DOUGLAS COUNTY, NV

RPTT:\$2086.50 Rec:\$15.00

\$2,101.50

2015-868762

08/26/2015 02:47 PM Pgs=2

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1220-08-812-042

File No:

143-2490386 (SC)

R.P.T.T.:

\$2,086.50 C

When Recorded Mail To: Mail Tax Statements To: Gerald Curtis Dame and Margaret Ann Dame 1011 Keystone Court Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David G. Mccullough and Joan F. Mccullough, Trustees of The 1992 Mccullough Family Trust Dated 5/6/92 and Amended 12/7/2002

do(es) hereby GRANT, BARGAIN and SELL to

Gerald Curtis Dame and Margaret Ann Dame, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 54, IN BLOCK B, AS SET FORTH ON FINAL SUBDIVISION MAP, PLANNED UNIT DEVELOPMENT, PD 03-011 FOR ROCKY TERRACE FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON NOVEMBER 30, 2005, IN BOOK 1105, PAGE 12654, DOCUMENT NO. 661875.

Subject to

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements 2. now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/31/2015

David G. McCullough and Joan F.

McCullough, Trustees of The 1992

McCullough Family Trust dated 5/6/92 and

Amended 12/7/2002

Multiple

David G. McCullough, Trustee

Joan F. McCullough, Trustee

Joan F. McCullough, Trustee

STATE OF NEVADA

SSS.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on David G. McCullough and Joan F. McCullough.

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 31, 2015** under Escrow No. **143-2490386**.

pole

(My commission expires:

Notary Public - State of Nevada

Appointment Recorded in Douglas County No: 89-36458-5 - Expires May 12, 2019

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	()
a)	1220-08-812-042	\ \
b)		\- \
c) _. d)		\ \
u,		\ \
2.	Type of Property	
a)	Vacant Land b) Single Fam. Res	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d)/ 2-4 Plex	BookPage:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
•		\$535,000.00
3.	a) Total Value/Sales Price of Property:	
	b) Deed in Lieu of Foreclosure Only (value of	(_\$)
	c) Transfer Tax Value:	\$535,000.00
	d) Real Property Transfer Tax Due	\$2,086.50
4.	If Exemption Claimed:	\
	a. Transfer Tax Exemption, per 375.090, Section	on:
	b. Explain reason for exemption:	
5.	Partial Interest: Percentage being transferred:	100 %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS		
375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate		
the	information provided herein. Furthermore, the	e parties agree that disallowance of any
clai	med exemption, or other determination of addi	tional tax due, may result in a penalty of
10%	6 of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and
	ler shall be jointly and severally liable for any add	
Sig	nature: MOCOCO	Capacity: Coff Co
Sig	nature:	Capacity:
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
1	(REQUIRED)	(REQUIRED)
	The 1992 McCullough Family	Gerald Curtis Dame and
Prir	nt Name:	Print Name: Margaret Ann Dame
Add	dress: 1102 Rocky Terrace Drive	Address: 1011 Keystone Court
City	/: Gardnerville	City: Gardnerville
Sta		State: NV Zip: 89460
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)		
-	First American Title Insurance	
	nt Name: Company	File Number: <u>143-2490386 SC/SC</u>
	dress 1663 US Highway 395, Suite 101	Ctata: NIV 7in: 90422
City	y: Minden	State: NV Zip: 89423
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)		