

DOUGLAS COUNTY, NV **2015-869428**  
RPTT:\$0.00 Rec:\$16.00  
\$16.00 Pgs=3 **09/10/2015 01:27 PM**  
FIRST AMERICAN MORTGAGE SOLUTIONS - TSG  
KAREN ELLISON, RECORDER E03

APN No.: **1022-10-002-084**  
Recording Requested by:

When Recorded Mail to:  
CAM VII TRUST  
C/O BSI Financial Services  
314 S. Franklin Street  
Titusville, PA 16354

Forward tax statements to the address given above

TS No.: **NV-14-626161-JB**

Space above this line for recorders use only

Order No.: **8448269**

It is hereby affirmed that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

## Corrective Trustee's Deed Upon Sale

“THIS DOCUMENT IS BEING RECORDED TO CORRECT THE VESTING FROM CAM VII TRUST ON THE PREVIOUSLY RECORDED TRUSTEE’S DEED UPON SALE WHICH RECORDED (6/16/2015 as instrument 2015-864348)”

Transfer Tax: **\$0.00**

First American Mortgage Solutions  
As An Accommodation Only

The undersigned grantor declares:

The grantee herein *IS* the foreclosing beneficiary

The amount of the unpaid debt together with costs was: **\$298,908.61**

The amount paid by the grantee at the trustee sale was: **\$73,100.00**

The documentary transfer tax is: **\$0.00**

Said property is in the City of: **WELLINGTON**, County of **DOUGLAS**

**QUALITY LOAN SERVICE CORPORATION**, as Trustee, (whereas so designated in the Deed of Trust hereunder more particularly described or as duly appointed Trustee) does hereby **GRANT** and **CONVEY** to

**HMC ASSETS, LLC SOLELY IN ITS CAPACITY AS SEPARATE TRUSTEE OF CAM VII TRUST**

(herein called Grantee) but without covenant or warranty, expressed or implied, all right title and interest conveyed to and now held by it as Trustee under the Deed of Trust in and to the property situated in the county of **DOUGLAS**, State of Nevada, described as follows:

**LOT 176, AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES UNIT NO.2, FIELD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON FEBRUARY 20, 1967, DOCUMENT NO. 35464.**

This conveyance is made in compliance with the terms and provisions of the Deed of Trust executed by **BRANT CLARK, AN UNMARRIED MAN**, as trustor, dated **9/4/2008**, and recorded on **9/10/2008** as instrument number **729779**, in Book **908**, Page **2109**, of Official

Records in the office of the Recorder of **DOUGLAS**, Nevada, under the authority and powers vested in the Trustee designated in the Deed of Trust or as the duly appointed trustee, default having occurred under the Deed of Trust pursuant to the Notice of Breach and Election to Sell under the Deed of Trust recorded on **12/31/2014**, instrument no **2014-855107**, Book , Page , of Official records. Trustee having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by the Deed of Trust including sending a Notice of Default and Election to Sell within ten days after its recording and a Notice of Sale at least twenty days prior to the Sale Date by certified mail, postage pre-paid to each person entitled to notice in compliance with Nevada Revised Statute 107.080.

Default occurred as set forth in a Notice of Breach and Election to Sell which was recorded in the office of the Recorder of said County.

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Breach and Election to Sell or the personal delivery of the copy of the Notice of Breach and Election to Sell and the posting and publication of copies of the Notice of Sale have been complied with.

Said property was sold by said Trustee at public auction on **6/12/2015** at the place named in the Notice of Sale, in the County of **DOUGLAS**, Nevada, in which the property is situated. Grantee, being the highest bidder at such sale, became the purchaser of said property and paid therefore to said trustee the amount being **\$73,100.00** in lawful money of the United States, or by the satisfaction, pro tanto, of the obligations then secured by said Deed of Trust.

QUALITY MAY BE CONSIDERED A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

TS No.: NV-14-626161-JB

Date: 9/8/2015

QUALITY LOAN SERVICE CORPORATION

By: Jennifer Basom, Assistant Vice President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of: California

County of: San Diego

SEP 09 2015

COURTNEY PATANIA

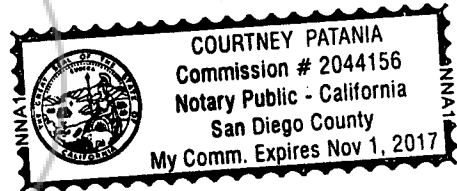
On SEP 09 2015 before me, COURTNEY PATANIA a notary public, personally appeared Jennifer Basom, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal. (Seal)

Signature: [Handwritten Signature]

COURTNEY PATANIA



**DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1022-10-002-084  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:
- |  |   |
|--|---|
| a) <input type="checkbox"/> Vacant Land  | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex                    |
| e) <input type="checkbox"/> Apt. Bldg    | f) <input type="checkbox"/> Comm'l/Ind'l                |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home                 |
| <input type="checkbox"/> Other _____     |   |

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: **\$73,100.00**  
 b. Deed in Lieu of Foreclosure Only (value of property):  
 c. Transfer Tax Value: **\$73,100.00**  
 d. Real Property Transfer Tax Due: **\$0.00**

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section (3)

Explain Reason for Exemption: **THIS DOCUMENT IS BEING RECORDED TO CORRECT THE VESTING FROM CAM VII TRUST ON THE PREVIOUSLY RECORDED TRUSTEE'S DEED UPON SALE WHICH RECORDED 6/16/2015 as instrument 2015-864348**

- b.  
 5. Partial Interest: Percentage being transferred \_\_\_\_\_%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jennifer Basom Capacity Assistant Vice President  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**(Required)**  
 Print Name: Quality Loan Service Corp.  
 Address: 411 Ivy Street  
 City: San Diego  
 State: CA Zip: 92101

**BUYER (GRANTEE) INFORMATION**

**(Required)**  
 Print Name: CAM VII TRUST C/O BSI Financial Services  
 Address: 314 S. Franklin Street  
 City: Titusville  
 State: PA Zip: 16354

**COMPANY REQUESTING RECORDING**

Print Name: First American Title Insurance Company Escrow No.: 8448269  
 Address: 3 First American Way  
 City: Santa Ana State: CA Zip: 92707

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED