DOUGLAS COUNTY, NV

2015-868861

RPTT:\$0.00 Rec:\$15.00 \$15.00 Pgs=2

08/28/2015 11:52 AM

FIRST CENTENNIAL - RENO
KAREN ELLISON, RECORDER

E03

APN: 1220-03-210-013

Escrow No. 00213707 - 16 RPTT: Exemption No. 3

When Recorded Return to: Russell Lee Petrosky Shamra Petrosky 1402 Honeylocust Avenue Gardnerville, NV 89410

Mail Tax Statements to: Grantee at above address

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,

Russell L. Petrosky and Shamra Petrosky, husband and wife as joint tenants

do(es) hereby Grant, Bargain, Sell and Convey to

Russell Lee Petrosky and Shamra Petrosky, husband and wife as joint tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 12, in Block B, as set forth on Final Subdivision Map LDA 01-047, A Planned Unit Development for ARBOR GARDENS, PHASE 1, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on October 18, 2002, in Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590 and by Certificate of Amendment recorded September 28, 2004, in Book 0904, Page 11209, as Document No. 625221.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this <u>24</u>	_ day of August, 2015⁄
1 At	
Runn Styling	Shamra Petrosky
Russell L. Petrosky	Shaillia Feliosky
STATE OF NEVADA	
COUNTY OF CARSON CITY	
This instrument was acknowledged	and the second s
By <u>Russell L. Petrosky and Shamra</u>	Petrosky
NOTARY PUBLIC	
	AMY GUTIERREZ
	Notary Public - State of Nevada Appointment Recorded in Carson City
	No: 09-10312-9 - Expires April 1, 2017
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1. APN: 1220-03-210-0	13	
 2. Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other 	b) ☑ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'I h) □ Mobile Home	FOR RECORDERS OPTIONAL USE ONLY Document Instrument No.: Book: Page: Date of Recording: Notes:
	STATE OF	NEVADA
STATE OF NEVADA DECLARATION OF VALUE		
	, 52021111111	
3. Total Value/Sales I	Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of property)		
Transfer Tax Value: Real Property Transfer Tax Due: \$ 0.00		
4. <u>If Exemption Claim</u> a. Transfer Ta	n <u>ed</u> ax Exemption, per NRS 375.09	D, Section <u>3</u>
 Explain Reason for Exemption: <u>adding full middle name to title grantors and grantees to remain</u> the same 		
5. Partial Interest: Percentage being transferred:%		
375.110, that the informa supported by documenta disallowance of any clair	ation provided is correct to the to tion if called upon to substantia	nalty of perjury, pursuant to NRS 375.060 and NRS best of their information and belief, and can be te the information provided herein. Furthermore, the hination of additional tax due, may result in a penalty of
Pursuant to NRS 375.0 amount owed.	30, the Buyer and Seller shal	l be jointly and severally liable for any additional
/	04	
Signature Trans	the	Capacity GRANTOR
Signature		Capacity GRANTOR
	NTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(F	Required)	(Required)
Petrosky	. Petrosky and Shamra	Print Name: Russell Lee Petrosky and Shamra Petrosky
Address: 1402 Honeyle		Address: 1402 Honeylocust Avenue
City/State/Zip: Gardner		City/State/Zip Gardnerville, NV 89410
COMPANY REQUESTING RECORDING		
Co. Name: First Center	nnial Title Company of NV	Escrow # 00213707-16
Address: 321 W. Winni NV 89703	e Ln., Suite 102 Carson City,	
	(AS A PUBLIC RECORD THIS	FORM MAY BE RECORDED)