DOUGLAS COUNTY, NV RPTT:\$13.65 Rec:\$18.00

Total:\$31.65

2015-869246

09/04/2015 01:36 PM

Pqs=6

STEWART TITLE





KAREN ELLISON, RECORDER

A ptn of 1319-30-644-045 A.P.N. # R.P.T.T. \$ 13.65 370782701 Escrow No. Title No. None Recording Requested By: **Stewart Vacation Ownership** Mail Tax Statements To: Same as Below When Recorded Mail To: Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

ANDREW D. CHEPLICK and KAREN E. LUNDSTROM CHEPLICK, husband and wife and SANDRA M. LUND, a single woman

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

RIDGE TAHOE PROPERTY OWNER'S ASSOCIATION, a Nevada non-profit corporation and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Plaza Building, Prime Season, Account #3707827A, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS DEED IS EXECUTED IN COUTERPART, EACH OF WHICH IS DEEMED AN ORIGINAL BUT SUCH COUNTERPARTS TOGETHER CONSTITUTE BUT ONE AND THE SAME INSTRUMENT.

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

Dated:	^
Andrew D. Cheplick	Karen E. Lundstrom Cheplick Karen E. Lundstrom Cheplick
Sandra M. Lund	
State of FLORIDA } State of FLORIDA } Ss. County of MARTIN }	
This instrument was acknowledged before me onAUGUST3, 2015	(date)
by: Andrew D. Cheplick Signature:	
Notary Public	Notary Public State of Florida Marlene R Stone My Commission FF 019228 Expires 05/19/2017
State of FLORIDA }	
County of MARTIN }	
This instrument was acknowledged before me on AUGUST 3, 2015	
by: Karen E. Lundstrom Cheplick	(date) Notary Public State of Florida
Signature: Marlene R S	Martene R Stone My Commission FF 019228 Expires 05/19/2017
rectary i district	
State of }	
County of } ss.	
This instrument was acknowledged before	
me on by: Sandra M. Lund	(date)
Signature:	
Notary Public	
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Dated: 862015
Andrew D. Cheplick Karen E. Lundstrom Cheplick Sandra M. Lund
State of } } ss. County of } This instrument was acknowledged before me on (date) by: Andrew D. Cheplick
Signature: Notary Public
State of } } ss. County of } This instrument was acknowledged before me on (date) by: Karen E. Lundstrom Cheplick
Signature: Notary Public
State of NewYork } } ss. County of Kings } This instrument was acknowledged before me on August 6, 2015 (date)
by: Sandra M. Lund Signature: Notary Public Notary Public Signature: Notary Public
NANCY E. HAYNES NOTARY PUBLIC-STATE OF NEW YORK NOTARY PUBLIC-STATE OF NEW YORK

NANCY E. HAYNES

NOTARY PUBLIC-STATE OF NEW YORK

No. 01HA6320528

Qualified in Kings County

My Commission Expires March 09, 2019

AFFIDAVIT

(Ridge Tahoe Property Owners Association)

STATE OF NEVADA) SS County of Douglas)

Ridge Tahoe Property Owners Association, being first duly sworn upon oath, deposes and says:

That, for purposes of accepting delivery of the foregoing Deed in Lieu of Homeowners Assessment Foreclosure and affiant executing this Affidavit, he is a duly authorized officer or agent of the Grantee named therein; that he has read the Deed in Lieu of Homeowners Assessment Foreclosure and knows the contents thereof; that to the best of his knowledge, there is no statement contained in the terms, warranties and covenants therein set forth which is false; that in executing this Affidavit, and subject to the following proviso, Grantee hereby accepts said Deed in Lieu of Homeowners Assessment Foreclosure and agrees to its terms and covenants and approves the warranties therein contained, provided that there are no encumbrances, liens, adverse claims, defects, or other charges or matters appearing in the public records attaching subsequent to the recording of the original conveyance which affects the property deeded and provided further that Grantor is the sole, titled, record owner of the property.

Ridge Tahoe Property Owners Association

Marc B. Preston, Agent

Subscribed, sworn to and acknowledged before me on August 13, 2015

SHANNA WHITE
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 05-15-19
Certificate No: 15-1372-3

Notary Public

EXHIBIT "A"

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 078 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-045

STATE OF NEVADA DECLARATION OF VALUE 1. Assessor Parcel Number(s)

1. As	ssessor P	arcel Number(s)			FOR RECORDE	R'S OPTION	AL OSL ONLI	
a)	A ptn	of 1319-30-644-0)45	_	Document/Instr	ument No.		7
b)			~~	_	Book		Page	
c)					Date of Record	ing:		
d)				_	Notes:		. \	\
2. Ty	ype of Pro	perty		-				
a)	Va	cant Land	b)	Single	Family Residen	ce		\ \
c)	Co	ndo/Twnhse	d)	2-4 P	ex			7 (
e)	Ap	artment Bidg.	f)	Comr	nercial/Industrial			
g)	Ag	ricultural	h)	Mobil	e Home			
i)	X Ot	her Timeshare	•			1	\	
3. To	otal Value	/Sales Price of Pr	roperty				\$3,387.00	
		ieu of Foreclosur	e Only (Va	alue of I	Property) (_)
	Transfer 7			1	\ \ -		\$3,387.00	
	•	erty Transfer Tax	Due:		\ \ \ -	//	\$13.65	
4. If		on Claimed:			/ /			
а		sfer Tax Exempti	•	RS 375	.090, Section: _	/_		
b	•	ain Reason for Ex	•	-				
5. Pa	artial Inter	est: Percentage	being tran	nsferred	i: <u>100 %</u>			
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And the second		Andrew D. Ch			-/-/-			
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		ASSOCIATION						
		Association						
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Prin		RANTOR) INFO	plick				e P.O.A.	<u>DN</u>
Prin Add	it Name: Iress:	RANTOR) INFO	plick dywine W		Print Name:	Ridge Taho P.O. Box 5	oe P.O.A. 790	<u>DN</u>
Prin Add City	it Name: Iress: /State/Zip	RANTOR) INFO Andrew D. Che 5031 S.E. Bran	plick dywine W 7	 ay	Print Name: Address: City/State/Zip	P.O. Box 5 Stateline, N	pe P.O.A. 790 IV 89449	
Prin Add City	it Name: Iress: /State/Zip	Andrew D. Che 5031 S.E. Bran Stuart, FL 3499	plick dywine W 7	ay RECO	Print Name: Address: City/State/Zip DRDING (required)	Ridge Taho P.O. Box 5 Stateline, N	pe P.O.A. 790 IV 89449	
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Prin Add City CON	nt Name: lress: r/State/Zip MPANY/F mpany Nar lress:	Andrew D. Che 5031 S.E. Bran Stuart, FL 3499 PERSON REQU The: Stewart \	plick dywine W 7 ESTING /acation O	RECO	Print Name: Address: City/State/Zip DRDING (require) Es	Ridge Taho P.O. Box 5 Stateline, N red if not th crow No	oe P.O.A. 790 IV 89449 ne Seller or E	Buyer)