

APN#: 1319-30-621-002
RPTT: #5



KAREN ELLISON, RECORDER

E05

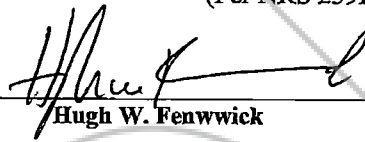
Recording Requested By:
Hugh W. Fenwick

When Recorded Mail To:
Karin Franck
PO BOX 3271
STATELINE, NV 89449

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature


Hugh W. Fenwick

Grantee

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111 312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Karin Franck, a married woman as her sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Karin Franck and Hugh W Fenwick, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

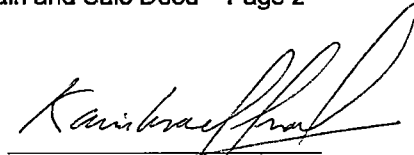
The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Unit B, as set forth on the Condominium Map of Lot 22, Tahoe Village No 2 recorded August 21, 1978, as Document No. 24380, Official Records of Douglas County, State of Nevada

TOGETHER WITH an undivided 1/6th interest in and to the Common Area as set forth on the Condominium Map of Lot 22, Tahoe Village No 2, filed for record on August 21, 1978, as Document No. 24380, Official Records of Douglas County, State of Nevada

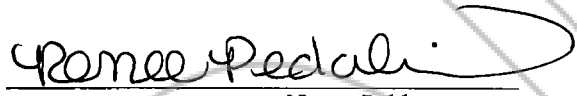
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.


Dated. 08/29/15


Karin Franck

STATE OF Nevada
COUNTY OF Douglas } ss
This instrument was acknowledged before me on
August 29, 2015

By Karin Franck


Notary Public

 RENE PEDALINO
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 03-18-18
Certificate No: 14-13653-5

STATE OF NEVADA DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
 - a) 1319-30-621-002
 - b)
 - c)
 - d)

- 2. Type of Property.
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #	_____
BOOK _____	PAGE _____
DATE OF RECORDING _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section #5
 - b. Explain Reason for Exemption: wife deed husband onto property without consideration

5. Partial Interest Percentage being transferred 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity GRANTEE
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Karin Franck
 Address: 769 NORTH BOWL LN UNIT C
 City: STATELINE
 State: NV Zip: 89449

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Karin Franck and Hugh W. Fenwick
 Address: 769, NORTH BOWL LANE UNIT C
 City: STATELINE
 State: NV Zip: 89449

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name:
 Address:
 City/State/Zip:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)