



KAREN ELLISON, RECORDER E10

Recording Requested By: Ronald Ray Carpenter
Mail Tax Statements To: Same as below
When Recorded Mail To: Ronald Ray Carpenter 1611 Downs Drive Minden, NV 89423

APN 1420-35-310-009

**DEED UPON DEATH**

We, **RONALD RAY CARPENTER** and **LINDA LEE CARPENTER**, hereby convey to **MICHELÉ RAE ARDAIZ-PAISLEY**, effective on our deaths, all right, title and interest in the real property commonly known as 1611 Downs Drive, City of Minden, County of Douglas, State official Nevada, and more particularly described as:

Lot 4 in Block A as set forth on the Final Subdivision May FSM #94-04-01 for Skyline Ranch Phase 1, filed for record with the Douglas County Recorder on May 11, 2001 in Book 501, Page 3298, as Document No. 514006 of Official Records.

Together with all improvements, tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTORS. THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTORS WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.655 TO 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTORS IN THE SAME REAL PROPERTY.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

Dated: September 3, 2015

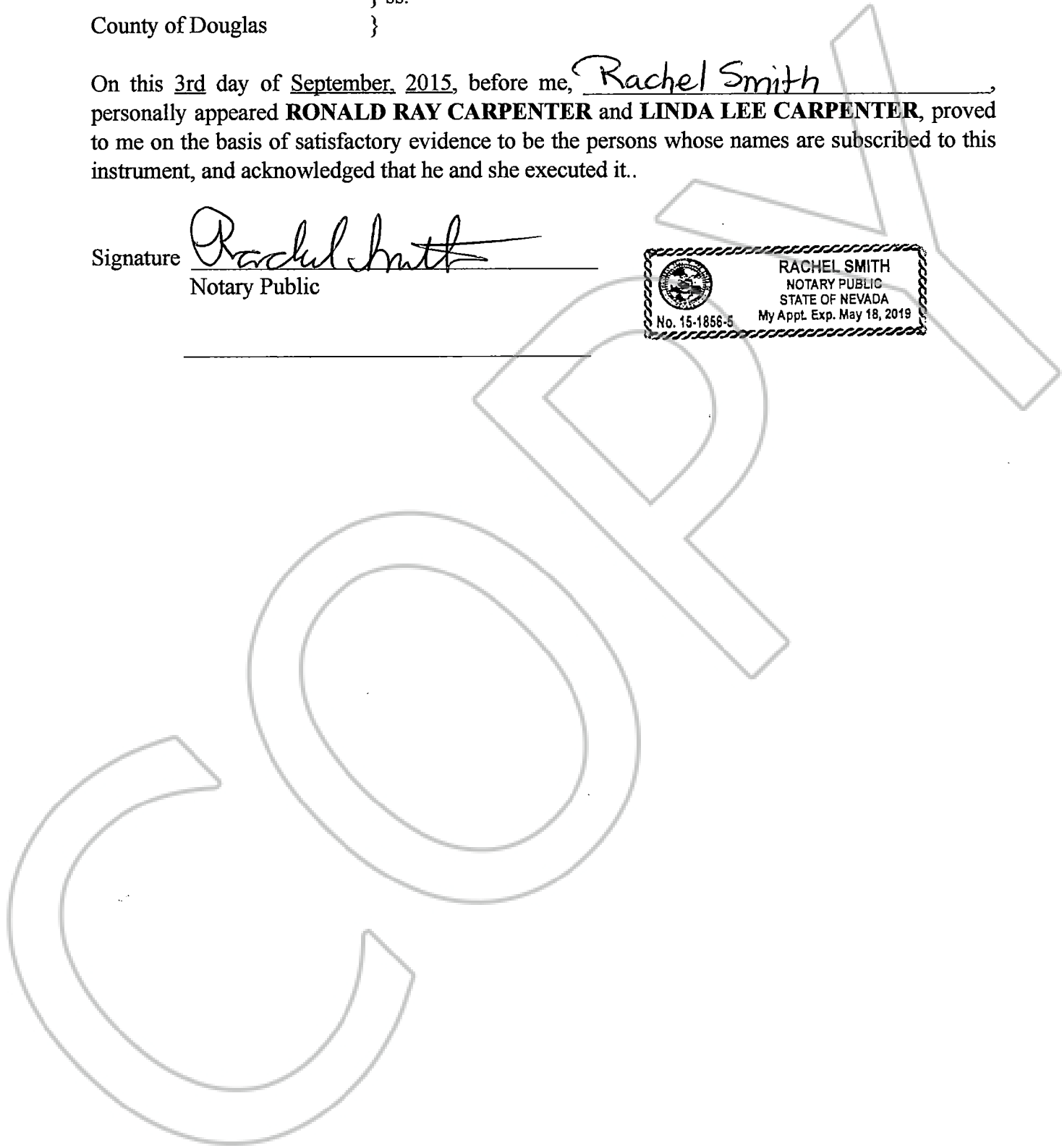
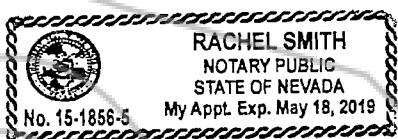
*Ronald Ray Carpenter*  
**RONALD RAY CARPENTER**

*Linda Lee Carpenter*  
**LINDA LEE CARPENTER**

State of Nevada                    }  
  } ss.  
County of Douglas                }

On this 3rd day of September, 2015, before me, Rachel Smith,  
personally appeared **RONALD RAY CARPENTER** and **LINDA LEE CARPENTER**, proved  
to me on the basis of satisfactory evidence to be the persons whose names are subscribed to this  
instrument, and acknowledged that he and she executed it..

Signature Rachel Smith  
Notary Public



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) APN 1420-35-310-004  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 0  
 Deed in Lieu of Foreclosure Only (value of property) ( 0  
 Transfer Tax Value: \$ 0  
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 10  
 b. Explain Reason for Exemption: Deed Upon Death

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Ron Carpenter  
 Address: 1611 Downs Drive  
 City: Minden  
 State: NV Zip: 89423

Print Name: Ron Carpenter  
 Address: 1611 Downs Drive  
 City: Minden  
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING  
(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)