLAS COUNTY, NV

2015-868716

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08/26/2015 12:57 PM

RESORT CLOSINGS, INC.

KAREN ELLISON, RECORDER

AFFIDAVIT OF DEATH – JOINT TENANT

APN/PIN: 42-28-7-03

ANDREA C. GRAY is of legal age, being first duly sworn, deposes and states under penalty of perjury under the laws of the State of Nevada, County of Douglas:

- 1. James Mcilvaine Gray, who took title as James M. Gray, is the person referenced in the attached certified copy of the Certificate of Death who died on September 11, 2011 in Plano Texas.
- 2. James McIlvaine Gray, who took title as James M. Gray is the same person who was named as a Grantee in that certain Grant, Bargain, Sale Deed dated March 13, 1991, and recorded March 25, 1991 as Instrument No. 247186, Book 391, Page 3089, of Official Records of Douglas County, Nevada, legally described as follows:

SEE ATTACHED HERETO AS "EXHIBIT "A" AND INCORPORATED HEREIN BY THIS REFERENCE

3. That JAMES MCILVAINE GRAY, who took title as James M. Gray and ANDREA C. GRAY were continuously married to each other from the date that they acquired the above property, up to and including the date of the death of JAMES MCILVAINE GRAY, who took title as James M. Gray.

Date: 8/1Z/15 AFFIANT(S): ANDREA C. GRAY
Signed, Sealed and Delivered in the Presence Of:
STATE OF: COUNTY OF: Kaufman SWORN TO AND SUBSCRIBED BEFORE ME ON THIS 12 th DAY OF August 2015 By ANDREA C. GRAY WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO APPEARED BEFORE ME.
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO APPEARED BEFORE ME.
WITNESS my hand and official seal: Signature A Notary Public in and for said State My Commission Expires: February 18 2018 RICHARD BRYAN HOLLOWAY Notary Public, State of Texas My Commission Expires February 18, 2018

EXHIBIT "A"

A TIMESHARE ESTATE COMPRISED OF:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/106th interest, as tenants-in-common, in and to Lot 37 as shown on TAHOE VILLAGE UNIT NO. 3-10TH, Amended Map recorded September 21, 1990 as Document No. 235008, Official records of Douglas County, State of Nevada. Except therefom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, Nevada.
- (b) Unit No. 177 as shown and defined on said last Condominium Plan.

Parcel Two:

- (a) A non-exclusive easement for roadway and public utility purpose as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976 in Section 30, Township 13 North, Range 19 East M.D.B. & M.;, -and-
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

Parcel Three:

A non-exclusive right to use the real property know as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East, M. D. B. & M. for all those purposes provided for in the of Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof: (1) recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records; (2) recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

Parcel Four:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes and for the use and enjoyment and incidental purposes over, on and through Lots, 29, 30, 35, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3-10th Amended Map, recorded September 21, 1990 as Document No.235008 of the County Recorder's Office, Douglas County, Nevada within Section 30, Township 13 North, Range 19 East M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use any unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during **ONE** use week within the "PRIME Season", as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN: 42-28-7-03

DEPARTMENT OF STATE HEALTH SERVICES VITAL STATISTICS UNIT

STATE OF TEXAS LEGAL NAME OF DECEASED (Inclu	de AKA's, if any) (First, Middle,	Last)		(Walde	7	DATE OF DEATH ACTUAL OF	TILLOUI
		343				09/11/2011	
JAMES MCILVAINE GRAY 1. SEX 4. DATE OF E	SIRTH 5. AGE-La (Years)	st Birthday	IF UNDE	R 1 YR IF UNDER Days Hours	1 DAY Min	6. BIRTHPLACE (City & State or F	oreign Count
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GERALDINE R. HARRIS STATE REGISTRAR

