

A.P.N.: 1220-03-210-036
File No:
R.P.T.T.: \$-0- #5



KAREN ELLISON, RECORDER E05

When Recorded Mail To: Mail Tax Statements To:
Maria B. Patton
1428 Sugar Maple Avenue
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Maria B. Patton, an unmarried

do(es) hereby *GRANT, BARGAIN and SELL* to

Maria B. Patton, an unmarried woman, and Lanette Regales, an unmarried woman, both as joint tenants with rights of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 60, BLOCK K, AS SET FORTH ON FINAL SUBDIVISION MAP LDA 01-047, PLANNED UNIT DEVELOPMENT FOR ARBOR GARDENS, PHASE 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON OCTOBER 18, 2002, BOOK 1002, PAGE 8115, AS DOCUMENT NO. 555262, AND BY CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 20, 2003, IN BOOK 0203, AT PAGE 7818, AS DOCUMENT NO. 567590 AND RECORDED SEPTEMBER 28, 2004, IN BOOK 0904, PAGE 11209 AS DOCUMENT NO. 625221 OF OFFICIAL RECORDS.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/26/2015

Maria B Patton

Maria B. Patton

STATE OF **NEVADA**)
 : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 8/27/2015 by **Maria B. Patton.**

Suzanne Cheechov
Notary Public
(My commission expires: 3/12/2015)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **August 26, 2015** under Escrow No. **none.**

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1220-03-210-036
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam Res
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page _____
Date of Recording: _____	
Notes _____	

- 3 a) Total Value/Sales Price of Property \$-0-
- b) Deed in Lieu of Foreclosure Only (value of (\$-0-))
- c) Transfer Tax Value \$-0-
- d) Real Property Transfer Tax Due \$-0-

4. **If Exemption Claimed:**

- a) Transfer Tax Exemption, per 375.090, Section #5
- b) Explain reason for exemption. Mother adding her daughter to title without consideration

5. Partial Interest: Percentage being transferred _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375 060 and NRS 375 110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature Maria B Patton Capacity GRANTOR
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name MARIA B. Patton

Print Name. Maria B Patton

Address 1428 Sugar Maple

Address. 1428 Sugar Maple Avenue

City Gardnerville

City Gardnerville

State NV Zip 89410

State NV Zip 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name. _____ File Number _____

Address _____

City. _____ State _____ Zip _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)