DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$15.00

2015-869501

\$16.95 Pgs=2 09/11/2015 12:46 PM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

A portion of APN: 1319-30-721-010

RPTT \$ 1.95 / 20151383 / 31-090-06-01

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made June 22, 2015 between TIMOTHY ERIC HARRIS, A widower, Grantor, and Resorts West Vacation Club, a Nevadanonprofit corporation Grantee;

## WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc. and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF

COUNTY OF \_\_DOUL.

Grantor:

TIMOTHY ERIC HARRIS

This instrument was acknowledged before me on

by TIMOTHY ERIC HARRIS

Medin

Notary Public

SALVACION A. MEDINA NOTARY PUBLIC STATE OF NEVADA **DOUGLAS COUNTY** 

My Commission Expires: October 13, 2018 Certificate No: 14-15095-5

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449

MAIL TAX STATEMENTS TO: Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

## **EXHIBIT "A"**

(31)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 090 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Summer "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-721-010

State of Nevada Declaration of Value	FOR RECORDERS OPTIONAL USE ONLY
1. Assessor Parcel Number(s) a) A ptn of 1319-30-721-010 b) c) d)	Document/Instrument #: Page:  Date of Recording: Notes:
<ul> <li>2. Type of Property</li> <li>a) □ Vacant Land</li> <li>b) □ Single Fam.Res.</li> <li>c) □ Condo/Twnhse</li> <li>d) □ 2 - 4 Plex</li> <li>e) □ Apt. Bldg.</li> <li>f) □ Comm'l/Ind'l</li> <li>g) □ Agricultural</li> <li>h) □ Mobile Home</li> <li>i) ☑ Other <u>Timeshare</u></li> </ul>	
3. Total Value / Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of property)	\$
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$1.95
4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred: N/A	_%
The undersigned declares and acknowledges, under penalty of 375.110, that the information provided is correct to the best of be documentation if called upon to substantiate the informatio of any claimed exemption, or other determination of additional due plus interest at 1 ½% per month.	their information and belief, and can be supported in provided herein. Furthermore, the disallowance I tax due, may result in a penalty of 10% of the tax
Pursuant to NR\$375.030 the Buyer and Seller shall be jo Signature	intly and severally liable for any additional amount owed.  Capacity Seller
Signature /	Capacity
SELLER (GRANTOR) INFORMATION (REQUIRED)  Print Name: TIMOTHY E. HARRIS Print Name: Re	BUYER (GRANTEE) INFORMATION (REQUIRED) esorts West Vacation Club
Address: 1069 ROBIN WAY	Address: P.O. Box 5790
City: SUNNYVALE State: CA Zip: 94087	City: Stateline State: NV Zip: 89449
(REQUIRED IF NOT	CQUESTING RECORDING THE SELLER OR BUYER)  Escrow #: 20151383
Print Name: Stewart Vacation Ownership Title Agency, Inc. Address: 3476 Executive Pointe Way #16	
City: <u>Carson City</u> State: <u>NV</u>	Zip: <u>89706</u>

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)