

A.P.N.: 1420-07-610-026
File No: 143-2490398 (SC)
R.P.T.T.: \$-0- # 5

When Recorded Mail To: Mail Tax Statements To:

Jeffrey P. Hansen
3557 LOAMLN
CARSON CITY, NV. 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Elizabeth Ann Gabriel-Hansen, spouse of grantee herein

do(es) hereby GRANT, BARGAIN and SELL to

Jeffrey P. Hansen, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

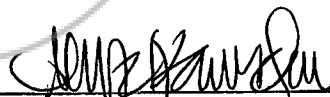
LOT 8 BLOCK C, OF THE FINAL MAP OF SUNRIDGE HEIGHTS PHASE 1, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 11, 1993 AS DOCUMENT NO. 309550.

Subject to

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Elizabeth Ann Gabriel-Hansen MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Jeffrey P. Hansen.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/23/2015



Elizabeth Ann Gabriel-Hansen

STATE OF **Hawaii**)
City)
COUNTY OF *Honolulu*)
:ss.

This instrument was acknowledged before me on
8/25/15 by
Elizabeth Ann Gabriel-Hansen

Diane C. Garnier
Notary Public

(My commission expires: _____)

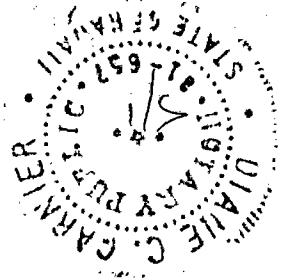
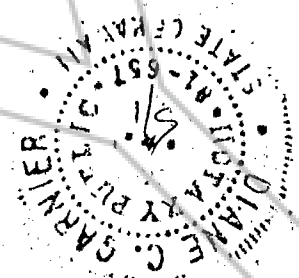
Diane C. Garnier
Notary Public, State of Hawaii
My commission expires: May 7, 2016

NOTARY PUBLIC CERTIFICATION

Diane C. Garnier First Judicial Circuit
Doc. Description: *Grant Bargain*
& Sale Deed

No. of Pages: *2* Date of Doc. *8/23/2015*

Diane C. Garnier *8/25/2015*
Notary Signature Date



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1420-07-610-026
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: _____

\$-0-

b) Deed in Lieu of Foreclosure Only (value of _____)

(\$-0-)

c) Transfer Tax Value: _____

\$-0-

d) Real Property Transfer Tax Due _____

\$-0-

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: # 5

b. Explain reason for exemption: from spouse to spouse without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

X Signature: [Signature]

Capacity: GRANTOR

Signature: _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: ELIZABETH GABRIEL-HANSEN

Print Name: Jeffrey P. Hansen

Address: 906 RANCHVIEW CIR.

Address: 3957 LOAM LN

City: CARSON CITY

City: CARSON CITY

State: NEVADA Zip: 89705

State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 143-2490398 SC/SC

Address: 1663 US Highway 395, Suite 101

City: Minden

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)