

APN: 1318-23-812-008

**RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:**ALLING & JILLSON, LTD.  
Post-Office Box 3390  
Lake Tahoe, NV 89449-3390**MAIL TAX STATEMENTS TO:**Michael M. Stanley  
Post Office Box 2242  
Lake Tahoe, NV 89449-2242

00021743201508691870050053

KAREN ELLISON, RECORDER

E07

Pursuant to *NRS 239B.030, I*, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

**TRUST TRANSFER DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MICHAEL M. STANLEY, an unmarried man, RONALD ANTHONY BERONIO and JANET M. BERONIO, husband and wife, all as Tenants in Common ("Grantors") do hereby GRANT, BARGAIN, SELL and CONVEY a one-half ( $\frac{1}{2}$ ) interest to MICHAEL M. STANLEY, Trustee of The MMS 2015 Trust, and a one-half ( $\frac{1}{2}$ ) interest to RONALD ANTHONY BERONIO and JANET M. BERONIO, as Trustee of the R. and J. Beronio Trust dated August 8, 1998, ("Grantees"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 11, Block A, as shown on the Official Map of Kingsbury Heights Subdivision, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 5, 1959, under Document No. 14738.

Assessor's Parcel Number: 1318-23-812-008.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

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TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

*Pursuant to NRS §111.312, this legal description was previously recorded on December 27, 1982, as Document No. 74254, Book 1282, Page 1368, in the Official Records of Douglas County.*

DATED: August 11, 2015.

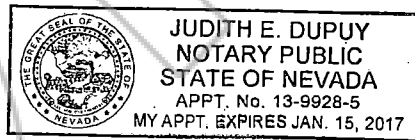
*Michael M Stanley*  
MICHAEL M. STANLEY

STATE OF NEVADA     )  
  ) ss.  
COUNTY OF DOUGLAS    )

This instrument was acknowledged before me on August 11, 2015, by MICHAEL M. STANLEY.

WITNESS my hand and official seal.

*Judith E Dupuy*  
NOTARY PUBLIC



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DATED: August 28, 2015.

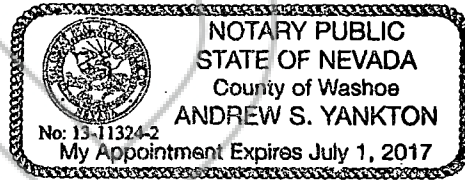
Ronald Anthony Beronio  
RONALD ANTHONY BERONIO

STATE OF NEVADA            )  
  ) ss.  
COUNTY OF WASHOE    )

This instrument was acknowledged before me on August 28, 2015, by  
RONALD ANTHONY BERONIO.

WITNESS my hand and official seal.

Andrew S. Yankton  
NOTARY PUBLIC



DATED: August 28, 2015.

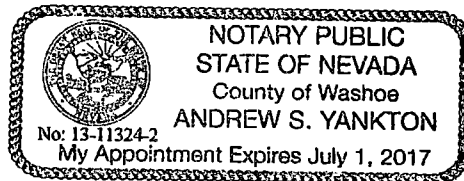
Janet M. Beronio  
JANET M. BERONIO

STATE OF NEVADA            )  
  ) ss.  
COUNTY OF WASHOE    )

This instrument was acknowledged before me on August 28, 2015, by  
JANET M. BERONIO.

WITNESS my hand and official seal.

Andrew S. Yankton  
NOTARY PUBLIC



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s):  
(a) 1318-23-812-008  
(b) \_\_\_\_\_  
(c) \_\_\_\_\_  
(d) \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
Document/Instrument #: \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: Trust OK

2. Type of Property:  
(a)  Vacant Land X (b) SFR  
(c)  Condo/Townhouse  (d) 2-4 Plex  
(e)  Apartment Building  (f) Commercial/Ind.  
(g)  Agricultural  (h) Mobile Home  
(i)  Other: \_\_\_\_\_

3. Total Value/Sale Price of Property: \$ 0  
Deed in Lieu of Foreclosure Only (value of property): \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:  
a. Transfer Tax Exemption, per NRS 375.090(7).  
b. Explain Reason for Exemption: A transfer of title to a trust without consideration if a certificate of trust is presented at the time of transfer.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Michael M Stanley Capacity Seller, Michael M. Stanley, Grantor

Signature: Michael M Stanley Capacity Buyer, Michael M. Stanley,  
Trustee of The MMS 2015 Trust

**SELLER (GRANTOR) INFORMATION**  
(Required)

Name Michael M. Stanley  
Address Post Office Box 2242  
City/State/Zip Lake Tahoe, NV 89449

**BUYER (GRANTEE) INFORMATION**  
(Required)

Name Michael M. Stanley  
Address Post Office Box 2242  
City/State/Zip Lake Tahoe, NV 89449

**COMPANY/PERSON REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: ALLING & JILLSON, LTD.  
Address: Post Office Box 3390  
Lake Tahoe, NV 89449

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s):

- (a) 1318-23-812-008
- (b) \_\_\_\_\_
- (c) \_\_\_\_\_
- (d) \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument #: \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: Trust Cert OK.

2. Type of Property:

- (a)  Vacant Land
- (c)  Condo/Townhouse
- (e)  Apartment Building
- (g)  Agricultural
- (i)  Other: \_\_\_\_\_
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- (d) 2-4 Plex
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- (h) Mobile Home

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Pursuant to *NRS 375.030*, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Janet M. Beronio

Capacity Seller, Janet M. Beronio, Grantor

Signature: Janet M. Beronio

Capacity Buyer, Janet M. Beronio,  
Trustee of R. and J. Beronio Trust dated August 8, 1998

**SELLER (GRANTOR) INFORMATION**

(Required)

Name Janet M. Beronio  
Address 6960 Dusty Rose Place  
City/State/Zip Carlsbad, CA 92011

**BUYER (GRANTEE) INFORMATION**

(Required)

Name Janet Beronio  
Address 6960 Dusty Rose Place  
City/State/Zip Carlsbad, CA 92011

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: ALLING & JILLSON, LTD.  
Address: Post Office Box 3390  
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