

APN# 1418-15-701-012

Recording Requested by/Mail to:

Name: Thomas J. Hall, Esq.

Address: Post Office Box 3948

City/State/Zip: Reno, NV 89505

Mail Tax Statements to:

Name: Hilton B. Atherton, Jr.

Address: 1794 U.S. Highway 50

City/State/Zip: Glenbrook, NV 89413



KAREN ELLISON, RECORDER

E07

GRANT, BARGAIN AND SALE DEED

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

Thomas J. Hall

Printed Name

This document is being (re-)recorded to correct document # 0683082, and is correcting the legal description.

APN 1418-15-701-012

WHEN RECORDED MAIL ORIGINAL
DEED AND TAX STATEMENTS TO:
Hilton B. Atherton, Jr.
Suemi M. Atherton
1794 U.S. Highway 50
Glenbrook, Nevada 89413

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **HILTON B. ATHERTON, JR., and SUEMI M. ATHERTON, as Trustees under THE HILTON B. ATHERTON, JR., and SUEMI M. ATHERTON FAMILY TRUST**, dated August 17, 2006, do hereby **GRANT, BARGAIN and SELL** to **HILTON B. ATHERTON, JR., and SUEMI M. ATHERTON, as Trustees under THE HILTON B. ATHERTON, JR., and SUEMI M. ATHERTON FAMILY TRUST**, dated August 17, 2006, 1794 U.S. 50, Glenbrook, Nevada 89413, the real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 2 as identified, depicted and delineated on that Record of Survey for Hilton Atherton, Jr. and Dean Daskarolis, et al., filed for record in the Office of the Douglas County Recorder on April 16, 2003, File No. 0573691.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easement now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belong or appertaining, and any reversions, remainders, rents, issues or profits thereof.

The above metes and bounds description appeared previously in that certain document recorded on March 12, 2004, as Document 607098, Official Records.

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DATED this 31ST day of JULY, 2015.

GRANTORS:

Hilton B. Atherton, Jr.
HILTON B. ATHERTON, JR.,
TRUSTEE

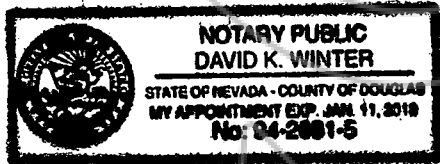
Suemi Atherton
SUEMI M. ATHERTON,
TRUSTEE

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On ~~May~~ JULY 31, 2015, before me, the undersigned, a Notary Public in and for said State, personally appeared HILTON B. ATHERTON, JR. and SUEMI M. ATHERTON, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the above instrument.

WITNESS my hand and official seal.

David K. Winter
NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
 - a) 1418-15-701-012
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	
<i>Handwritten signature/initials</i>	

- 3. Total Value/Sales Price of Property: \$1,557,571.00
- Deed in Lieu of Foreclosure Only (value of property) _____
- Transfer Tax Value: \$ _____
- Real Property Transfer Tax Due: \$0.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # 7
 - b. Explain Reason for Exemption: To or from a trust without consideration

5. Partial Interest: Percentage being transferred: 100.0 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity Attorney

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Hilton B. Atherton, Jr., Trustee
Suemi M. Atherton, Trustee

Print Name: _____
Address: 1794 U.S. Highway 50
City: Glenbrook
State: NV Zip: 89413

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Hilton B. Atherton, Jr., Trustee
Suemi M. Atherton, Trustee

Print Name: _____
Address: 1794 U.S. Highway 50
City: Glenbrook
State: NV Zip: 89413

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Thomas J. Hall, Esq. Escrow # _____
Address: 305 S. Arlington Ave.
City: Reno State: NV Zip: 89501

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)