Total:\$19.90 RIDGE SIERRA POA



KAREN ELLISON, RECORDER

PTN APN 1319-30-528-001

WHEN RECORDED MAIL TO: Ridge Sierra P.O.A. 515 Nichols Blvd. Sparks, NV 89431

MAIL TAX STATEMENTS TO: Ridge Sierra P.O. Box 859 Sparks, NV 89432

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That PATRICIA L. SHARRATT, Trustee of the PATRICIA L. SHARRATT 1990 LIVING TRUST, dated August 14, 1990

in consideration of TEN DOLLARS (10.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL AND CONVEY TO:

> RIDGE SIERRA PROPERTY OWNERS ASSOCIATION, INC., a Nevada corporation

all that certain real property situate in the County of Douglas, State of Nevada, being more particularly described on EXHIBIT "A" attached hereto and, by this reference, made a part hereof.

This Deed is an absolute conveyance, the Parties of the First Part having sold said land to the Party of the Second Part for a fair and adequate consideration, such consideration, in addition to that above recited, being full satisfaction of all obligations in favor of Ridge Sierra P.O.A. as set forth and provided in the Covenants, Conditions and Restrictions of Record. Parties of the First Part declare that this conveyance is freely and fairly made, and that there are no agreements, oral or written, other than this Deed between the parties with respect to the property hereby conveyed.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this 27 day of

PATRICIA L. SHARRATT, Trustee

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

## **ACKNOWLEDGMENT**

State of California

County of Sacramento

On July 27, 201 before me,

-Roya Asnaashan, Notang Poblic

(name of notary)

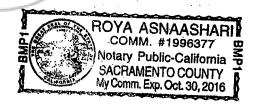
Personally appeared

Patricia L. Sharratt

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she they executed the same in his her their authorized capacity(ies), and that by his her their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature

(Seal)

(do not stamp in the 1" margins or on the text)

## EXHIBIT "A" (Sierra 05) 05-031-33-01

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51<sup>st</sup> interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/6<sup>th</sup> interest as tenants in common, in and to the Common Area of Lot 21 of Tahoe Village Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. A1 as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.
- PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the **PRIME** "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-528-001

STATE OF NEVADA	
DECLARATION OF VALUE	
Assessor Parcel Number(s)	$\wedge$
a) 1319-30-528-001	
b)	
c)	\ \
d)	\ \
"	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Re	s.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
	DATE OF RECORDING:
	NOTES:
i) XX Other Timeshare	
0 m   1711 (0 1 m; cm	1000.00
<ol> <li>Total Value/Sales Price of Property:</li> <li>Deed in Lieu of Foreclosure Only (value of property)</li> </ol>	\$ 1000.00
Transfer Tax Value:	\$1000.00
Real Property Transfer Tax Due:	\$ 3.90
4. <u>If Exemption Claimed:</u>	
a. Transfer Tax Exemption per NRS 375.090, 5	Section #
b. Explain Reason for Exemption:	
C. Daniel I Carried Description 1 (1) at Carried	, , , , , , , , , , , , , , , , , , ,
5. Partial Interest: Percentage being transferred: _	%
	penalty of perjury, pursuant to NRS 375.060 and NRS he best of their information and belief, and can be
	ntiate the information provided herein. Furthermore, the
	ption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interest	
Frederick in a politicity of 1070 of the tax due plus interes-	tat 170 por monai.
Pursuant to NRS 375.030, the Buyer and Seller shall be joi	ntly and severally liable for any additional amount owed.
00	
Signature Manch	Capacity Grantee
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
(xes (oures)	(res Contract)
Print Name: Patricia Sharratt	Print Name: Ridge Sierra P.O.A./Lynn Clemons
Address: 371 Spreading Oak Ln.	Address: 515 Nichols Blvd.
City: Rancho Cordova	City: Sparks
State: <u>CA</u> Zip: 95670	State: <u>NV</u> Zip: 89431
COLOR AND MEDICAL DECIDED IN DECORDOR IS	
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)  Print Name: Ridge Sierra	Escrow#
Address: same as above	
City: State:	
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)	