

APN# 1318-27-001-009

Recording Requested by/Mail to:

Name: Gunderson Law Firm

Address: 3895 Warren Way

City/State/Zip: Reno, Nevada 89509

Mail Tax Statements to:

Name: Gunderson Law Firm

Address: 3895 Warren Way

City/State/Zip: Reno, Nevada 89509



00021584201508690500050055

KAREN ELLISON, RECORDER

NOTICE OF LIEN

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

Austin K. Sweet, Esq.

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

\$1.00 Additional Recording Fee for Use of This Page

Assessor's Parcel Number: 1318-27-001-009

WHEN RECORDER MAIL TO:

Gunderson Law Firm
3895 Warren Way
Reno, NV 89509

NOTICE OF LIEN

Bill Dickson Construction Services, LLC ("Bill Dickson Construction") claims a lien upon the property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the property:

1. The amount of the original contract is: \$6,906,974.22.
2. The total amount of all additional or changed work, materials and equipment, if any, is: \$2,608,907.20.
3. The total amount of all payments received to date is: \$7,982,916.51.
4. The amount of the lien, after deducting all just credits and offsets, is: \$1,532,964.91.
5. The name of the owner, if known, of the property is: Neva One, LLC
6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is: Neva One, LLC, Jon Park, and David Park.
7. A brief statement of the terms of payment of the lien claimant's contract is: Contractor will bill Owner monthly by the 25th day of the month and shall be paid by the 30th day of the following month. Owner may hold up to 10% retention, which shall be paid upon final acceptance of the work.
8. A description of the property to be charged with the lien is: Commonly referred to as 50 Highway 50, Stateline, Douglas County, Nevada. APN 1318-27-001-009.

BILL DICKSON CONSTRUCTION SERVICES, LLC

By: _____



William Dickson, Manager

I, William Dickson, being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

BILL DICKSON CONSTRUCTION SERVICES, LLC

By: Ward
William Dickson, Manager

STATE OF NEVADA
COUNTY OF WASHOE

This instrument was acknowledged before me
on this 26 day of August, 2015 by William Dickson.

Leslie M. Lucero
NOTARY PUBLIC for Nevada
Commission Expires: April 25, 2019

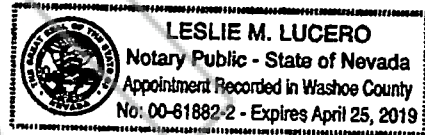


EXHIBIT A

(Legal description of the Land)

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A parcel of land located within a portion of the East one-half of Section 27, Township 13 North, Range 18 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

COMMENCING at a point, being the intersection of the Westerly right-of-way line of U.S. Highway 50 and the Nevada/California state line, which bears S 48°39'46" E., 991.89 feet from the General Land Office State Line Monument as shown on the Record of Survey for Park Cattle Company, Document No. 155945 of the Douglas County Recorder's Office;

Thence N. 27°59'57" E., along said Westerly right-of-way line, 745.71 feet to the True Point of Beginning;

Thence N 62°01'24" W., 1105.54 feet to a Brass Cap in concrete;

Thence N 27°58'53" E., 713.86 feet to a 5/8" rebar and cap marked LS#625 on the Southerly right-of-way line of Loop Road per Document No. 24881 of the Douglas County Recorder's Office;

Thence 161.15 feet along said Southerly right-of-way line and along the arc of a curve to the right having a central angle of 07°53'30" and a radius of 1170.00 feet, (chord bears N. 73°30'38" E., 161.02 feet);

Thence S 62°00'03" E., 990.89 feet to said Westerly right-of-way line;

Thence S. 27°59'57" W., along said Westerly right-of-way line, 826.26 feet to the POINT OF BEGINNING.

Said land is also shown on that certain Record of Survey Supporting a Boundary Line Adjustment for Park Cattle Co., filed in the office of the County Recorder of Douglas County, State of Nevada on March 27, 1992, in Book 392, Page 4659, as Document No. 274260, Official Records.

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Document Number 274257 is provided pursuant to the requirements of Section 6.NRS 111.312

PARCEL 2:

A parcel of land located within a portion of the East one-half of Section 27, Township 13 North, Range 18, East, MDB&M., Douglas County, Nevada, being more particularly described as follows:

COMMENCING at a point, being the intersection of the Westerly right-of-way line of U.S. Highway 50 and the Nevada/California state line, which bears S. $48^{\circ}39'46''$ E., 991.89 feet from the General Land Office State Line Monument as shown on the Record of Survey for Park Cattle Company, Document No. 155945 of the Douglas County Recorder's Office;

Thence N. $27^{\circ}59'57''$ E., along said Westerly right-of-way line; 1571.97 feet to the True Point of Beginning;

Thence N. $62^{\circ}00'03''$ W., 990.89 feet to the Southerly right-of-way of Loop Road per Document No. 24881 of the Douglas County Recorder's Office;

Thence 657.67 feet along said southerly right-of-way line and along the arc of a curve to the right having a central angle of $32^{\circ}12'23''$ and a radius of 1170.00 feet, (chord bears S. $86^{\circ}26'25''$ E., 649.04 feet), to the Northwest corner of the First Interstate Bank parcel;

Thence S. $27^{\circ}59'57''$ W., along the Westerly line of said parcel, 187.06 feet;

Thence S. $62^{\circ}00'03''$ E., along the Southerly line of said parcel, 400.00 feet to said Westerly right-of-way line;

Thence S. $27^{\circ}59'57''$ W., along said Westerly right-of-way line, 81.47 feet to the POINT OF BEGINNING.

Said land is also shown on that certain Record of Survey Supporting a Boundary Line Adjustment for Park Cattle Co., filed in the office of the County Recorder of Douglas County, State of Nevada on March 27, 1992, in Book 392, Page 4659, as Document No. 274260, Official Records.

APN: 1318-27-001-011

Document Number 274258 is provided pursuant to the requirements of Section 6.NRS 111.312