



00021896201508693130030037

KAREN ELLISON, RECORDER

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 26014 - HERITAGE BANK	
CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	49365444 NVNV FIXTURE
File with: Douglas, NV	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S SURNAME SANCHEZ	FIRST PERSONAL NAME FRANCISCO	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 1588 N HWY 395		CITY MINDEN	STATE NV	POSTAL CODE 89423
			COUNTRY USA	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME SANCHEZ	FIRST PERSONAL NAME MARISOL	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS 1588 N HWY 395		CITY MINDEN	STATE NV	POSTAL CODE 89423
			COUNTRY USA	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME Heritage Bank of Nevada				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 2330 S Virginia Street		CITY Reno	STATE NV	POSTAL CODE 89502
			COUNTRY USA	

4. COLLATERAL: This financing statement covers the following collateral:

ALL EQUIPMENT, FURNITURE AND FIXTURES; WHETHER ANY OF THE FOREGOING IS OWNED NOW OR ACQUIRED LATER; ALL ACCESSIONS, ADDITIONS, REPLACEMENTS, AND SUBSTITUTIONS RELATING TO ANY OF THE FOREGOING; ALL RECORDS OF ANY KIND RELATING TO ANY OF THE FOREGOING; ALL PROCEEDS RELATING TO ANY OF THE FOREGOING (INCLUDING INSURANCE, GENERAL INTANGIBLES AND OTHER ACCOUNTS PROCEEDS)

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

49365444

1300067970

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S SURNAME

SANCHEZ

FIRST PERSONAL NAME

FRANCISCO

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut

covers as-extracted collateral

is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

EXHIBIT "A"

EXHIBIT A
LEGAL DESCRIPTION

The land referred to herein below is situated in the City of Minden, County of Douglas, State of Nevada, and is described as follows:

Those portions of the North ½ of the Northwest ¼ of Section 32, Township 13 North, Range 20 East, M.D.B.&M. in the County of Douglas, State of Nevada being more particularly described as follows:

Lot 9 and Lot 10, Block M as said lots and block are shown on the Map of part of Minden, Douglas County, Nevada, showing Alteration of Block M, recorded as Document No. 136 in the Official Records of Douglas County.

Together with that portion of the right-of-way of Third Street which was abandoned by "Abandonment: DA 14-002, which was recorded as Document No. 2014-849852 in the Official Records of Douglas County, which was dedicated as a Public Utility Easement, being blanket in nature and being described as follows:

Beginning at the Southeasterly corner of Lot 10, Block M as said lot and block are shown on Map of Part of Minden, Douglas County, Nevada, showing Alteration of Block M recorded as Document No. 136 in the Official Records of said Douglas County; thence Northeasterly along the Southeasterly line of said Lot 10, North 26°35'00" East, 68.78 feet to the Northeasterly corner of said Lot 10, said corner being on the Southwesterly right-of-way line of U.S. Highway 395; thence Southeasterly along said right-of-way line as said line is indicated on said Document No. 136, South 31°49'07" East, 91.96 feet; thence leaving said right-of-way line South 27°10'30" West, 20.60 feet to a point on the Southeasterly projection of the Northeasterly right-of-way line of Esmeralda Avenue; thence Northwesterly along said right-of-way line North 63°25'00" West, 78.12 feet to the POINT OF BEGINNING.

Together with an undivided one-half interest in and to that portion of Lot 8 in Block M, as shown on the map of part of Minden, Douglas County, Nevada, showing alterations of Block M, described as follows:

A strip of land 6 inches wide on the Southeast side of Lot 8 adjoining Lot 9 of Block M, as shown on said map.

Reference is hereby made to that certain Record of Survey for Francisco and Mirasol Sanchez, recorded as Document No. 2014-849853 in the Official Records of Douglas County, Nevada.

Note: Legal description previously contained in Document No. 2014-849856 recorded on September 25, 2014.