Assesso	r's Parcel Number:	1320-30-813-828,-053_& -054	4
	SEPTEMBER 4, 20		
Date: _	JEI TENDER 4, 20	15	
Record	ing Requested By:		,
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Name:	JEANE COX, COMMU	NITY DEVELOPMENT	
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00021842201508692760060061 KAREN ELLISON, RECORDER

DOUGLAS COUNTY, NV

This is a no fee document

ABANDONMENT OF PUBLIC UTILITY EASEMENT #2015.196

(Title of Document)

ZMI

APN-1320-30-813-048, 1320-30-813-053, 1320-30-813-054

Recorded at the request of: Douglas County Community Development Department Minden NV 89423 2015.196

2015 SEP -4 PM 4: 15

DOUGLAS COUNTY

Abandonment of Public Utility Easement

An Order of Abandonment vacating a strip of land utilized for public utility easement purposes located on a parcel generally encircled by Aspen Grove Circle, owned by Mountain Glen Homeowners Association, located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada (APN 1320-30-813-048, 1320-30-813-053, 1320-30-813-054).

WHEREAS, Douglas County, a political subdivision of the State of Nevada, presently holds a public utility easement located within a portion of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, as depicted on that certain Final Map for Mountain Glen Phase 2, recorded September 28, 1989 in the official records of Douglas County, Nevada, in Book 989, Page 3823, Document No. 211874, and more particularly described in the attached Legal Description provided as Exhibits A and depicted as Exhibit B.

WHEREAS, Douglas County, pursuant to the provisions of Douglas County Code, Section 20.768.060, may vacate or abandon by formal order any portion of a public utility easement owned or controlled by Douglas County; and

WHEREAS, this abandonment request is being made in order to vacate a portion of a public utility easement owned or controlled by Douglas County; and

WHEREAS, the Community Development Department obtained written approval from all applicable public utility and video service providers indicating that they no longer request the reservation of the subject easements; and

WHEREAS, on September _______, 2015 the Douglas County Community Development Director determined that the aforesaid easements are no longer necessary or useful to Douglas County and that the public will not be materially injured by the abandonment; and

NOW THEREFORE, be it ordered by the Douglas County Community Development Director, that the aforesaid strip of land utilized for public utility easement purposes, as described and depicted in the attached Exhibits A and B, is hereby abandoned.

DATED this $\frac{\sqrt{5}}{}$ day of September, 2015. Mimi Moss, AICP, Director **Douglas County Community Development Department** STATE OF NEVADA COUNTY OF Douglas) day of September, 2015, by This instrument was acknowledged before me on Mimi Moss on behalf of Douglas County, Nevada. NOTARY PUBLIC NOTARY PUBLIC STATE OF NEVADA County of Douglas JEANE R. COX My Appointment Expires May 23, 2019

EXHIBIT A PUBLIC UTILITY EASEMENT ABANDONMENT

August 28, 2015

A five-foot wide strip of land located within a portion of Section 30, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, with the inner perimeter being the boundary of Lots 25 and 26 as shown on the Final Map for "Mountain Glen" Phase II Recorded as Document # 211874 of the Douglas County Recorder's Office, more particularly described as follows:

BEGINNING at the Southeast corner of Lot 25 as shown on said Final Map which bears S 35°39'45" W, 276.45 feet from the Northeast corner of said Final Map;

thence N 89°06'30" W, 59.00';
thence N 00°53'30" E, 8.00';
thence N 89°06'30" W, 18.00';
thence N 00°53'30" E, 44.00';
thence S 89°06'30" E, 18.00';
thence N 00°53'30" E, 8.00';
thence S 89°06'30" E, 59.00';
thence S 00°53'30" W, 22.00';
thence N 89°06'30" W, 24.50';
thence S 00°53'30" W, 16.00';
thence S 89°06'30" E, 24.50';
thence S 89°06'30" W, 22.00' to the POINT OF BEGINNING.

Containing 1,715 square feet, more or less.

Basis of Bearing:

East line of Aspen Grove Circle as shown on The Final Map for Cottages In Mountain Glen Recorded as Document # 549206 of The Douglas County Recorder's Office. (N. 00°53'30" E.)

PREPARED BY:

Richard E. Stein, P.L.S. # 16932 1038 NW 32nd Street Corvallis, OR 97330 (541) 602-2879





