Recording Requested By:

Stewart Vacation Ownership 11870 Pierce St., Suite 100 Riverside, CA 92505

And When Recorded Mail To:

In Less Time Closings, LLC 4531 Belmont Ave., Suite E Youngstown, OH 44505

DOUGLAS COUNTY, NV

2015-868820

Rec:\$17.00 \$17.00

Pgs=4

08/28/2015 08:12 AM

STEWART VACATION OWNERSHIP RIVERSIDE

KAREN ELLISON, RECORDER

189206 / 66337

Space above for Recorder's office

LIMITED DURABLE POWER OF ATTORNEY



<u>Prepared By: CLAY V. KING AND RHONDA L KING</u> And Return To:

In Less Time Closings, LLC 4531 Belmont Avenue, Suite E

4531 Belmont Avenue, Suite Youngstown, OH 44505

RESORT NAME: David Walley's Resort

LIMITED DURABLE POWER OF ATTORNEY

Know all men by these presents: That the undersigned, ("Grantor(s)") being of legal age, do(es) hereby constitute and appoint ASHLEY NORD, AUTHORIZED REPRESENTATIVE FOR IN LESS TIME CLOSINGS, LLC ("Grantee") also of legal age, as Grantor(s) true and lawful attorney-in-fact for and on behalf and in Grantor(s) name, place and stead to do any and all of the following acts:

Grantor(s) Initials

To perform any and all acts necessary to convey the real and personal property legally described in the attached Exhibit A and made a part hereof ("Property")

To contact, discuss, and obtain documents related to the Property and all my account information with the resort, management company, vacation club or membership, or similar entities.

CVK To make reservations, bank or deposit weeks, points or any other usage.

To manage my account, including but not limited to, engaging legal counsel and taking any and all actions related to the Property deemed necessary at Grantee's discretion.

To advertise, pay expenses, and collect and pay consideration due as part of the transaction to convey the Property.

Like If applicable, any disbursements related to the decision from the resort to exercise its First Right of Refusal, shall be made payable to and released to In Less Time Closings, LLC

Grantee has the power to perform all and every act and thing fully and to the same extent as the Grantor(s) could do if personally present, with full power of substitution and revocation, including but not limited to transferring, selling, conveying, assigning or gifting the Property. This power shall not be affected by the later incapacity or disability of the Grantor(s).

And the Grantor(s) do(es) hereby ratify and confirm all whatsoever that the said attorney-in-fact or duly appointed substitute shall do or cause to be done by virtue of the powers hereby granted.

IN WITNESS WHEREOF, this instrument has been exec	cuted as of this <u>I</u>	day of DC, 20 14 .
GRANTOR(S)	,	
1 M	Class	
1st Witness Signature	Granton Sign Clay V. King	ature
Philo A Giordans	Clay V. King	_ \ \
CHIMIAA		
and Withess Signature		7 (
ETANNE HOUT		
Print Name	2	
1st Witness Signature	Granton Sign	there
Philip A Crowdend	Rhonda L. Ki	Ng 1
Propriet Line		/ /
2nd Witness Signature		
Eranne Han	\ <	
Print Name		
\	/ /	~
STATE OF: MAINL		
county of: <u>Oumberland</u>	/ /	
on <u>Dec 12</u> , 20 <u>14</u> , befor	e me, Frika	- Dupuls , Notary
evidence to be the person(s) whose name(s) is/are subse	nga L. King , who pro cribed to the within ins	ved to me on the basis of satisfactory trument and acknowledged to me that
he/she/they executed the same in his/her/their authori instrument the person(s), or the entity upon behalf of wh		
I certify under PENALTY OF PERJURY under the l paragraph is true and correct.	laws of the State of $rac{1}{2}$	Mat the foregoing
Type of evidence Provided: Driver ! (enf	L	
WITNESSymy hand and official seal.		A continued to
61 Ka 160		
Signature of Notary Public	(Notary Seal)	ERIKA) DUPUS
		A. Notary Public Methe II My Commission Exples November 0.1 (2021)
,		
		May from the market

Exhibit "A"

LEGAL DESCRIPTION FOR DAVID WALLEY'S RESORT

The land referred to herein is situated in the

State of

Nevada

County of

Douglas

and is described as follows:

An undivided 1/3978th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, at Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998, in Book 998, at Page 3250, as Document No. 0449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for One Use Period within a "STANDARD UNIT" every other year in EVEN-numbered years in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

Inventory No.: 17-032-22-81