DOUGLAS COUNTY, NV

2015-869466

Rec:\$15.00

\$15.00 Pgs=2 09/11/2015 09:22 AM

NORTHERN NEVADA TITLE CC KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

KDH Builders the Ranch, LLC 10625 Double R. Blvd. Reno, NV 89521

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

SPACE FOR RECORDER'S USE

Escrow No.: N1500657-WD APN: 1320-33-211-006

## PARTIAL RECONVEYANCE

WHEREAS, the indebtedness to be paid, secured by the Deed of Trust executed by KDH Builders The Ranch, LLC, a Nevada limited liability company Trustors, to Northern Nevada Title Company a Nevada Corporation, Trustee, for Computerized Screening, Inc., a Nevada Corporation Beneficiaries, dated January 24, 2014 and recorded as Document No. 837396, in the office of the County Recorder of Douglas County, Nevada, on January 27, 2014, has been paid insofar as the hereinafter described property is affected thereby:

NOW, THEREFORE, Northern Nevada Title Company., a Nevada Corporation. Trustee, does hereby grant and reconvey unto the parties entitled thereto, without warranty, all the estate and interest derived to it under said Deed of Trust in the lands situate in the County of Douglas, State of Nevada, described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

As to all other property described in said Deed of Trust, the said Deed of Trust remains in full force and effect.

IN WITNESS WHEREOF, the said Trustee has caused its corporate name to be hereunto subscribed and its corporate seal affixed by its duly authorized officer this given day of Scolem bec, 2015.

Northern Nevada Title Company

Steve Schiller, President

STATE OF NEVAD COUNTY OF \_\_\_\_

This instrument was acknowledged before me on \

by Steve Schiller

NOTARY PUBLIC

LORI FRAZER Notary Public - State of Nevada Appointment Recorded in Washoe County No: 07-4406-2 - Expires July 10, 2019

## EXHIBIT A LEGAL DESCRIPTION

Lot 135 as shown on the FINAL MAP PLANNED UNIT DEVELOPMENT PD 04-008 THE RANCH AT GARDNERVILLE PHASE IIB, recorded in the office of the Douglas County Recorder, State of Nevada on December 17, 2013 in Book 1213 at Page 2826 as Document No. 835604, of Official Records.

