

DOUGLAS COUNTY, NV **2015-869475**  
RPTT:\$780.00 Rec:\$15.00  
\$795.00 Pgs=2 09/11/2015 10:28 AM  
NORTHERN NEVADA TITLE CC  
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:  
Double H Builders, LLC

2630 Fuller Ave.

Minden, NV 89423

MAIL TAX STATEMENTS TO:  
Double H Builders, LLC  
2630 Fuller Ave.

Minden, NV 89423

Escrow No. N1501016-WD

The undersigned hereby affirms that this document  
submitted for recording does not contain the social  
security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 1220-09-710-046  
R.P.T.T. \$ 780.00

SPACE ABOVE FOR RECORDER'S USE ONLY

**GRANT, BARGAIN, SALE DEED**

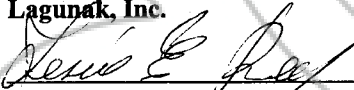
THIS INDENTURE WITNESSETH: That Lagunak, Inc.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant,  
Bargain, Sell and Convey to Double H Builders, LLC, a Nevada Limited Liability Company

all that real property situated in the County of Douglas, State of Nevada, described as follows:  
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining.

Lagunak, Inc.

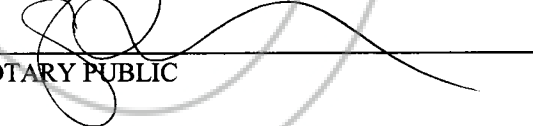
  
\_\_\_\_\_  
Jesus E. Rey, Secretary

 **WENDY DUNBAR**  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 02-79065-5 - Expires December 16, 2018

STATE OF NEVADA  
COUNTY OF DOUGLAS

} ss:

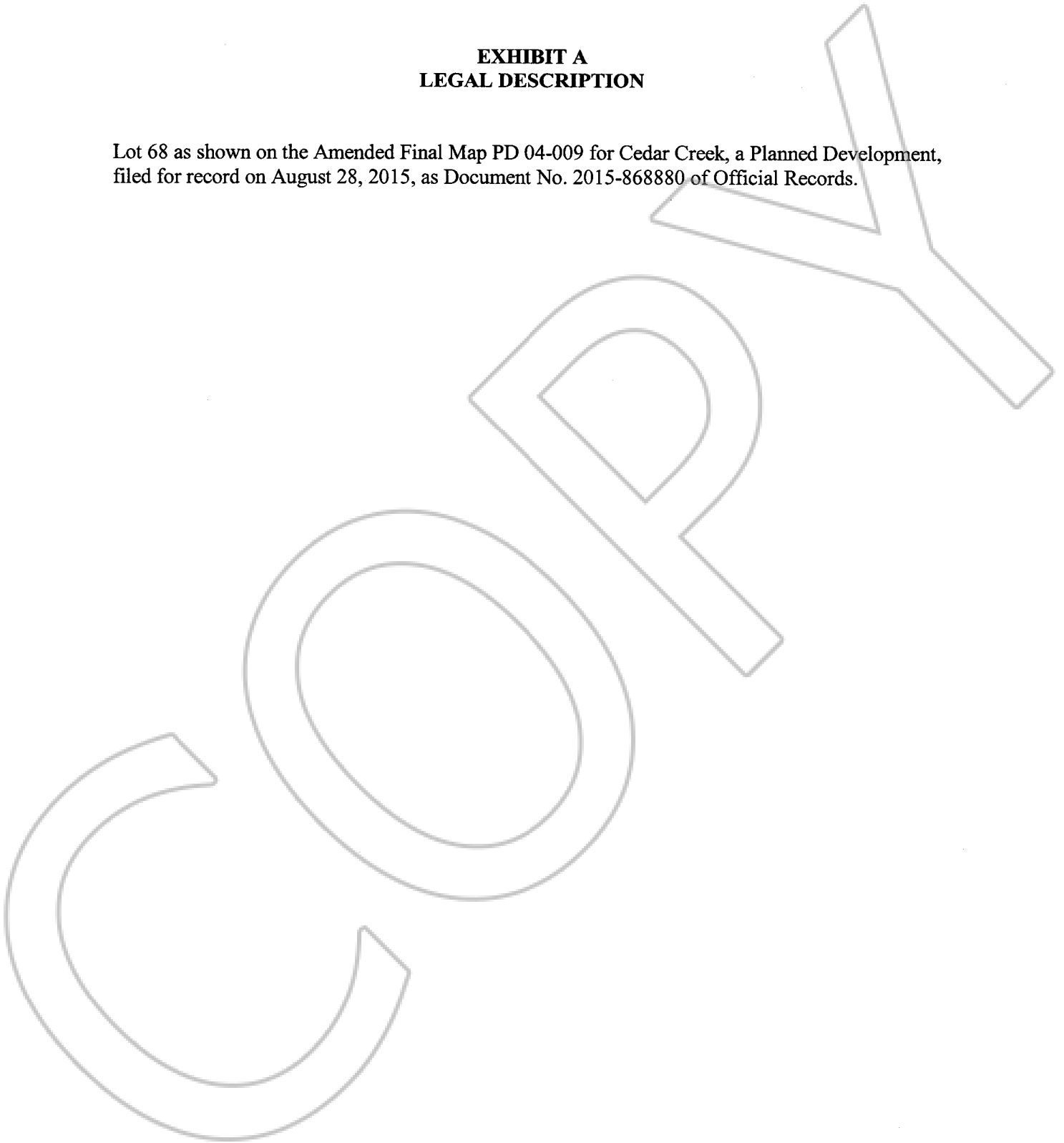
This instrument was acknowledged before me on , September 10, 2015  
by Jesus E. Rey

  
\_\_\_\_\_  
NOTARY PUBLIC

Escrow No. N1501016-WD

**EXHIBIT A  
LEGAL DESCRIPTION**

Lot 68 as shown on the Amended Final Map PD 04-009 for Cedar Creek, a Planned Development,  
filed for record on August 28, 2015, as Document No. 2015-868880 of Official Records.



**STATE OF NEVADA-DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 1220-09-710-046
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property)	\$ <u>200,000.00</u>
Transfer Tax Value	\$ _____
Real Property Transfer Tax Due:	\$ <u>780.00</u>

**4. If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Escrow Agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name: Lagunak, Inc.  
 Address: 997 Kerry Lane  
Gardnerville, NV 89460  
 City, State, Zip

Print Name: Double H Builders, LLC  
 Address: 2630 Fuller Ave.  
Minden, NV 89423  
 City, State Zip

**COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)**

Print Name: Northern Nevada Title Company Escrow #: N1501016-WD  
 Address: 1483 Highway 395, Suite B  
 City, State, Zip: Gardnerville, NV 89410