

DOUGLAS COUNTY, NV
RPTT:\$1517.10 Rec:\$17.00
\$1,534.10 Pgs=4
ETRCO, LLC
KAREN ELLISON, RECORDER

2015-869414

09/10/2015 11:52 AM

APN#: 1022-32-110-048
RPTT: \$1,517.10

Recording Requested By:
Western Title Company

Escrow No.: 074533-ARJ
When Recorded Mail To:
Frederick W. Harris Jr., and
Barbara Jean Harris
P.O. Box 85
Topaz, CA 96133

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature M. Kelsh
Print name Title

M. Kelsh Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Thelma G. Dunlap, a widow

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Frederick W. Harris Jr., and Barbara Jean Harris, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 27 of TOPAZ SUBDIVISION, as the same appears upon a Plat of said subdivision, duly filed in the office of the County Recorder of Douglas County, State of Nevada on August 10, 1954, as Document No. 9774.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/03/2015

Thelma G. Dunlap by Jodi O. Stovall
Thelma G. Dunlap by Jodi O. Stovall
her attorney in ~~fact~~ *fact in fact*

STATE OF _____

COUNTY OF _____

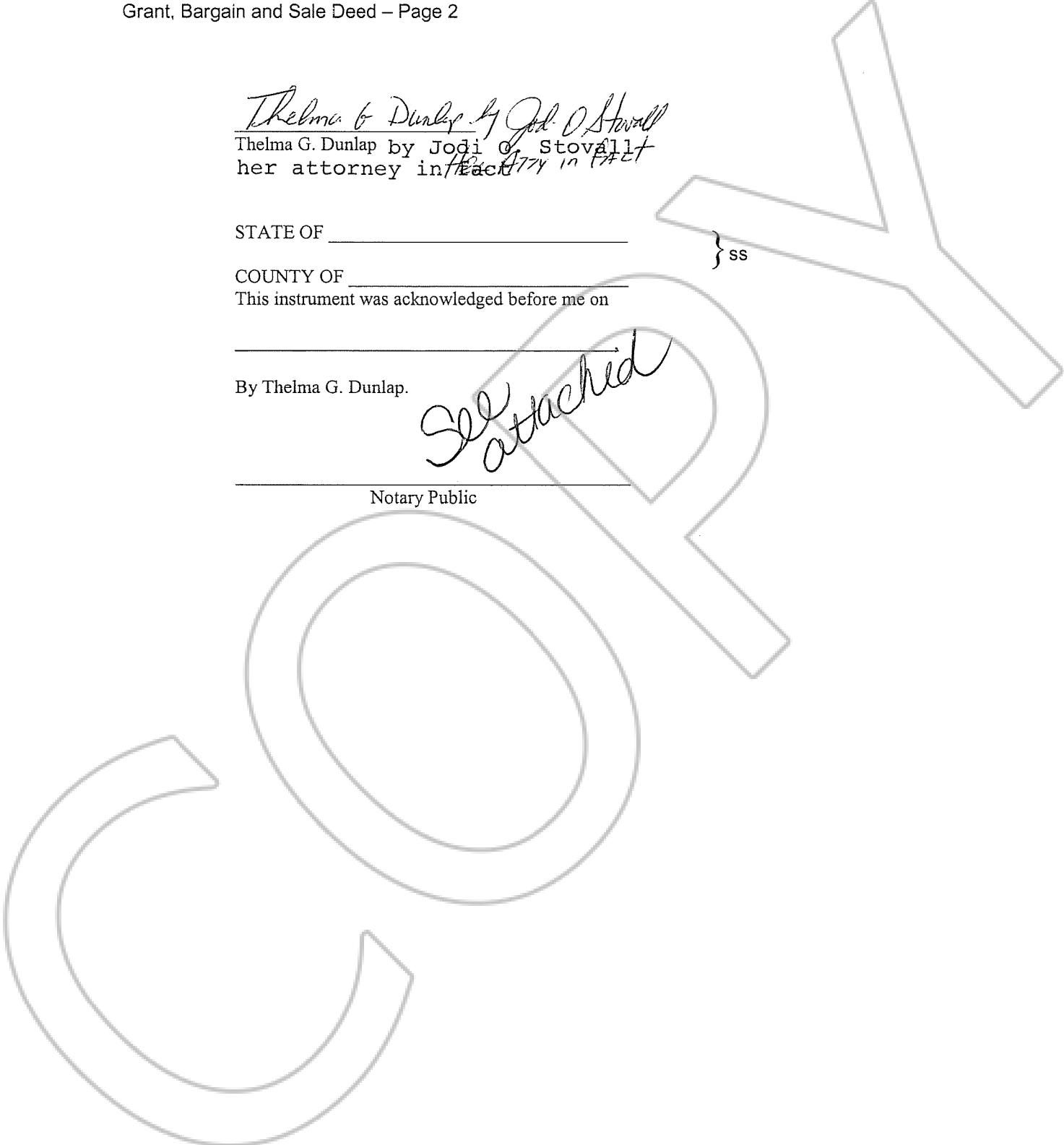
This instrument was acknowledged before me on

By Thelma G. Dunlap.

See attached

Notary Public

} ss

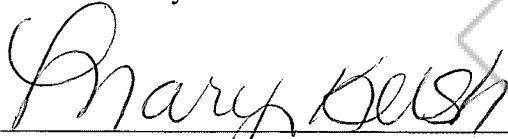


STATE OF NEVADA
COUNTY OF Douglas

} s.s.

On 9/9/2015, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Jodi O. Stovall, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, as the Attorney in fact of Thelma G. Dunlap and acknowledged to me that Jodi O. Stovall subscribed the name of Thelma G. Dunlap thereto as principal and his/her own name as Attorney in fact.

WITNESS my hand and official seal.



NOTARY PUBLIC for said County and State



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

- a) 1022-32-110-048
- b)
- c)
- d)

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$389,000.00

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value: \$389,000.00

Real Property Transfer Tax Due: \$1,517.10

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: % _____

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *M. Keesh* Capacity *agent*
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Thelma G. Dunlap
 Address: 1378 Granborough Drive
 City: Gardnerville
 State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Frederick W. Harris Jr., and Barbara Jean Harris
 Address: P.O. Box 85
 City: Topaz
 State: CA Zip: 96133

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
1513 Highway 395, Suite 101
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 074533-ARJ