



KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 27-441-08 1220-16-610-015

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: Donald and Terry Buchanan

Address: 950 Arrowhead Dr

City/State/Zip: Gardnerville NV 89460

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Donald J Buchanan & Terry L Buchanan

do individually or severally certify and declare as follows:

Donald J Buchanan & Terry L Buchanan
is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville
County of Douglas County, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

950 Arrowhead Drive

See exhibit "A" attached

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 27 day of Aug, 20 15.

Donald J Buchanan
Signature

Terry L Buchanan
Signature

Donald J Buchanan

Terry L Buchanan

Print or type name here

Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS

This instrument was acknowledged before me on 8-27-15

(date)


by Donald J Buchanan
Person(s) appearing before notary

by Terry L Buchanan
Person(s) appearing before notary

Jodi O. Stovall
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



JODI O. STOVALL
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-79473-5 - Expires August 3, 2016

NOTE: Leave space within 1-inch margin blank on all sides.

Exhibit 'A'

Lot 410, as shown on the Map of Re-Subdivision of Lots
91 A & B, 92 A & B, 93 through 96 and 221 through 232
Gardnerville Ranchos Unit No. 2, filed July 10, 1967,
Document No. 37049, in the office of the County Recorder
of Douglas County, State of Nevada.

A.P.N. 27-441-08

COPY