DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$15.00

2015-869342

\$16.95 Pgs=2

09/09/2015 08:24 AM

STEWART VACATION OWNERSHIP RIVERSIDE

KAREN ELLISON, RECORDER

APN: Portion of 1319-15-000-020 R.P.T.T. \$ 1.95

Recording Requested By And When Recorded Mail To: Stewart Vacation Ownership 11870 Pierce St., Suite 100 Riverside, CA 92505

Mail Tax Statements To:

Walley's Property Owners Association c/o Trading Places International 25510 Commercentre Dr., #100 Lake Forest, CA 92630

Ref No.: 191940 / Order No.: 67794

# GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That John G. Williams and Carolyn L. Williams, husband and wife as joint tenants, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Walley's Property Owners Association, a Nevada non-profit corporation all that real property situate in the County of Douglas, State of Nevada, bounded and described in Exhibit "A" attached thereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand(s) this <u>30</u> day of <u>August</u> , 2015					
BY: Oslind, William					
John G. Williams					
BY: Wesley A Julians Carolyn L. Williams					
STATE OF NEURDA }					
COUNTY OF WASHOE }					
On August 30, 2015, before me, the undersigned, a Notary Public in and for said State, personal					
appeared John G. Williams and Carolyn L. Williams, personally known (or proved) to be the person(s) whose					
name(s) is/are subscribed to the above instrument who acknowledged that he/she/they executed the same.					

SS my hand and official seal.

Notary Public

(Seal)

VIVIAN L. ALBITRE lotary Public-State of Nevada APPT. NO. 11-5777-2 App. Expites January 13, 2016

#### Exhibit "A"

### LEGAL DESCRIPTION FOR DAVID WALLEY'S RESORT

#### The land referred to herein is situated in the

State of Nevada

County of Douglas

and is described as follows:

An undivided 1/2448<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL G as shown on that Record of Survey To Support a Boundary Line Adjustment recorded on September 20, 2002 in the Office of the Douglas County Recorder as Document No. 0552536, adjusting that Record of Survey recorded April 29, 2002 as Document No. 0540898, pursuant to that Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase III recorded on July 1, 2003 in the Office of the Douglas County Recorder as Document No. 0582120 and subject to said Declaration; with the exclusive right to use said interest for One Use Period within a TWO BEDROOM UNIT every other year in ODD-numbered years in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

Inventory No.: 17-079-42-71

## State of Nevada Declaration of Value

1.	Assessor(s) Parcel Number(s) a) Portion of 1319-15-000-020			( )	
			<del></del>	\ \	
	b)			\ \	
	c)			\ \	
	d)		<del></del>	/ /	
2.	Type	e of Property:	FOR	RECORDER'S OPTIONAL USE ONLY	
	a) 1	☐ Vacant Land b) ☐ Single Fam. Res.	Docu	ument/Instrument #:	
	ć)	□ Condo/Twnhse d) □ 2-4 Plex	Book		
	e)	☐ Apt. Bldg. f) ☐ Comm'l/Ind'l	The second secon	of Recording:	
	g)	☐ Agricultural h) ☐ Mobile Home	Note	s:	
	i)	☑ Other: <u>Timeshare</u>		_ \ \ \	
•		137-1/O-1 Polon of December		\$500.00	
3.		al Value/Sales Price of Property:	/ / <del></del>	\$300.00	
		d in Lieu of Foreclosure Only (value of property):		\$500.00	
		nsfer Tax Value:	\ <u> </u>	\$1.95	
	Real	l Property Transfer Tax Due:	/ +	#1.93	
			1	V /	
4.	If Ex	If Exemption Claimed:			
	a)	Transfer Tax Exemption, per NRS 375.090, Section:			
	b)	b) Explain Reason for Exemption:			
5.	Part	ial Interest. Percentage being transferred: _	<u>100%</u>		
	771.	ne undersigned declare(s) and acknowledges, under pe	malty of parines, p	ursuant to NRS 375 060 and NRS 375 110, that the	
in form	uu mation	provided is correct to the best of their information	and belief, and ca	n be supported by documentation if called upon to	
substa	antiate	the information provided herein. Furthermore, the	parties agree tha	t disallowance of any claimed exemption, or other	
deter	minati	ion of additional tax due, may result in a penalty of	10% of the tax du	e plus interest at 1% per month. Pursuant to NRS	
375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.					
	A CONTRACTOR OF THE PARTY OF TH	TO WALL THE	a /2/	Andharina d Anare	
Sign	ature_		Capacity	Authorized Agent	
Signa	ature_	G A VOCO	Capacity	Authorized Agent	
		ER (GRANTOR) INFORMATION		YER (GRANTEE) INFORMATION	
	/	(REQUIRED)		(REQUIRED)	
Print	Name:	: John G. & Carolyn L. Williams	Print Name:	Walley's Property Owners Association	
Addre	ess.	220 Mistic Mtn. Dr.	Address:	c/o TPI, 25510 Commercentre Dr., #100	
City:	\	Sparks	City:	Lake Forest	
State:	: \	NV Zip: 89441	State:	CA Zip: 92630	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)					
4	Name		_ Title# <u>67</u>	794	
Addr		11870 Pierce St., Suite 100		Zip: 92505	
City:		Riverside State: CA	4 MAY BE RECO		
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)					