DOUGLAS COUNTY, NV

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2015-868856 08/28/2015 11:40 AM

FIRST CENTENNIAL - RENO

KAREN ELLISON, RECORDER

APN # 1320-36-002-043 Escrow # 00213235 -016-Recording Requested By: First Centennial Title Company 1450 Ridgeview Dr. #100 Reno, NV 89509 SPACE ABOVE FOR RECORDERS USE When Recorded Return to: Vicky R. Stewart 1817 Camas Ct Gardnerville, NV 89410 Mail Tax Statements to: Same as above AFFIDAVIT DEATH OF JOINT TENANT (Title of Document) Please complete Affirmation Statement below: ☐ I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) -OR-X I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: NRS 440.380 (state specific law). ESCROW OFFICER LIZ SVENNINGSEN **Print Signature** This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

(Additional recording fee applies)

This cover page must be typed or printed in black ink.

SPACE BELOW FOR RECORDER

APN: 1320-36-002-043 Escrow No. 00213235 - 016 -

When Recorded Return to:

SPACE ABOVE FOR RECORDERS USE

AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF NEVADA **COUNTY OF DOUGLAS** } ss:

Vicky R. Stewart, of legal age, being duly sworn, deposes and says

That William Stewart the decedent mentioned in the attached certified copy of the Certificate of Death, is the same person as William Stewart named as one of the parties in that certain Grant, Bargain, Sale Deed dated April 1°3, 2011 executed by Vicky R. Stewart to William Stewart and Vicky Stewart, husband and wife as joint tenants, recorded as Instrument No. 781844, on April 20, 2011 in Book 411 Page 3738 of Official Records of Douglas County, Nevada, covering the following described property.

See Exhibit A attached hereto and made a part hereof.

Dated: 8-24-15

Vicky R. Stewart

SUBSCRIBED AND SWORN TO before me on this

24

Aug 2013. day of

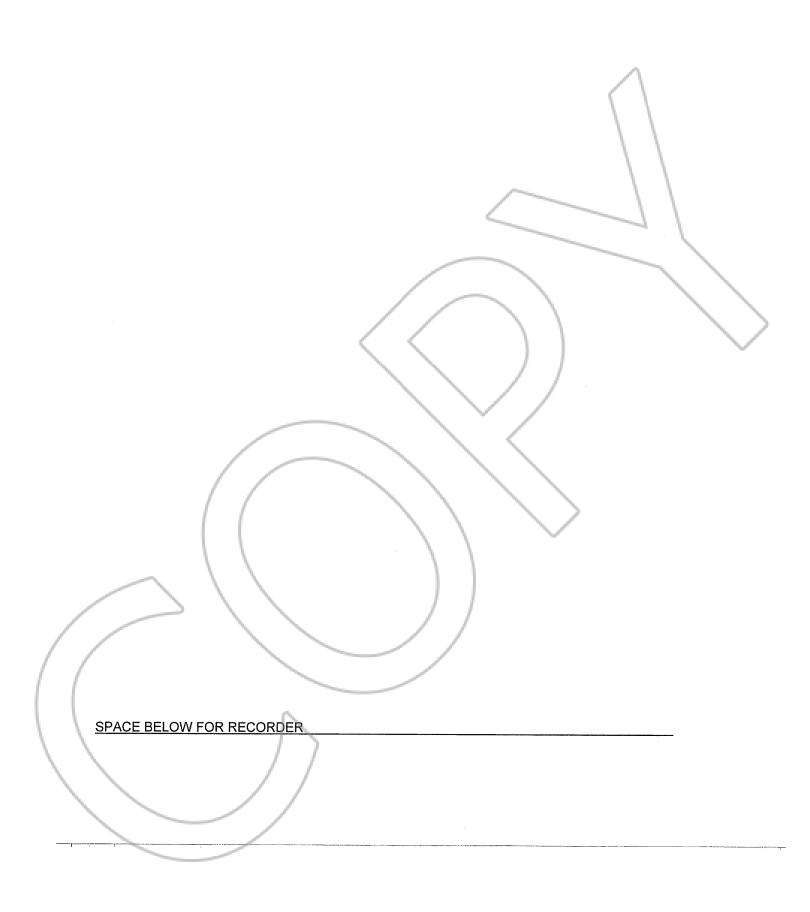
NOTABY PUBLIC

LIZ SVENNINGSEN Notary Public State of Nevada No. 94-5087-12 My Appt. Exp. June 27, 2018

SPACE BELOW FOR RECORDER

Exhibit A

Lot 4, in Block I, of WILDFLOWER RIDGE UNIT 7-A, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on February 5, 1991, in Book 291, Page 313, as File No. 244241.



SACRAMENTO COUNTY DEPARTMENT OF HEALTH AND HUMAN SERVICES

| 10 00 0 10 00 | 3052014088444 | CERTIF | ICATE OF DEATH | 00 000 000 000 000 000 000 000 000 000 | 20143400416 | |
|--|--|--|--|--|--|--|
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| DECEDENT'S PERSONAL DATA | WILLIAM AKA, AUSO KNOWN AS "Include full-AKA (FIRST, MIDI | | 4. DATE OF BIRTH mm/dd/ | ccyy S. AGE-Yris. F UND | ER CHE YEAR IF UNDE | R24 HOURS 6. SEX |
| | 9, BIHTH STATE/FOREIGN COUNTRY 10, SOCI | AL SECURITY NUMBER 11. EVER IN U.S | 11/07/1947 | JS/SRDP* (el Timo of Death) 7. DAT | Temperal I | 8. HOUR (24 Hours) |
| | CA | The state of the s | X NO UNK MARRIEI | RACE - Up to 3 races may be it | 04/2014 | 1003 / |
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| N F | 20: DECEDENT'S RESIDENCE (Street) and number, or localion 1817. CAMAS COURT | | | | | |
| | ZI. CITY GARDNERVILLE | PZYCOUNTY/PROVINCE DOUGLAS | 23. ZIR CODE 89410 | 1.50 2.500.5 30.505 | s. STATE/FOREIGN COUR | YRTY |
| FOR | 26. INFORMANT'S NAME, RELATIONSHIP VICKY: STEWART, WIFE. 27. INFORMANT'S MALLING ADDRESS (Sheet) and retrining, or hird levels number, city or level, wind brief this NV: 89410. | | | | | |
| 2.2 | .28. NAME OF SURVIVING SPOUSE/SRDP'-FIRST | 28 MIDDLE | /30/LAST (BIR | TH NAME) | 2 / mm / / | |
| SPOUSE/SRDP ANI PARENT INFORMATI | VICKY 31. NAME OF FATHER/PAHENT-FIRST | RUTH. | KULPA | AND THE RESERVE | | 34. BIRTH STATE |
| | ALBERT 35. NAME OF MOTHER/PARENT-FIRST | LEWIS 38 MIDDE | STEW/ | The second of the second | | CA 36, BIRTH STATE |
| | HELEN: / STATE / STATE / | LULU FENAL DISPOSITION RES. OF VIO | JENKIN | is 🚽 | | CA |
| FUNERAL DIRECTOR/ LOCAL REGISTRAR | 05/13/2014 / 1817 C | AMAS COURT, GARDN | ERVILLE, NV 89410 | | A Comment | 1. LICENSE NUMBER |
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| | 104. COUNTY / 109. FACI | LITY ADDRESS OR LOCATION WHERE FOUN | D (Street and number, or location) | | SACRAMEN | NTO |
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| | ATTHE HOUR DATE, AND PLACE STATED FROM THE CAUSES Decedent Attended Since Decedent Last S (A) months (Since Decedent Last S) | IDHUGH BENJAN | MN BLACK M.D. SIAN'S NAME, MAILING ADDRESS, ZIP C | ODE LUTICE DENIM | A78881 | 05/09/2014 M.D. |
| | (A): mm/dd/ceyy (B) mm/dd/cey 04/21/2014 :: 05/04/2014 | 2315 STOCKTO | N.BLVD, SACRAMEN | ГО, СА 95817 🐃 | ···· '//// '' | d/ccyy 122, HOUR (24 Hours) |
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| | 123. PLACE OF INJURY [o.tt.; home, construction situ | , wooded area, etc.) | | | | 21.7 A.27 A.27 |
| | 124. DESCRIBE HOW INJURY OCCURRED (Events w | hich resulted in injury) | | | AND CONTROL OF THE CO | 7000 2000 500 7000000 0 775 400000 0 775 |
| | 125, LOCATION OF INJURY (Street and number, or lo | côtion, and city, ari(t \$in) | | | 7 | ************************************** |
| | 126, SIGNATURE OF CORONER / DEPUTY CORONE | H. 121 | Z.DATE mirvidd/ccyy 128:TYPE N | AME, TITLE OF CORONER / D | EPUTY CORONER | / 1000 P. M |
| ST | ATE A B C | D E | | | FAX AUTH.# | CENSUS TRACT |
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| CERTIFIED COPY OF VITAL RECORDS | | | | | | |

STATE OF CALIFORNIA COUNTY OF SACRAMENTO

This is a true and exact reproduction of the document officially registered and placed on tile with SACRAMENTO COUNTY DEPARTMENT OF HEALTH AND HUMAN SERVICES.

ISSUED: May 15, 2014

ISSUED: May 16, 2014

LOCAL REGISTRAR

This copy not valid unless prepared on engraved border displaying date and signature of Registrar.

