

AMENDED FINAL MAP PD 04-009 A PLANNED DEVELOPMENT CEDAR CREEK

**LOCATED WITHIN A PORTION OF THE S1/2 OF SECTION 9,
TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.M., DOUGLAS COUNTY, NEVADA**

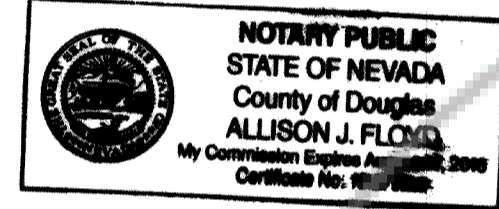
OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED OWNERS OF RECORD TITLE INTEREST HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 16 AND 276, AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE CHAPTER 20, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND RIGHTS-OF-WAY, AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS OF WAY AND EASEMENTS SHOWN FOR PUBLIC UTILITIES, MAILBOX, NATURAL GAS, WATER, STORM DRAINAGE, SEWER, FOR POLES, ANCHORS, GUTS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL, CABLE T.V. AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS, AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN THEREON.

LAGUNAK, INC.
BY: Carlos Iribarren
CARLOS IRIBARREN, PRESIDENT

COUNTY OF DOUGLAS
STATE OF NEVADA
ON THIS 23 DAY OF July, IN THE YEAR 2015 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED Carlos Iribarren, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

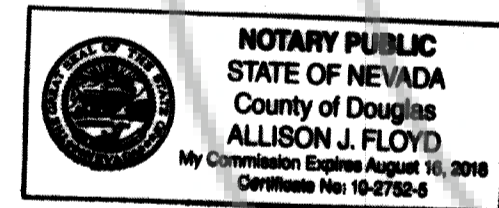
WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE: Allison J. Floyd
MY COMMISSION EXPIRES: 8/18/16



CEDAR CREEK HOMEOWNER'S ASSOCIATION
BY: Mark Turner
MARK TURNER, PRESIDENT

COUNTY OF DOUGLAS
STATE OF NEVADA
ON THIS 22 DAY OF July, IN THE YEAR 2015 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED Mark Turner, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

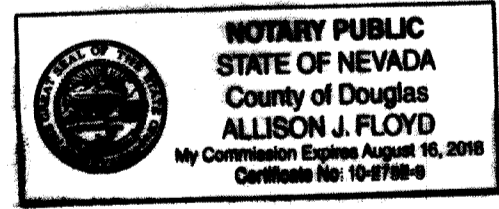
WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE: Allison J. Floyd
MY COMMISSION EXPIRES: 8/18/16



LOT 7 - DEDICATING PUBLIC DRAINAGE EASEMENT ONLY
BY: Jason H. Watts
JASON H. WATTS

COUNTY OF DOUGLAS
STATE OF NEVADA
ON THIS 30 DAY OF July, IN THE YEAR 2015 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED Jason H. Watts, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME FOR THE PURPOSE INDICATED.

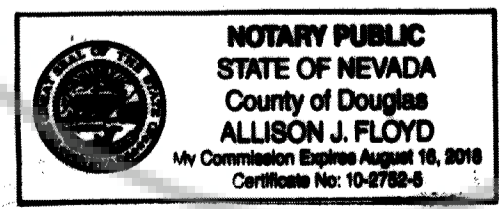
WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE: Allison J. Floyd
MY COMMISSION EXPIRES: 8/18/16



LOT 27 - DEDICATING PUBLIC UTILITY AND PUBLIC DRAINAGE EASEMENTS ONLY
LAGUNAK, INC.
BY: Mark Turner
MARK TURNER, MANAGER

COUNTY OF DOUGLAS
STATE OF NEVADA
ON THIS 22 DAY OF July, IN THE YEAR 2015 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED Mark Turner, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE: Allison J. Floyd
MY COMMISSION EXPIRES: 8/18/16



UTILITY COMPANIES' CERTIFICATE

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN APPROVED AND ACCEPTED. ACCEPTANCE DOES NOT GUARANTEE ACCESSIBILITY.

THE GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT BY SIGNING THIS FINAL MAP ACKNOWLEDGES IT WILL SERVE WATER AND SEWER SERVICE TO THIS SUBDIVISION UPON ACCEPTANCE OF ALL WATER AND SEWER IMPROVEMENTS BY THE DISTRICT'S BOARD OF TRUSTEES.

GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT
SIGNATURE: [Signature] DATE: 7/23/15
PRINTED NAME: Robert Spillberg

FRONTIER COMMUNICATIONS
SIGNATURE: [Signature] DATE: 7/23/15
PRINTED NAME: Devin Boltov

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED TO SOUTHWEST GAS WITHIN EACH PARCEL AS SHOWN FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS.

SOUTHWEST GAS COMPANY
SIGNATURE: [Signature] DATE: 7/23/15
PRINTED NAME: Carly S. Lewis - CNA #30

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED TO NY ENERGY WITHIN EACH PARCEL AS SHOWN FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME OF INSTALLATION AND THE UTILITY COMPANY.

SIERRA PACIFIC POWER COMPANY DBA NY ENERGY
SIGNATURE: [Signature] DATE: 7/24/15
PRINTED NAME: Nathan Hastings

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

[Signature] DATE: 7/27/2015
MARK SWANLUM
DIVISION OF WATER RESOURCES

NEVADA DIVISION OF ENVIRONMENTAL PROTECTION CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SEWAGE DISPOSAL SYSTEM.

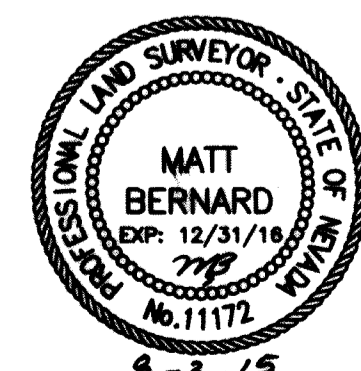
[Signature] DATE: 7/24/15
Chad Kim Lee
BUREAU OF WATER POLLUTION CONTROL

SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF LAGUNAK, INC.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF THE S1/2 OF SECTION 9, T.12N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 8-3-15
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

[Signature]
MATT BERNARD, P.L.S. 11172



FIRE DEPARTMENT'S CERTIFICATE

THE FIRE FIGHTING FACILITIES AND ACCESS SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION DISTRICT.

[Signature] DATE: 7/23/15
STEVE EISELE
EAST FORK FIRE PROTECTION SERVICE

COUNTY ENGINEER'S CERTIFICATE

I, ERIK NILSSEN, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP CONSISTING OF TWO (2) SHEETS, ENTITLED "CEDAR CREEK" AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

[Signature] DATE: 8-13-15
ERIK NILSSEN, P.E.
DOUGLAS COUNTY ENGINEER

COUNTY TAX COLLECTOR'S CERTIFICATE

I, KATHY LEHIS, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N.'S 1220-09-710-046, 1220-09-710-008 AND 1220-09-310-004)

[Signature] DATE: 8-27-15
KATHY LEHIS
DOUGLAS COUNTY CLERK-TREASURER

[Signature] Deputy Treasurer

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 22 DAY OF August, 2015 AND WAS DULY APPROVED. IN ADDITION, ALL OFFERS OF DEDICATION FOR PUBLIC ROADWAYS AND OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

[Signature] DATE: 8-24-15
KATHY LEHIS
COUNTY CLERK

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 14 DAY OF August, 2015. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR PUBLIC ROADWAYS AND OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

[Signature] DATE: 8-14-15
MIMI FOSS
COMMUNITY DEVELOPMENT DIRECTOR

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD:
DEED OF TRUST DOCUMENT NO. 745372, RECORDED 3/14/14, 2014 AND DEED OF TRUST DOCUMENT NO. 2015-86880, DOCUMENT NO. 2015-864171

[Signature] DATE: 7-31-15
RONNIE GRAYBILL
NORTHERN NEVADA TITLE COMPANY

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 28 DAY OF August, 2015, AT 55 MINUTES PAST 1 O'CLOCK P.M., IN OFFICIAL RECORDS AS DOCUMENT NO. 2015-86880. RECORDED AT THE REQUEST OF LAGUNAK, INC.

[Signature] DEPUTY
DOUGLAS COUNTY RECORDER

R|O Anderson
www.roanderson.com

NEVADA: 1603 Emerald Ave. 595 Tahoe Keys Blvd.
P.O. Box 2228 Suite A-2
Henderson, NV 89123 South Lake Tahoe, CA 96150
P 775.782.2522 F 775.782.1640
P 775.782.7064 F 775.782.7064

NOTES

TOTAL AREA CEDAR CREEK: 15.53 ACRES
 LOT 68: 0.37 ACRES (15,926 SF)
 ROAD RIGHT-OF-WAY: 2.84 ACRES (123,879 SF)
 TOTAL AMENDED PORTION: 3.21 ACRES

THE PURPOSE OF THIS MAP IS TO AMEND CEDAR CREEK, DOCUMENT NO. 669544, IN ORDER TO AMEND THE LOTLINE OF THE COMMON AREA PARCEL AND TO CONVERT SAID COMMON AREA PARCEL TO A SINGLE FAMILY RESIDENTIAL UNIT (LOT 68) AND; TO CONVERT THE PRIVATE STREETS TO PUBLIC ROADWAYS.

THE FOLLOWING NOTE HAS BEEN AMENDED TO REMOVE THE "BLANKET PRIVATE ACCESS" WORDING AND IS HEREBY AMENDED AS FOLLOWS PER THIS AMENDED MAP:

PUBLIC UTILITY EASEMENTS (P.U.E.) AND MAILBOX CLUSTER EASEMENTS ARE GRANTED ON CEDAR CREEK CIRCLE, CEDAR BROOK COURT AND ASPEN BROOK LANE (PER DOCUMENT NO. 669544).

ADDITIONAL NOTES PER THIS AMENDED MAP:
 ALL PARCELS SHALL OBTAIN DIRECT ACCESS FROM THE APPLICABLE INTERNAL ROADS.
 DIRECT ACCESS ONTO DRESSLERVILLE ROAD IS PROHIBITED.
 FOR DEED RESTRICTION ON LOT 68 SEE DOCUMENT NO. 2015-868879

THE FOLLOWING NOTES ARE LISTED ON THE FINAL MAP FOR CEDAR CREEK, DOCUMENT NO. 669544, AND REMAIN IN PLACE:

PUBLIC UTILITY AND PRIVATE DRAINAGE EASEMENTS ARE 5 FEET ON EACH SIDE OF INTERIOR LOT LINES AND 5 FEET ADJACENT TO REAR LOT LINES AND 12 FEET ADJACENT TO STREETS, UNLESS OTHERWISE SHOWN.

ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).

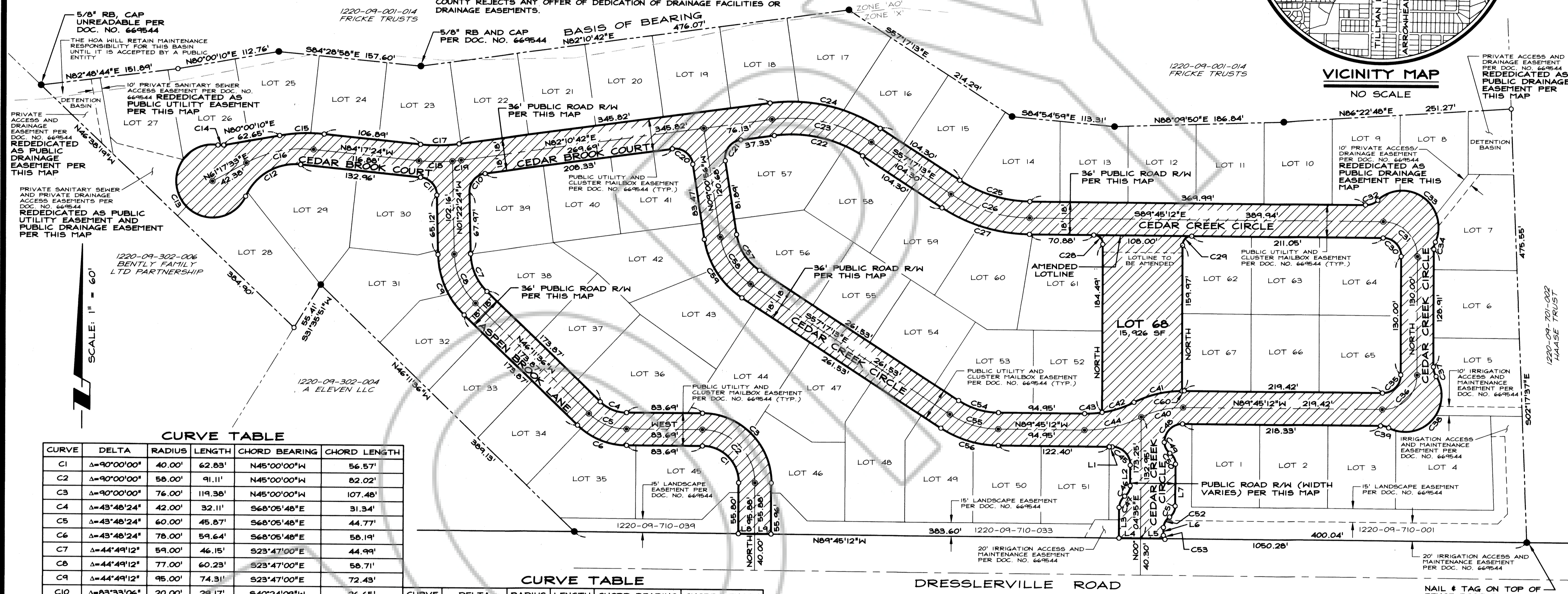
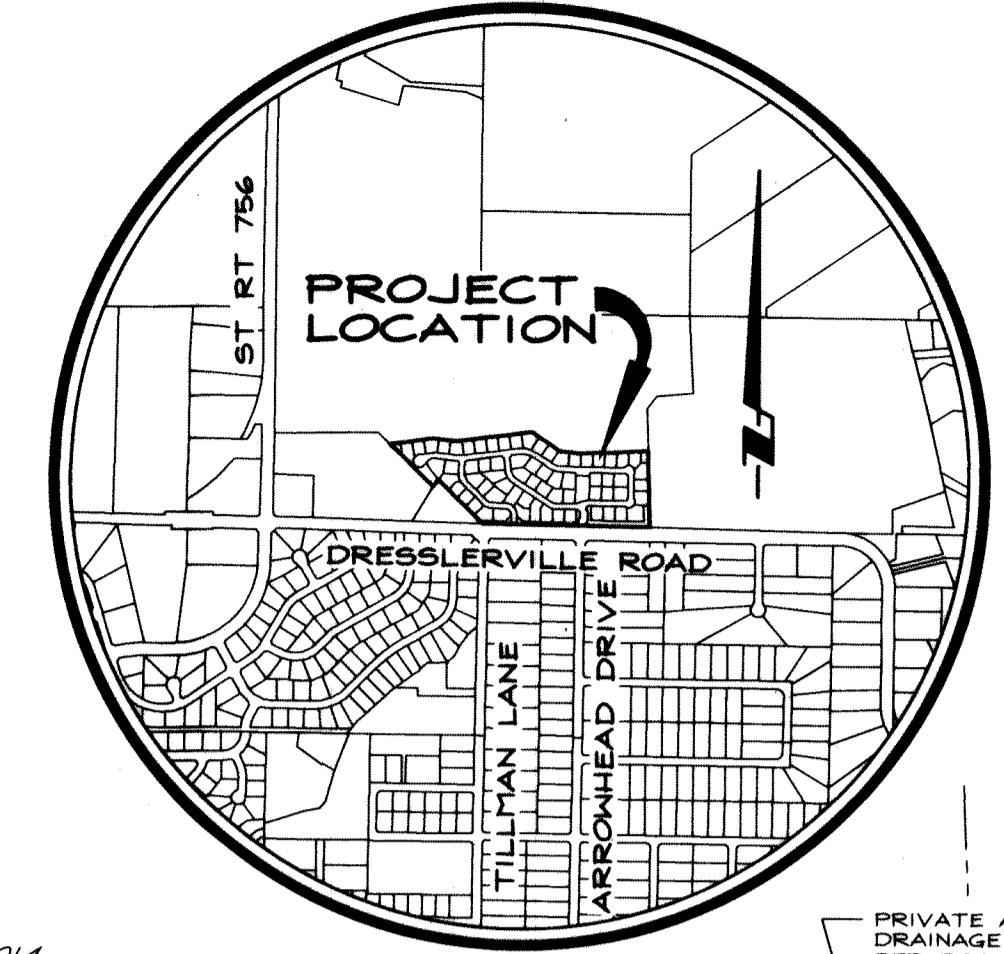
MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.

OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.

MAINTENANCE OF ALL SEWER LATERAL SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS FROM THE SEWER MAIN LINE TO THE RESIDENTIAL DWELLING. THE GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT HAS NO RESPONSIBILITY FOR SEWER LATERAL MAINTENANCE.

A JOINT ACCESS EASEMENT IS GRANTED ON ALL INTERNAL SIDEWALKS FOR THE BENEFIT OF THE PUBLIC.

EACH LOT OWNER IS RESPONSIBLE FOR THE MAINTENANCE OF THE AREA BETWEEN THE SIDEWALK AND THE EDGE OF CURB. IF THE OWNER FAILS OR REFUSES TO MAINTAIN THE AREA, THEN, UPON REASONABLE NOTICE, THE COUNTY, OR OTHER GOVERNMENTAL ENTITY IN WHOSE JURISDICTION THE PROPERTY LIES, HAS THE AUTHORITY TO ENTER UPON THE PROPERTY AND CONDUCT THE REQUIRED MAINTENANCE, IN WHICH CASE THE COSTS OF MAINTENANCE WILL BE A LIEN ON THE PROPERTY, WHICH MAY BE PERFECTED AND EXECUTED IN THE MANNER PROVIDED BY LAW.



CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	Δ=90°00'00"	40.00'	62.83'	N45°00'00"W	56.57'
C2	Δ=90°00'00"	58.00'	91.11'	N45°00'00"W	82.02'
C3	Δ=90°00'00"	76.00'	119.38'	N45°00'00"W	107.48'
C4	Δ=43°48'24"	42.00'	32.11'	S68°05'48"E	31.34'
C5	Δ=43°48'24"	60.00'	45.87'	S68°05'48"E	44.77'
C6	Δ=43°48'24"	78.00'	59.64'	S68°05'48"E	58.19'
C7	Δ=44°49'12"	59.00'	46.15'	S23°47'00"E	44.99'
C8	Δ=44°49'12"	77.00'	60.23'	S23°47'00"E	58.71'
C9	Δ=44°49'12"	95.00'	74.31'	S23°47'00"E	72.43'
C10	Δ=83°33'06"	20.00'	29.17'	S40°24'09"W	26.65'
C11	Δ=82°55'00"	20.00'	28.94'	N42°49'54"W	26.48'
C12	Δ=71°33'18"	60.00'	74.93'	S59°55'57"W	70.16'
C13	Δ=25°41'31"	40.00'	177.52'	S28°42'26"E	63.77'
C14	Δ=18°25'39"	20.00'	6.43'	N89°13'00"E	6.40'
C15	Δ=15°42'26"	180.00'	49.35'	S67°51'23"W	49.19'
C16	Δ=34°25'03"	128.00'	76.89'	S78°30'04"W	75.74'
C17	Δ=13°31'54"	180.00'	42.51'	N88°56'39"E	42.41'
C18	Δ=10°42'15"	198.00'	36.99'	S89°38'31"E	36.94'
C19	Δ=02°49'39"	198.00'	9.77'	N83°35'32"E	9.77'
C20	Δ=88°48'22"	20.00'	31.00'	N53°25'07"W	27.99'
C21	Δ=91°11'38"	20.00'	31.83'	S36°34'53"W	28.58'
C22	Δ=40°32'05"	144.00'	101.87'	N77°33'16"W	99.76'
C23	Δ=40°32'05"	162.00'	114.61'	N77°33'16"W	112.23'
C24	Δ=40°32'05"	180.00'	127.34'	N77°33'16"W	124.70'
C25	Δ=32°27'59"	144.00'	81.60'	S73°31'13"E	80.51'
C26	Δ=32°27'59"	162.00'	91.80'	S73°31'13"E	90.57'
C27	Δ=32°27'59"	180.00'	102.00'	S73°31'13"E	100.64'
C28	Δ=89°45'12"	10.00'	15.66'	N44°52'36"W	14.11'
C29	Δ=90°14'48"	10.00'	15.75'	S45°07'24"W	14.17'
C30	Δ=89°45'12"	20.00'	31.33'	N44°52'36"W	28.22'
C31	Δ=89°45'12"	38.00'	59.53'	N44°52'36"W	53.62'
C32	Δ=42°51'16"	20.00'	14.96'	N68°49'10"E	14.61'
C33	Δ=156°08'28"	40.00'	109.01'	N54°32'14"W	78.27'
C34	Δ=23°32'00"	20.00'	8.21'	S11°46'00"W	8.16'
C35	Δ=90°14'48"	20.00'	31.50'	N45°07'24"E	28.35'

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C36	Δ=90°14'48"	38.00'	59.85'	N45°07'24"E	53.86'
C37	Δ=31°35'32"	20.00'	11.03'	S15°47'48"E	10.89'
C38	Δ=148°15'26"	40.00'	103.50'	N42°32'09"E	76.95'
C39	Δ=26°25'04"	20.00'	9.22'	N76°32'40"W	9.14'
C40	Δ=26°55'00"	102.00'	47.92'	S76°47'18"W	47.48'
C41	Δ=26°11'49"	120.00'	54.87'	S76°25'42"W	54.39'
C42	Δ=17°41'18"	120.00'	37.05'	N72°10'27"E	36.90'
C43	Δ=09°13'42"	120.00'	19.33'	N85°37'57"E	19.31'
C44	Δ=26°55'00"	138.00'	64.83'	N76°47'18"E	64.24'
C45	Δ=89°45'12"	20.00'	31.33'	N44°52'36"W	28.22'
C46	Δ=53°04'10"	14.50'	13.43'	N26°32'05"E	12.96'
C47	Δ=52°59'35"	15.50'	14.34'	S26°34'23"W	13.83'
C48	Δ=91°13'02"	20.00'	31.84'	S44°38'17"W	28.58'
C49	Δ=53°07'48"	15.00'	13.91'	S27°32'08"E	13.42'
C50	Δ=53°07'48"	15.00'	13.91'	N27°32'08"W	13.42'
C51	Δ=53°36'51"	15.00'	14.04'	N26°53'00"E	13.53'
C52	Δ=52°46'15"	15.00'	13.82'	S30°19'49"W	13.33'
C53	Δ=21°18'16"	9.50'	3.53'	S10°34'33"E	3.51'
C54	Δ=32°27'59"	82.00'	46.46'	S73°31'13"E	45.85'
C55	Δ=32°27'59"	100.00'	56.66'	S73°31'13"E	55.91'
C56	Δ=32°27'59"	118.00'	66.86'	S73°31'13"E	65.97'
C57	Δ=48°16'17"	57.00'	48.02'	S33°09'04"E	46.61'
C58	Δ=48°16'17"	75.00'	63.19'	S33°09'04"E	61.33'
C59	Δ=48°16'17"	93.00'	78.35'	S33°09'04"E	76.06'
C60	Δ=00°43'11"	120.00'	1.51'	S89°53'12"W	1.51'

LINE TABLE

LINE	BEARING	LENGTH
L1	N89°45'12"W	3.20'
L2	NORTH	22.50'
L3	S00°04'35"W	33.57'
L4	N89°45'12"W	23.89'
L5	N89°45'12"W	25.76'
L6	S00°04'35"W	8.71'
L7	S00°04'35"W	46.04'
L8	N89°45'12"W	18.00'
L9	N89°45'12"W	18.00'

BASIS OF BEARING

N82°10'42"E-THE NORTH LINE OF ADJUSTED PARCEL 1 AS SHOWN ON THE RECORD OF SURVEY TO ACCOMPANY A BOUNDARY LINE ADJUSTMENT FOR GORDON AND MARY JOANNE FRICKE RECORDED AS DOCUMENT NO. 358621.

LEGEND

- CENTERLINE MONUMENT PER DOC. NO. 669544
- 5/8" REBAR AND CAP PLS 6899 PER DOC. NO. 669544 UNLESS OTHERWISE NOTED
- 5/8" REBAR AND CAP PLS 5286 PER DOC. NO. 669544
- ▨ AREA AMENDED PER THIS MAP



SCALE: 1" = 60' SHEET 2 OF 2

AMENDED FINAL MAP
 PD 04-009
 A PLANNED DEVELOPMENT
 FOR
CEDAR CREEK

LOCATED WITHIN A PORTION OF
 S1/2 OF SECTION 9, T.12N., R.20E., M.D.M.
 DOUGLAS COUNTY, NEVADA

2180-00CEDAR CREEK-AMENDED.dwg 07/22/15

R/O Anderson
 WWW.R/ANDERSON.COM

NEVADA: 1605 Emerald Ave P.O. Box 2291 Minden, NV 89423 P 775.782.2922 F 775.782.7084

CALIFORNIA: 595 Tahoe Keys Blvd Suite A-2 South Lake Tahoe, CA 96150 P 530.600.1660 F 775.782.7084