DOUGLAS COUNTY, NV RPTT:\$772.20 Rec:\$16.00

2015-869477

\$788.20 Pgs=3

09/11/2015 10:31 AM

NORTHERN NEVADA TITLE CC
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Arturo Martinez Diaz

3932 Sweetwater Dr.

Carson City, NV 89701

MAIL TAX STATEMENTS TO: Arturo Martinez Diaz 3932 Sweetwater Dr.

Carson City, NV 89701

Escrow No. N1500924-WD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1220-22-210-064

R.P.T.T. \$ 772.20

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Joan V. Niles, Trustee of The Joan V. Niles Surviving Spouse's Trust

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Arturo Martinez Diaz, A married man, as his sole and separate property

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

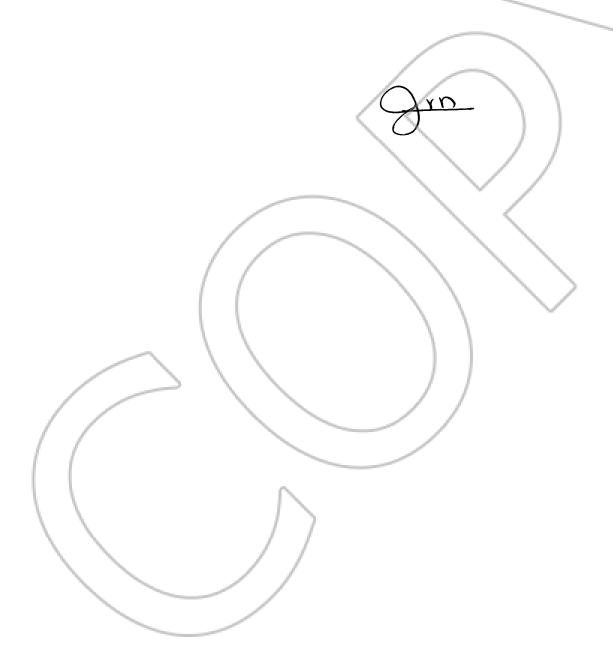
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WA ACKNOWLEDGMENT - REPRESENATATIVE CAPACITY

State of Washington
County of PIERCE
I certify that I have satisfactory evidence that
JOAN V. NILES
is (are) the person(s) who appeared before me, and said person(s) acknowledged that (he/she/they) signed this instrument, on oath stated that (he/she/they) was(were) authorized to execute the instrument and acknowledged it as the
TRUSTEEof/for
THE JOAN V. NILES SURVIVING
SPOUSE'S TRUST
to be the free and voluntary act of such person(s) for the uses and purposes mentioned
in the instrument. Dated: Sept 2015
Notary Public Jae The Try
State of Washington Aarono D. Cooper, License #89634 AARONO D. COOPER Notary Public, Tacoma WA
My Commission Expires
December 30, 2018 My appointment expires 12/30/2018
Document Title: GRant Bargain Sale Deed With Exhibit A Legal Description Title/Escrow Ref No: NY 500924-020 WP Loan Number:
Tide (Francy Rof No. A) COVAN COVAN Loop Number:

EXHIBIT A LEGAL DESCRIPTION

Lot 695 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6 filed in the office of the County Recorder of Douglas County, State of Nevada on May 29, 1973, in Book 573, Page 1026, as Document No. 66512.



STATE OF NEVADA-DECLARATION OF VAL	UE FORM	
1. Assessor Parcel Number(s)		
a) 1220-22-210-064	\ \	
b)	\ \	
c)d)	\ \	
d)2. Type of Property:	FOR RECORDERG OPTIONAL VOT ON A	
a) □ Vacant Land b) ⊠ Single Fam. I	FOR RECORDERS OPTIONAL USE ONLY Book Page	
c) \square Condo/Twnhse d) \square 2-4 Plex	Date of Recording:	
e) \square Apt. Bldg f) \square Comm'l/Ind'l	Notes:	
g) 🔲 Agricultural h) 🗆 Mobile Home		
i) Other	_ /	
3. Total Value/Sales Price of Property:	\$198,000.00	
Deed in Lieu of Foreclosure Only (value of prop Transfer Tax Value	· · · · · · · · · · · · · · · · · · ·	
Real Property Transfer Tax Due:	\$ <u>198,000.00</u> \$_ 772.20	
4. If Exemption Claimed	0_7/2:20	
a. Transfer Tax Exemption, per NRS 375.0	990, Section	
b. Explain Reason for Exemption:		
5. Partial Interest: Percentage being transferred:	100 %	
The undersigned declares and acknowledges, under p	penalty of perjury, pursuant to NRS 375.060 and NRS	
375.110, that the information provided is correct to	the best of their information and belief, and can be	
	tiate the information provided herein. Furthermore, the tion, or other determination of additional tax due, may	
	at 1% per month. Pursuant to NRS 375.030, the Buyer	
Signature Joseph (185, Muste	dditional amount owed. Capacity Trustee / 67 RAW TOR	
Signature	Capacity/	
SELLER (GRANTOR) INFORMATION	DUVED (CDANTEE) INCODMATION	
(REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)	
Print Name: Joan V. Niles, Trustee of The Joan V.		
Niles Surviving Spouse's Trust	A THE STATE OF THE	
Address: 1423 LesChi Place F.I.	Address: 3932 Sweetwater Dr.	
Fox Island, WA 98333	Carson City, NV 89701	
City, State, Zip	City, State Zip	
COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)		
Print Name: Northern Nevada Title Company	Escrow #.:N1500924-WD	
Address: 1483 Highway 395, Suite B		
City, State, Zip: Gardnerville, NV 89410		

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED